

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** *August 24, 2017*

**TIME:** *7:30 pm*

**LOCATION:** *Princeton Recreation Department – lower level conference room*

1. *ADEQUATE NOTICE*
2. *PUBLIC COMMENT*
3. *ACTIVITIES REPORT*
4. *DIRECTOR'S REPORT*
5. *OLD BUSINESS*
6. *NEW BUSINESS*
7. *COMMUNICATIONS*
8. *APPROVAL OF MINUTES*
  - a. *June 2017*
  - b. *July 2017*
9. *APPROVAL OF BILLS*
10. *DATE OF NEXT MEETING: September 22, 2017*
11. *ADJOURNMENT*