



PRINCETON

Draft

MAYOR AND COUNCIL OF PRINCETON

MINUTES • NOVEMBER 27, 2017

Regular Meeting

Main Council Room

7:00 PM

400 Witherspoon Street, Princeton, NJ 08540

I. STATEMENT CONCERNING NOTICE OF MEETING

The following is an accurate statement concerning the providing of notice of this meeting and said statement shall be entered in the minutes of this meeting. Notice of this meeting as required by Sections 4a, 3d, 13 and 14 of the Open Public Meetings Act has been provided to the public in the form of a written notice. On November 22, 2017 at 4:00 p.m., said notice was posted on the official bulletin board in the Municipal Building, transmitted to the Princeton Packet, the Trenton Times, the Town Topics and filed with the Municipal Clerk.

II. ROLL CALL

The Municipal Clerk then called the roll.

PRESENT: Councilwoman Howard, Councilman Liverman, Councilman Miller, Council President Crumiller, Councilwoman Butler, Councilman Quinn and Mayor Lempert

ABSENT: None

ALSO PRESENT: Marc Dashield, Administrator, Trishka Cecil, Municipal Attorney and Chief Nicholas Sutter

III. PLEDGE OF ALLEGIANCE

The audience participated in the pledge of allegiance.

IV. ANNOUNCEMENTS

Councilwoman Howard had no announcements.
Councilman Liverman had no announcements.
Councilman Miller had no announcements.
Council President Crumiller had no announcements.
Councilwoman Butler had not announcements.
Councilman Quinn had no announcements.

Mayor Lempert announced that a rally in support of Deferred Action for Childhood Arrivals (DACA) will be held at Hinds Plaza on Tuesday, November 28, 2017 beginning at 12:00 noon and also said that a Public Hearing on the transfer of the Herrontown Woods property from Mercer County to the Municipality of Princeton will be held on November 29, 2017 beginning at 7:00 p.m. at the Municipal Building, 400 Witherspoon Street. She also announced that she and Council President Crumiller had sent a letter to the Town Topics announcing a call for applications for boards, committee and commissions.

V. APPROVAL OF MINUTES

1. October 18, 2017

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Jenny Crumiller, Council President
SECONDER: Bernard Miller, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

2. October 24, 2017

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Jenny Crumiller, Council President
SECONDER: Bernard Miller, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

VI. PROCLAMATION

1. Communities of Light

Mayor Lempert announced the Proclamation and that December 4, 2017 is the 16th Annual Communities of Light.

VII. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA

1. Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak and limit your remarks to 3 minutes. No immediate action will be taken on any public comment issue.

Harold Kuskin, 1 Governors Lane, addressed Council concerning an issue of the Mather Hodge Funeral Home bagging 10-12 parking meters for funerals. He asked Council why they have the right as a business to do that. He said he feels it is discriminatory against other businesses; taxpayers have the right to use public parking spaces and it is depriving the town of the revenue and he said he urges Council to look into this.

Mayor Lempert responded that Mr. Miller did bring this up to Council and that members of Council are going to review the policy and said that Council will have something that is in writing. Ms. Crumiller responded that it has been a long standing practice with the funeral home and some churches, but the policy will be reviewed and put in writing.

Kip Cherry, 24 Dempsey Avenue, distributed a handout concerning the FreeB bus. She said she recommends more discussion by staff before the new schedule is posted. She thinks the schedule is very difficult to read. She said that on the new schedule the FreeB service at night is cut to only two buses and that the 5:25 p.m. needs to be added back in. She asked that the new schedule be put on hold and that a meeting be held to discuss how we can respond better to the concerns expressed at the Council hearing and include the bus driver, Ted Moss in the discussion.

Ms. Crumiller responded that the Public Transit Committee has been looking at the schedule for months and data from the Consultant and the new schedule is based on actual ridership numbers and the committee is committed on getting the word out for the new schedule.

VIII. REPORTS

1. Police Reports for August and September 2017

Chief Sutter reported on the August and September 2017 Police Reports. He said that motor vehicle stops continue to increase and speeding enforcement is up in direct response to citizen's complaints. He also noted a significant spike in over weight vehicle enforcement also due to resident complaints and the Route 206 detour. He also wanted to highlight the Street Smart Grant Campaign, saying two details were completed one in the spring and one in October, totaling 174 police hours dedicated to enforcement and education through the grant. He said those two campaigns resulted in a total of 8,000 contacts with pedestrians, pedacyclists and motorist and 7,000 pieces of educational literature were handed out and 200 summons were issued. He also said that 46 of those were issued to motorist for failing to yield to pedestrians in the crosswalk; 50 for use of cell phones by motorists and 86 warnings were given to bicyclist for a combination of helmet use, riding on sidewalks (where prohibited) and for illegally using a crosswalk with a bicycle.

Councilwoman Howard noted that there is a new updated Vacant House Form posted by the Police Department and also thanked the officers for all the traffic work and working with Princeton High School on the new drop off. She noted one use of force report in the August report to which Chief responded that this was one of resisting arrest and added that he wants to look more proactively at less lethal options in 2018.

Councilwoman Liverman asked what the term "unwanted person" meant. Chief Sutter responded that it is a classification and one scenario could be someone who was asked to leave your property and did not and another example could be a disorderly person in a public place.

Councilwoman Butler said she thinks with Route 206 being closed for so long, even though opened now, has created different traffic patterns and that drivers seem more aggressive. She asked Chief Sutter if schools have signs at drop off areas for drivers to get off their cell phones. Chief responded that the Police have used the variable message boards for that.

Councilman Quinn said Council has been following the juvenile reports all year and asked if the number of juvenile reports in 2017 have been greater than usual. Chief responded that it is common to see a spike in the summer time, but he has seen incidents of juvenile crisis and other issues decrease and that historically the issues were more serious but he thinks education and the Police Departments role with the schools seem healthier now and he is hoping that it is has a positive effect.

Council Reports

Councilwoman Howard had no reports.

Councilman Liverman had no reports.

Councilman Miller reported the following:

As you are aware, the current financial and operating agreement between Princeton Community Television (PCTV), a 501 C-3 corporation and the Municipality will expire on the 31st of December 2018. Under the current agreement, PCTV operates the public access channels on the COMCAST and Verizon cable TV networks that serve their Princeton subscribers. PCTV also broadcasts the public meetings of the Council, Planning Board and Zoning Board live to their Princeton subscribers through the cable TV providers and records the meetings. PCTV also operates their own public channel that provides entertainment programming and public interest programming to the subscribers of cable TV in Princeton. For this service, the Municipality paid PCTV \$242,000 in 2017, and under our current agreement is obligated to pay PCTV \$232,000 in 2018. The funds paid to PCTV come from the franchise fees paid to the Municipality by the two cable TV providers. In 2017 the Municipality received \$315,000 in franchise fees from COMCAST and Verizon. It is anticipated that the franchise fees for 2017 will be paid in January 2018 and will exceed the amount that the Municipality is obligated to pay PCTV for 2018. At the direction of Council, the Administrator and I met with George McCullough, PCTV Station Manager, on November 9, 2017 and set the framework for the negotiations for a new financial and operating agreement. Specifically, PCTV was asked to provide two cost proposals, one for only the services to be provided to the municipality and the second for the programs of public interest and entertainment produced and/or otherwise broadcast by PCTV. We also made clear to Mr. McCullough that Council recognized that PCTV had successfully transitioned from a municipally operated entity to an independent not-for-profit corporation, and that it was the desire of the Municipality to disengage from any direct oversight of PCTV other than financial and through a liaison from Council, for the operation of PCTV. Specifically, the Municipality believes that it is no longer its best interest nor in the best interest of PCTV for any members of the PCTV Board to be appointed by the Mayor and Council. It is anticipated that PCTV will provide a proposal in response to this request prior to the end of 2017.

Council President Crumiller said that the sign ordinance prohibits signs in the public right of way and that this past election season a lot of people put signs in the right of way. She said before the next election season we need to let people know it is not allowed. Ms. Crumiller said it was an unwritten rule of no political signs in Princeton. Mayor Lempert said as a public service announcement to candidates to please get out there and clean up your signs.

Councilwoman Butler reported for Recreation stating that: Dillion Basketball starts December 2, 2017, games will be played weeknights at public school gyms through mid-January as the Dillion floors are being refinished; the Longwood Garden Bus trip will be held December 5; youth squash begins January 1, 2018; Ice skating flags are going up this week, red flag unsafe, white flag means safe to skate and turf blankets will go on selected athletic field throughout the winter.

Ms. Butler also said she wanted to congratulate Ben Stentz, Recreation Director and Evan Moorehead, Assistant Director on their induction into the Princeton High School Athletic Hall of Fame as part of the recognition of the 1992 and 1994 Boys Basketball Teams. Those teams captured three consecutive Central Jersey Group 2 Championships during this span and set records for the most wins in a single season.

She also announced that the Recreation Commission approved an increase in the minimum wage for their part time summer employees. New Jersey minimum wage will be \$8.60 an hour and the Recreation Commission approved \$8.75 per hour. Pool lifeguard are paid \$9.25 per hour.

Ms. Butler also announced that in accordance with our Parks and Recreation Ordinance, the Recreation Commission approved a three-year appointment of Ben Stentz as the Director of Recreation. Ben's fine work generally speaks for itself, but I would be remiss if I didn't use this chance to express my extreme gratitude for the opportunity to work with such a great team as the Recreation staff and the Commission. In no small measure, a great deal of the success of that team rests with Ben's leadership. He leads by example. He doesn't ask anyone to do anything he wouldn't do or hasn't done at some point in the past. No one out works him; no one puts in more hours. He is honest and trustworthy. He is an excellent communicator – whether he is communicating with staff, the commission, residents or our community partners. He is focused on the work and making Recreation the best department it can be for the residents of Princeton. The Recreation Department touches thousands of Princeton lives every year, and the town should take great pride that we have such a fine department representing us. They aren't perfect, of course, but the great thing about the department is they never stop trying to get better. In addition to setting high expectations for his team, Ben also is a master at recognizing and celebrating good work. He gives a lot of thought to how he can motivate folks, even when the tasks become routine or mundane. He has earned loyalty and devotion from both staff and the commission. Back when the Commission was selecting a successor for Jack Roberts, Ben wasn't necessarily the heir apparent. The Commission saw and believed in Ben's potential, and it has paid off. They showed their good judgement once again when they reappointed him for a three-year term.

Councilman Quinn reported that the Princeton Environmental Commission invited Ed Truscelli, Executive Director, Princeton Community Housing, to its November 8, 2017 meeting to review best practices and infusing sustainability into affordable housing. He said they did not discuss specifics, but had a good dialogue about ways sustainability and affordability do not have to be mutually exclusive. He also said that the Civil Rights Commission met on November 21, 2017 and that Philip E. Freeman, Assistant Director, Bureau of Prevention, Outreach and Public Education for the State Division of Civil Rights attended and reviewed the Divisions work on employment, housing and disability discrimination and bias based bullying in Public Schools and he recommended the Princeton Civil Rights Commission join the New Jersey Humans Relations Council. Mr. Quinn also announced that he attended the annual New Jersey League of Municipalities Conference in Atlantic City on November 15 and 16, 2017 and found the conference very helpful and was pleased to see many of Princeton's professionals attending.

Mayor Lempert reported that she too attended the League Conference and chaired a panel on Stormwater Management and said that Princeton was a model on stormwater management. She also commented on attending several different sessions. She also reported that Princeton was recognized by New Jersey Sustainability for receiving Silver status and is the third municipality in the State rankings in terms of our sustainability points. She said she wanted to follow up on Mr. Millers report about Princeton Community TV (PCTV) and ask Council if this is a commission that we want to continue to have a liaison to as they are a separate non-profit. Ms. Crumiller and Mr. Miller agreed that a member of Council should not be sitting on the PCTV board, as they are an independent 501 C3. Ms. Howard agrees that we may need to move away from this, but that we need to look at other groups where we do and do not have a liaison. Mr. Dashfield commented that one way to have the oversight would be to have a contract that spells out what our expectations are for this group, senior services, etc., and that's your mechanism for oversight versus having someone on the boards. Mayor Lempert also reported on a task force that is working on teen stress and community response. She said they are working towards putting together a summit in the fall of 2018 but in the interim they are working to create a list of resources for parents.

No staff reports.

IX. ORDINANCE INTRODUCTIONS

1. 2017-59 An Ordinance by the Municipality of Princeton Repealing Certain Board of Health Provisions of the "Code of the Borough of Princeton, New Jersey, 1974" and the "Code of the Township of Princeton, New Jersey, 1968." (Public Hearing December 18, 2017)

Mayor Lempert read by title the proposed ordinance.

| | |
|------------------|--|
| RESULT: | INTRODUCED [UNANIMOUS] |
| MOVER: | Jenny Crumiller, Council President |
| SECONDER: | Lance Liverman, Councilman |
| AYES: | Howard, Crumiller, Miller, Liverman, Butler, Quinn |

2. 2017-60 An Ordinance by the Municipality of Princeton Regulating Towing and Amending The "Code of the Township of Princeton, New Jersey, 1968." (Public Hearing December 18, 2017)

Mayor Lempert read by title the proposed ordinance.

| | |
|------------------|--|
| RESULT: | INTRODUCED [UNANIMOUS] |
| MOVER: | Jenny Crumiller, Council President |
| SECONDER: | Bernard Miller, Councilman |
| AYES: | Howard, Crumiller, Miller, Liverman, Butler, Quinn |

3. 2017-61 An Ordinance By The Municipality Of Princeton Regulating Water And Sewers And Amending The "Code Of The Borough Of Princeton, New Jersey, 1974" And "Code Of The Township Of Princeton, New Jersey, 1968." (Public Hearing December 18, 2017)

Mayor Lempert read by title the proposed ordinance. Ms. Crumiller said she wanted to do a “white paper” about things that should not be put down your drain and wants to do some publicity for residents. Mayor Lempert suggested the Sewer Operating Committee put together short social media posts and give them to Access Princeton to get information out.

RESULT: INTRODUCED [UNANIMOUS]
MOVER: Jenny Crumiller, Council President
SECONDER: Heather Howard, Councilwoman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

4. 2017-62 An Ordinance by the Municipality of Princeton Regarding Civil Disturbances and Emergency Regulations and Amending the “Code of the Township of Princeton, New Jersey, 1968.” (Public Hearing December 18, 2017)

Mayor Lempert read by title the proposed ordinance.

RESULT: INTRODUCED [UNANIMOUS]
MOVER: Bernard Miller, Councilman
SECONDER: Jenny Crumiller, Council President
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

5. 2017-63 An Ordinance by the Municipality of Princeton Concerning the Princeton Fire Department and Amending Chapter 8 of the “Code of the Township of Princeton, New Jersey, 1968” and Chapter 14 of the “Code of the Borough of Princeton, New Jersey, 1974. (Public Hearing December 18, 2017)

Mayor Lempert read by title the proposed ordinance. Mr. Dashield explained that he had met with the leadership of the fire department and the proposed ordinance has been reviewed and the version Council has before them is based on that meeting.

After discussion the ordinance was introduced as amended to remove “moral character” from Section 8-4 (a) and to remove “Nassau Hall” from Section 8-4 (b) and change to 363 Witherspoon Street. It was also noted that many typographical errors also need correcting and that none of those changes are substantive.

RESULT: INTRODUCED [UNANIMOUS]
MOVER: Lance Liverman, Councilman
SECONDER: Jenny Crumiller, Council President
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

X. RESOLUTIONS

1. 17-368 Resolution Adopting the 2018 Leaf, Branch and Log Collection Schedule

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bernard Miller, Councilman
SECONDER: Tim Quinn, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

2. 17-369 Resolution Authorizing an Increase in the Amount of \$40,000.00 to the Current Value of the Existing Contract with Tom L. Wells Electrical Contractor, Inc. for Electrical Services Various Locations within the Municipality of Princeton During 2017

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jenny Crumiller, Council President
SECONDER: Lance Liverman, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

3. 17-370 Resolution Authorizing the purchase of Key Big-10 Double Jacket Attack Hose, Key TRU-ID Double Jacketed Premium Attack Hose and the Key Magnum Double Jacket Supply/Attack Hose through Water Supply Innovations, LLC., for the Princeton Fire Department in an amount not to exceed \$39,064.00

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jenny Crumiller, Council President
SECONDER: Lance Liverman, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

4. 17-371 Resolution Authorizing the Purchase of Structural Firefighting Gear for the Princeton Volunteer Fire Department through Skylands Area Fire Equipment and Training, LLC., in an amount not to exceed \$32,250.40

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jenny Crumiller, Council President
SECONDER: Heather Howard, Councilwoman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

5. 17-372 Resolution Authorizing an Invasive Species Project Management Agreement with the Friends of Princeton Open Space for the Mountain Lakes Restoration Project

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lance Liverman, Councilman
SECONDER: Jenny Crumiller, Council President
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

6. 17-373 Resolution Authorizing a Professional Services Agreement with Chambers Architecture, Inc. for Professional Architectural and Engineering Services for the Design and Construction Administration of Various Improvements to the Harrison Street Vehicle Maintenance Garage (Public Works) Facility) in an Amount Not to Exceed \$32,800.00

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bernard Miller, Councilman
SECONDER: Jenny Crumiller, Council President
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

7. 17-374 Resolution Authorizing the Award of a Contract to 72 Hour LLC dba National Auto Fleet Group via the National Joint Powers Alliance (NJPA) Contract for "Fleet Services, Parts & Equipment - Vehicles, Cars, Vans, SUVs and Light Trucks (Contract #120716-NAF)" for Various New / Unused Vehicles for use by the Municipality of Princeton in the Amount of \$207,405.57

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tim Quinn, Councilman
SECONDER: Lance Liverman, Councilman
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

8. 17-375 Resolution Approving a License Agreement with Princeton University for Radio Equipment Installation at Fine Hall in the amount of \$1.00

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bernard Miller, Councilman
SECONDER: Jenny Crumiller, Council President
AYES: Howard, Crumiller, Miller, Liverman, Butler, Quinn

9. 17-376 Resolution in Support of North America Climate Summit Charter

Councilwoman Butler said she is concerned about making the commitment involved with supporting the North America Climate Summit Charter without knowing what the financial impact to the municipality will be, and said that we are making progress on our own and will continue to. Councilman Miller said he agrees that we have not considered the financial impact and that we are open to advocates saying

we agreed to do this and why aren't we doing it. He feels we are trying to do things that should be done first at a federal level, and then handed down to states.

Molly Jones, Executive Director, Sustainable Princeton, said they support the Summit Action Plan and it would be part of the Climate Action Plan for Princeton and that they find that there are broad reaching umbrellas and given a lot of room to figure out cost effective ways to reach the goals. She said the new governor has stated that in his first 100 days in office he will develop a State Energy Master Plan that will put New Jersey on the path to 100 percent clean energy by 2050.

David Cohen, 135 Terhune Road, Councilman Elect, said he supports all the statements in favor of signing on to this accord. He said many of the measures we can take immediately do pay for themselves, like clean energy, solar panels, alternative fuel vehicles. He said we are charging people wrong for the way they dispose of landfill garbage versus the way we charge for compost garbage. Having this resolution may help us to make the hard decisions to actually change the pricing structure in town to be in line with the actual costs to the community for dealing with some of this. He said he is confident that this is the right thing to do not only ethically but financially as well.

Scott Sillars, 50 Patton Avenue, said that this is very important for the Country to voice its position that this Country stands behind the Paris Accord regardless of what the President of this Country says, and it would be surprising if Princeton was not one of the first to sign on to that. This is a resolution of intent it doesn't commit us to action, it is an intent of what we want to do in Princeton.

Councilwoman Butler said she does not disagree with what she is hearing, but her frustration is not considering the financial aspects to the commitments we are making and they have not been analyzed.

Councilman Miller said he has a concern of entering into something where you make a moral commitment and when you try to fulfill it you have difficulty. He said he supports the Paris Accord, but as an example we have wrestled with the organics program for years and have not gotten past 1,000 households to sign up and the Municipality subsidizes that program, other towns have mandated organics collection, are we prepared to do that and pay for it. Do we have the political will to do it and pay for it, he said.

| | |
|------------------|------------------------------------|
| RESULT: | ADOPTED [4 TO 1] |
| MOVER: | Heather Howard, Councilwoman |
| SECONDER: | Lance Liverman, Councilman |
| AYES: | Howard, Crumiller, Liverman, Quinn |
| NAYS: | Butler |
| ABSTAIN: | Miller |

XI. CONSENT AGENDA

Ms. Butler removed item 4, Resolution 17-380 from the consent agenda.

| | |
|------------------|--|
| RESULT: | ADOPTED [UNANIMOUS] |
| MOVER: | Heather Howard, Councilwoman |
| SECONDER: | Lance Liverman, Councilman |
| AYES: | Howard, Crumiller, Miller, Liverman, Butler, Quinn |

1. 17-377 Resolution Authorizing a Professional Services Agreement with Chambers Architecture, Inc. for Professional Architectural and Engineering Services for the Design and Construction Administration of Various Improvements to the John Street Facility (Public Works Facility) in an Amount Not to Exceed \$6,300.00
2. 17-378 Resolution Authorizing A Sewer Refund For Block 9702, Lot 28, 101 Wilkinson Way for Tax Year 2017 in the amount of \$99.00
3. 17-379 Resolution Approving Firefighter Membership Application for Andrew J.E. Gettelfinger
4. 17-380 A Resolution Establishing a Public Art Selection Committee
5. 17-381 Resolution Authorizing Appointments to Boards, Commissions and Committees
6. Payment of Bills and Claims
7. Release of the performance guaranty in the amount of \$879,345.60 for 20 Washington Road (Block 46.01 Lot 1) preliminary and final major site plan with related bulk and use variances to Princeton University contingent upon receipt of acceptable two year maintenance guaranty in the amount of \$131,901.84
8. Release of the cash performance guaranty in the amount of \$11,250.00 for Westerly Church Subdivision; Westerly Road and Mountain Avenue (Block 6703, Lots 12 and 13) to Stone Hill Church of Princeton contingent upon receipt of acceptable two year maintenance guaranty in the amount of \$5,625.00
9. Release of cash performance guaranty in the amount of \$5,000.00 for Princeton Day School, Handicap Ramp Installation, 650 Great Road (Block 3501 lot 12) Administrative Waiver to Mara Restoration

4. 17-380 A Resolution Establishing a Public Art Selection Committee

Mr. Quinn made a motion to approve the resolution, the motion was seconded by Ms. Butler.

Ms. Butler said she felt it was important to have a member of the Governing Body on the Public Art Selection Committee.

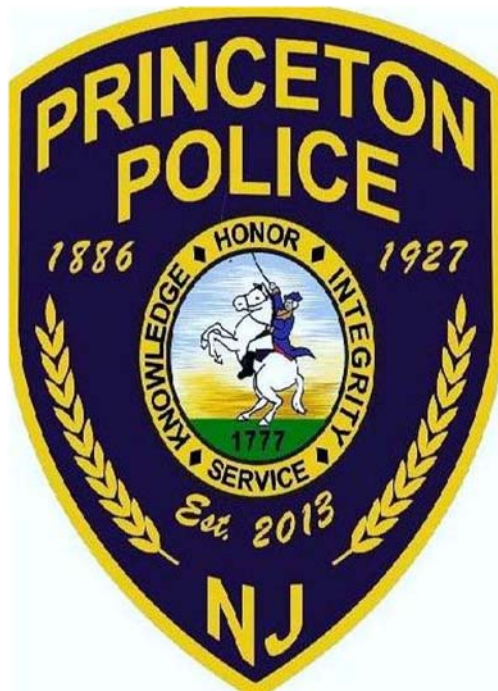
Mr. Miller made a motion to approve the resolution as amended to add a non-voting member of the Governing Body to the membership of the Public Art Selection Committee. The motion was seconded by Ms. Butler and carried unanimously.

XII. ADJOURNMENT

A motion to adjourn at 9:35 p.m. was made by Ms. Butler, seconded by Mr. Quinn and carried unanimously.

Respectively submitted
Kathleen Brzezynski, Municipal Clerk

PRINCETON POLICE
DEPARTMENT
CHIEF'S MONTHLY REPORT



August
2017

TABLE OF CONTENTS

| | |
|-----------------------------------|----|
| SAFE NEIGHBORHOOD BUREAU | 1 |
| JUVENILE BUREAU | 2 |
| ARRESTS | 4 |
| UCR TOTAL | 6 |
| POLICE SERVICE CALLS | 8 |
| OFFENSES | 10 |
| NON-CRIMINAL | 12 |
| SUMMONSES | 15 |
| PARKING VIOLATIONS | 17 |
| ORDINANCE VIOLATIONS | 19 |
| OVERTIME | 21 |
| OFFICER AVAILABILITY | 24 |
| GENDER/ETHNICITY REPORT | 25 |
| MOTOR VEHICLE ACCIDENT STATISTICS | 26 |
| USE OF FORCE | 28 |

Safe Neighborhood Bureau Monthly Report

August 2017

- ❖ **August 1** – Community Night Out.
- ❖ **August 2** – SNB Launched Community Policing Survey
- ❖ **August 8** – Human services meeting.
- ❖ **August 9** – SNB Covered manpower Shortage.
- ❖ **August 10** – Meeting with Princeton Public Library Community Outreach Office.
- ❖ **August 11** – John Baley Basketball Clinic
- ❖ **August 14 – 18** - PPD Youth Academy
- ❖ **August 19** – SNB participated in the Billie Ellis Memorial
- ❖ **August 20**– SNB participated in the Rec Dept. Splash and Dash and conducted Community policing outreach at St. Paul’s Church for the Spanish Language PPD community Policing Survey
- ❖ **August 23** – SNB participated in Jackson Witherspoon Community BBQ & Picnic at CP South.
- ❖ **August 24** – SNB conducted Community policing outreach at 1 Monument Dr. for the Spanish Language PPD community Policing Survey.
- ❖ **August 31** – SNB attended meeting with PHS Admin Staff regarding upcoming presentations.

Other Issues of note.

- ❖ SNB conducted 3 child safety seat inspections
- ❖ SNB performed 43 vacant house checks.
- ❖ The SNB continues to steadily increase the social media footprint of the PPD.



Princeton Police Department

1 Valley Road, Princeton, NJ 08540

Phone: (609)921-2100 / Fax: (609)924-8197

Juvenile Report August 2017

Juvenile Petitioned to Family Court

A sixteen year old boy was charged with Harassment after he threw a water bottle at a thirteen year old boy at the Princeton Community Pool.

A fourteen-year-old boy was charged with Disorderly Conduct and Harassment after threatening a fourteen-year-old boy at the YWCA.

A fourteen-year-old boy was charged with Disorderly Conduct and Defiant Trespass after he refused to leave the Community Night Out event at Princeton Community Pool and acted in a disorderly manner.

A fourteen-year-old boy was charged with Possession of a Controlled Dangerous Substance after he was found in possession of marijuana in a motor vehicle.

A fourteen-year-old boy was charged with Disorderly Conduct after cursing in public at the public library and not complying with police commands.

Station House Adjustment

An eleven year old boy was afforded a Station House Adjustment for Harassment after harassing a ten year old boy.

A twelve year old boy was afforded a Station House Adjustment for Unlawful Possession of a Weapon and Harassment after he threatened and harassed a ten year old boy and was found with a knife.

Curb Side Warnings

An eleven-year-old boy was given a Curbside Warning for harassing a ten-year-old boy by calling him names.

Juvenile Incidents

Patrol responded for a welfare check and discovered an alcohol party being hosted by the seventeen-year-old resident without his parent's knowledge. Several juveniles fled the scene and the remaining juveniles were turned over to the custody of their parents.

A thirteen year old girl was grabbed by her buttocks from behind and pushed to the ground by an unknown male. The investigations is ongoing.

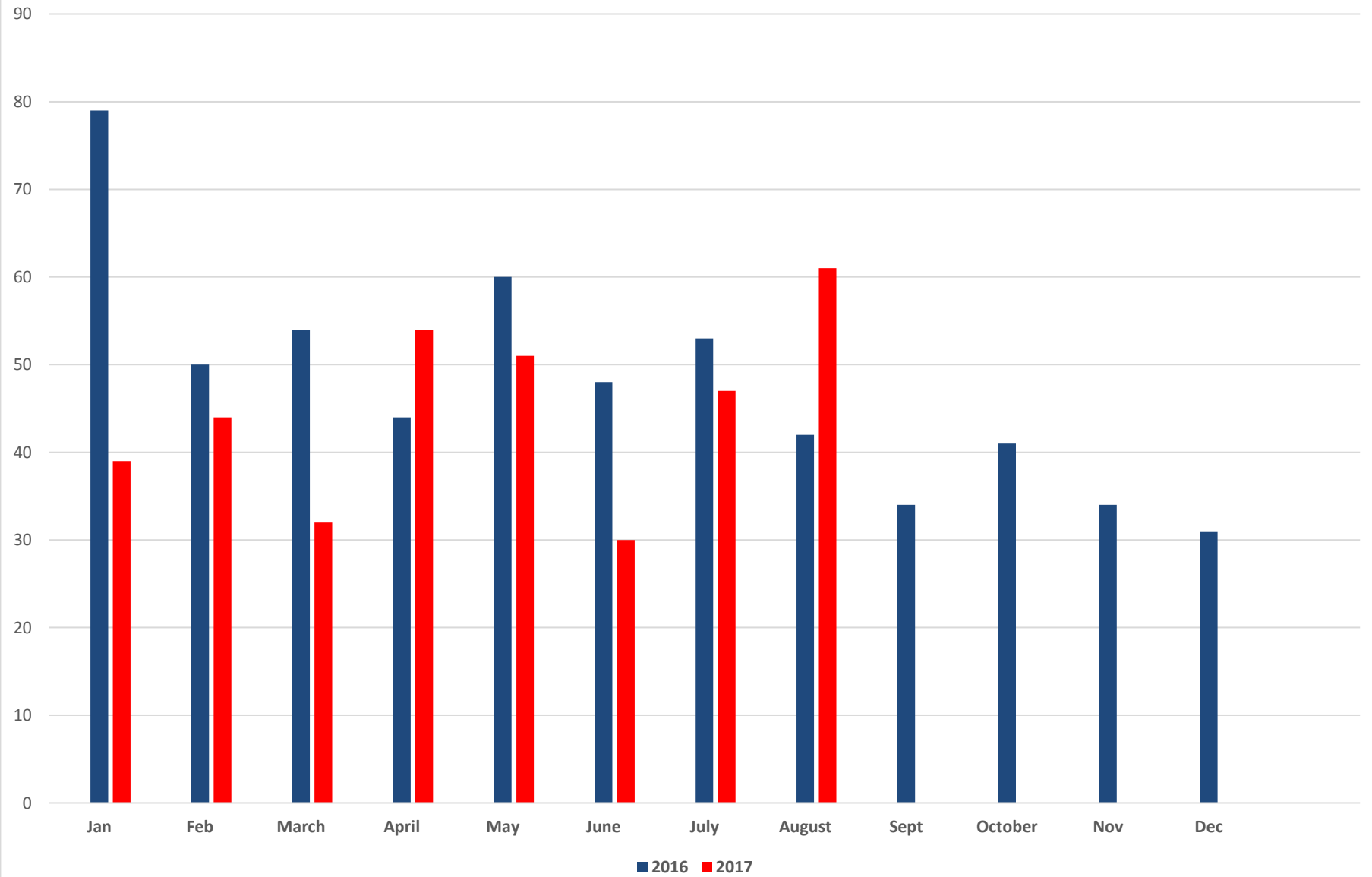
Juvenile Family Crisis

A sixteen year old juvenile was reported missing after not returning home when she was supposed to. Patrol made contact with the juvenile, returned her home and expressed the importance of listening to her mother.

DCP&P Referrals

A referral was made for a one year old girl who was found on Witherspoon Street unattended. The child had wandered out of the house while her father was asleep.

ARRESTS AUGUST 2017

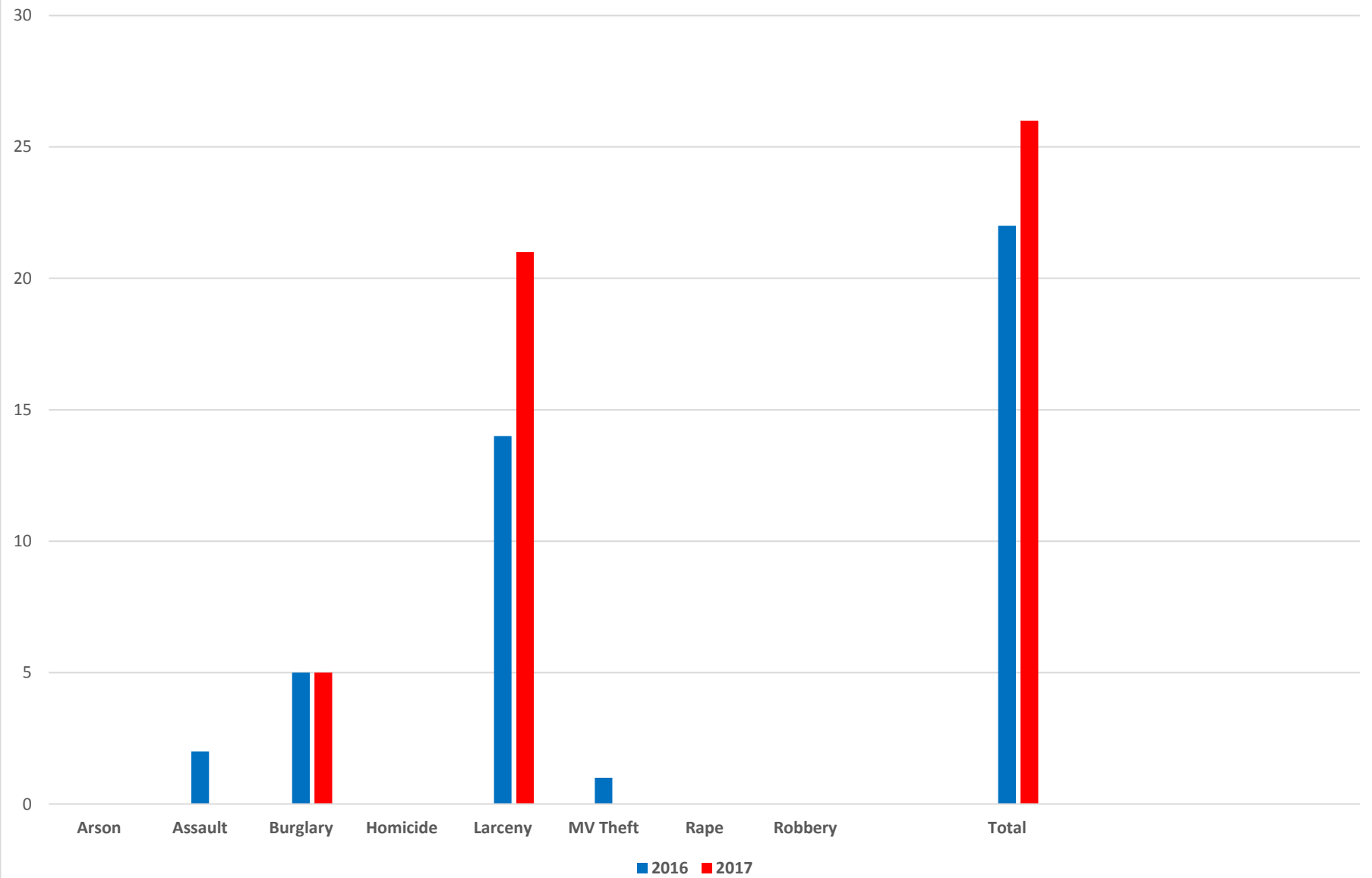


TOTAL ARRESTS

| 2017 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD 2017 |
|---------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------------|
| Arrests | 39 | 44 | 32 | 54 | 51 | 30 | 47 | 61 | | | | | 358 |

| 2016 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD 2016 |
|---------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------------|
| Arrests | 79 | 50 | 54 | 44 | 60 | 48 | 53 | 42 | 34 | 41 | 34 | 31 | 570 |

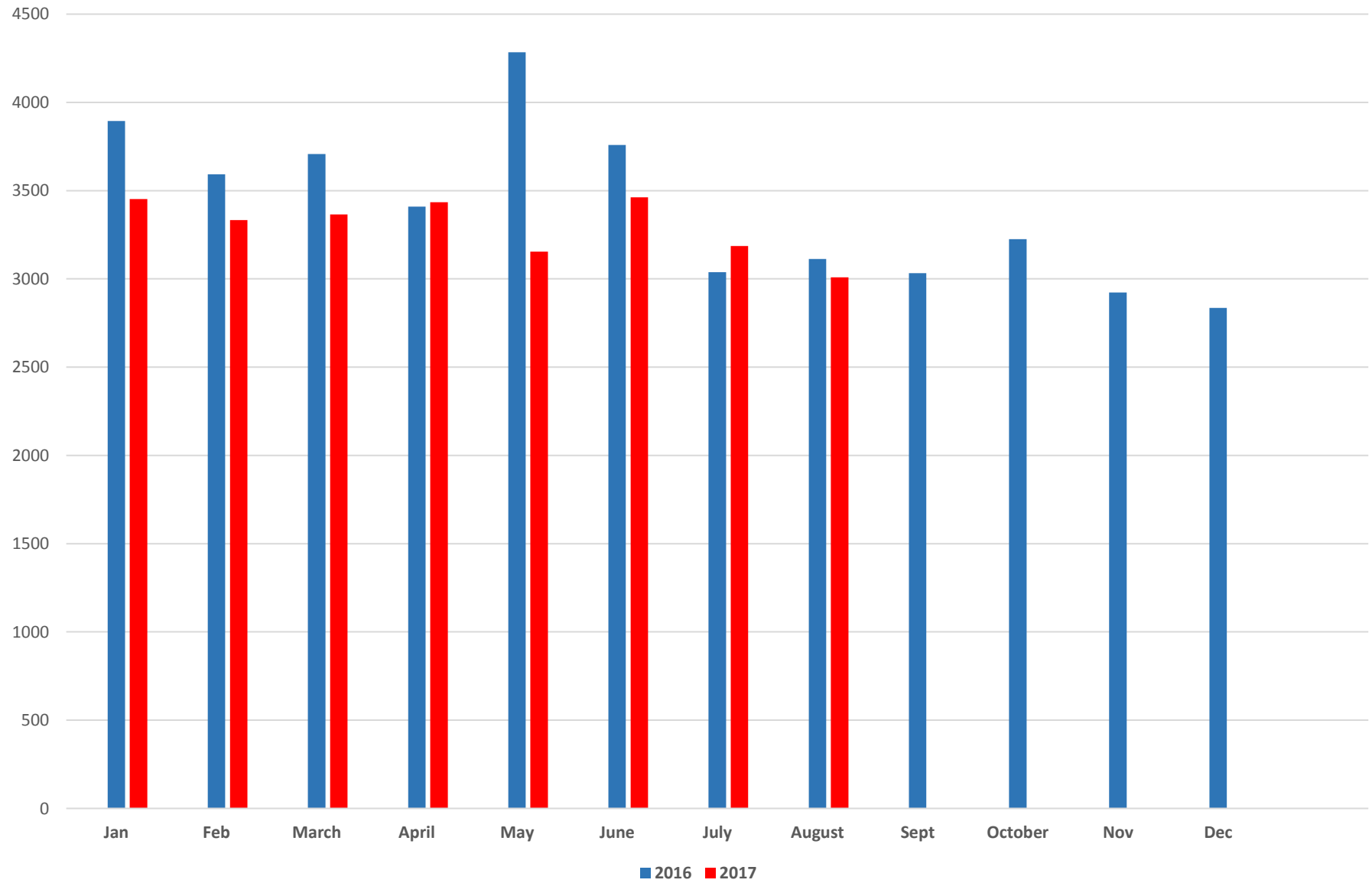
UCR AUGUST 2017



AUGUST UCR

| UCR TYPE | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|---------------------|-------------|-------------|----------|
| Arson | 0 | 0 | 3 |
| Assault | 2 | 0 | 23 |
| Burglary | 5 | 5 | 28 |
| Homicide | 0 | 0 | 0 |
| Larceny | 14 | 21 | 126 |
| Motor Vehicle Theft | 1 | 0 | 5 |
| Rape | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 |
| TOTAL | 22 | 26 | 185 |

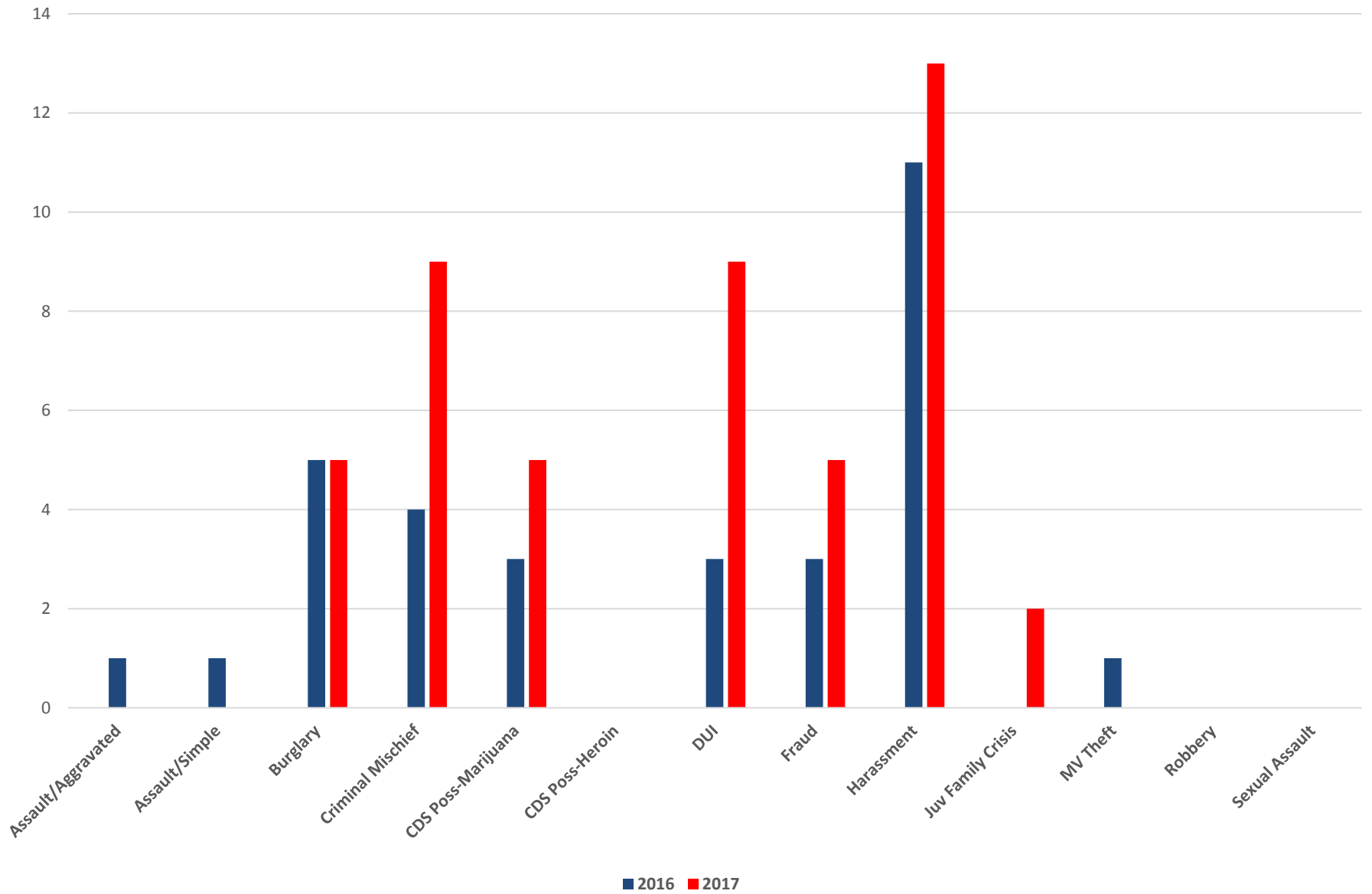
SERVICE CALLS AUGUST 2017



SERVICE CALLS

| Service Calls | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 2017 | 3,453 | 3,333 | 3,365 | 3,434 | 3,154 | 3,462 | 3,187 | 3,009 | | | | | 26,397 |
| | | | | | | | | | | | | | |
| 2016 | 3,894 | 3,593 | 3,708 | 3,410 | 4,284 | 3,759 | 3,038 | 3,113 | 3,032 | 3,225 | 2,923 | 2,835 | 40,814 |
| | | | | | | | | | | | | | |

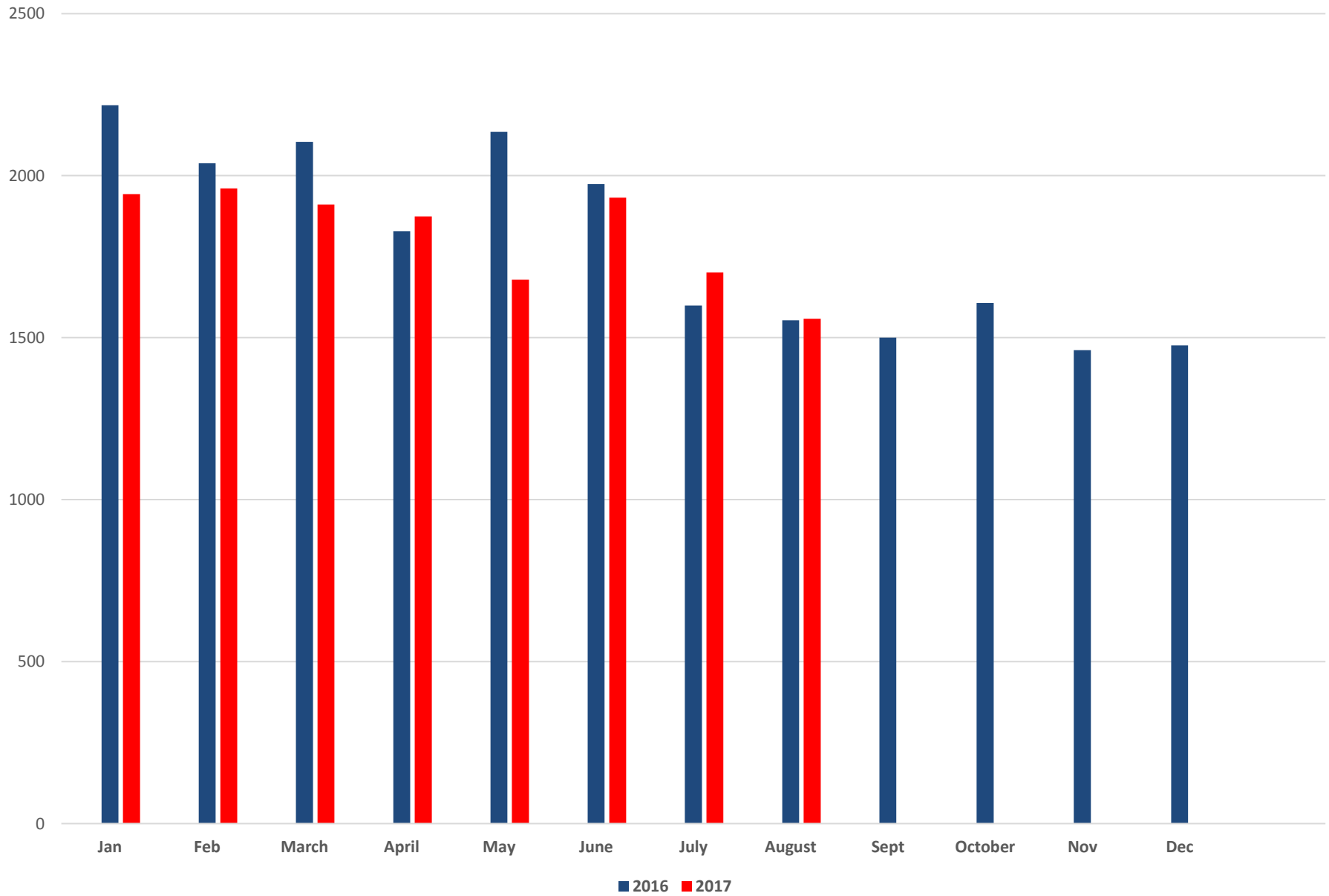
OFFENSES AUGUST 2017



AUGUST OFFENSES

| OFFENSE TYPE | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|----------------------------|-------------|-------------|----------|
| Assault/Aggravated | 1 | 0 | 2 |
| Assault/Simple | 1 | 0 | 19 |
| Burglary | 5 | 5 | 31 |
| Criminal Mischief | 4 | 9 | 48 |
| CDS Possession – Marijuana | 3 | 5 | 64 |
| CDS Possession – Heroin | 0 | 0 | 3 |
| DUI | 3 | 9 | 55 |
| Fraud | 3 | 5 | 35 |
| Harassment | 11 | 13 | 68 |
| Juvenile Family Crisis | 0 | 2 | 11 |
| Motor Vehicle Theft | 1 | 0 | 5 |
| Robbery | 0 | 0 | 0 |
| Sexual Assault | 0 | 0 | 0 |
| Shoplifting | 1 | 2 | 8 |
| Soliciting W/Out Permit | 12 | 3 | 9 |
| Theft | 14 | 21 | 122 |
| Theft by Deception | 0 | 1 | 11 |
| Threat/Improper Influence | 2 | 0 | 2 |
| Warrant Arrest | 6 | 7 | 56 |
| TOTAL | 67 | 82 | 549 |

NON-CRIMINAL INCIDENTS



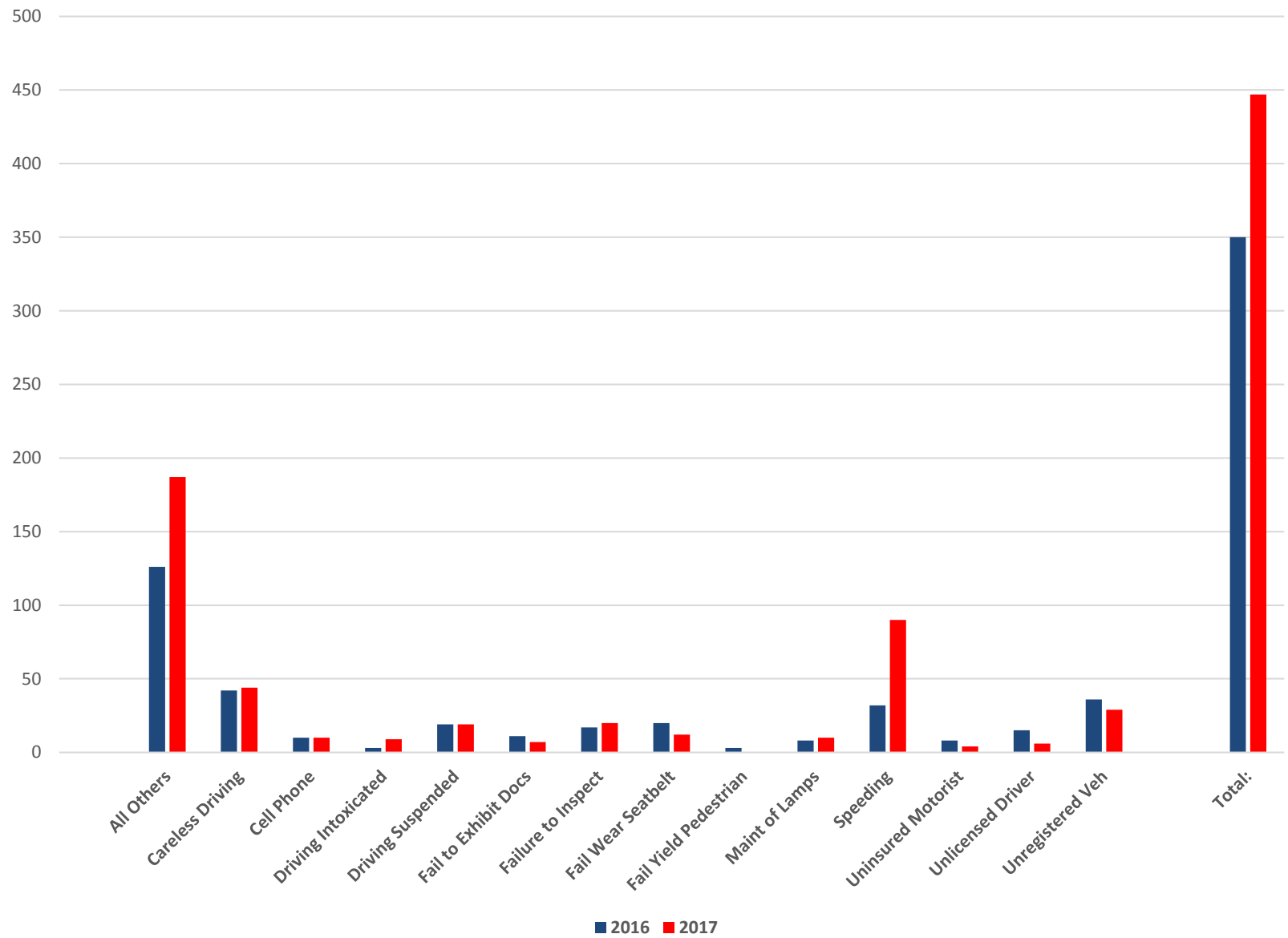
AUGUST NON-CRIMINAL INCIDENTS

| NON-CRIMINAL INCIDENTS | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|------------------------------|-------------|-------------|----------|
| Alarms Auto | 3 | 1 | 13 |
| Alarms Burglary | 0 | 0 | 2 |
| Alarms Commercial Burglary | 40 | 30 | 272 |
| Alarms Commercial Fire | 31 | 35 | 175 |
| Alarms Fire | 1 | 1 | 4 |
| Alarms Maintenance | 0 | 0 | 0 |
| Alarms Medical | 7 | 4 | 45 |
| Alarms Other | 4 | 6 | 33 |
| Alarms Panic | 11 | 8 | 57 |
| Alarms Residential Burglary | 90 | 76 | 566 |
| Alarms Residential Fire | 29 | 21 | 112 |
| Animal Complaints | 71 | 42 | 289 |
| Building Check | 3 | 8 | 33 |
| Business Disputes | 3 | 2 | 20 |
| Disabled Vehicle | 30 | 25 | 215 |
| Emotionally Disturbed Person | 8 | 6 | 47 |
| Escorts Traffic | 0 | 0 | 1 |
| Fingerprints | 5 | 6 | 58 |
| Fire (Other) Odor of Smoke | 3 | 5 | 38 |
| Fire Commercial | 0 | 0 | 3 |
| Fire Dwelling | 0 | 0 | 9 |
| Fire False | 0 | 0 | 0 |
| Fire Vehicle | 2 | 2 | 3 |
| Firearms Background | 5 | 7 | 46 |
| Foot Patrol | 79 | 55 | 397 |
| Found Bicycles | 2 | 2 | 15 |
| Found Property | 14 | 14 | 131 |
| Gas Leaks/Explosion | 3 | 11 | 43 |
| Intoxicated Person | 4 | 3 | 20 |
| Landlord/Tenant | 1 | 2 | 5 |
| Littering | 0 | 0 | 2 |
| Lockout/MV | 14 | 13 | 93 |
| Lockout/Residence | 4 | 0 | 18 |
| Lost Property | 9 | 6 | 50 |
| Medical Call | 129 | 146 | 1,386 |
| Missing Person | 5 | 3 | 25 |
| Motor Vehicle Complaint | 15 | 16 | 108 |
| Motor Vehicle Incident | 6 | 4 | 43 |

AUGUST NON-CRIMINAL INCIDENTS

| NON-CRIMINAL INCIDENTS | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|------------------------|-------------|-------------|----------|
| Motor Vehicle Stop | 548 | 654 | 6,585 |
| MVA | 0 | 0 | 0 |
| MVA Involving Injury | 11 | 4 | 52 |
| MVA No Injury | 70 | 73 | 600 |
| MVA No Report | 0 | 8 | 33 |
| MVA With Bicycle | 0 | 2 | 11 |
| MVA With Deer | 1 | 2 | 18 |
| MVA With Pedestrian | 0 | 1 | 11 |
| Noise Complaint | 17 | 17 | 124 |
| Notifications | 16 | 7 | 76 |
| Parking Complaints | 31 | 40 | 349 |
| Prisoner Transport | 0 | 4 | 16 |
| School Crossing | 0 | 0 | 658 |
| School Detail | 0 | 2 | 228 |
| Service of Subpoena | 0 | 0 | 2 |
| Suspicious Incidents | 35 | 42 | 295 |
| Suspicious Package | 0 | 0 | 0 |
| Suspicious Person | 22 | 20 | 127 |
| Suspicious Vehicle | 34 | 22 | 223 |
| Traffic Hazard | 8 | 7 | 93 |
| Tree Down | 10 | 11 | 104 |
| Unattended Death | 0 | 0 | 2 |
| Unwanted Person | 6 | 1 | 24 |
| Urinating in Public | 0 | 6 | 7 |
| Vacant House Check | 85 | 44 | 296 |
| Welfare Check | 23 | 25 | 184 |
| Wire/Pole Down | 6 | 6 | 64 |
| Non-Criminal – TOTAL | 1,554 | 1,558 | 14,559 |

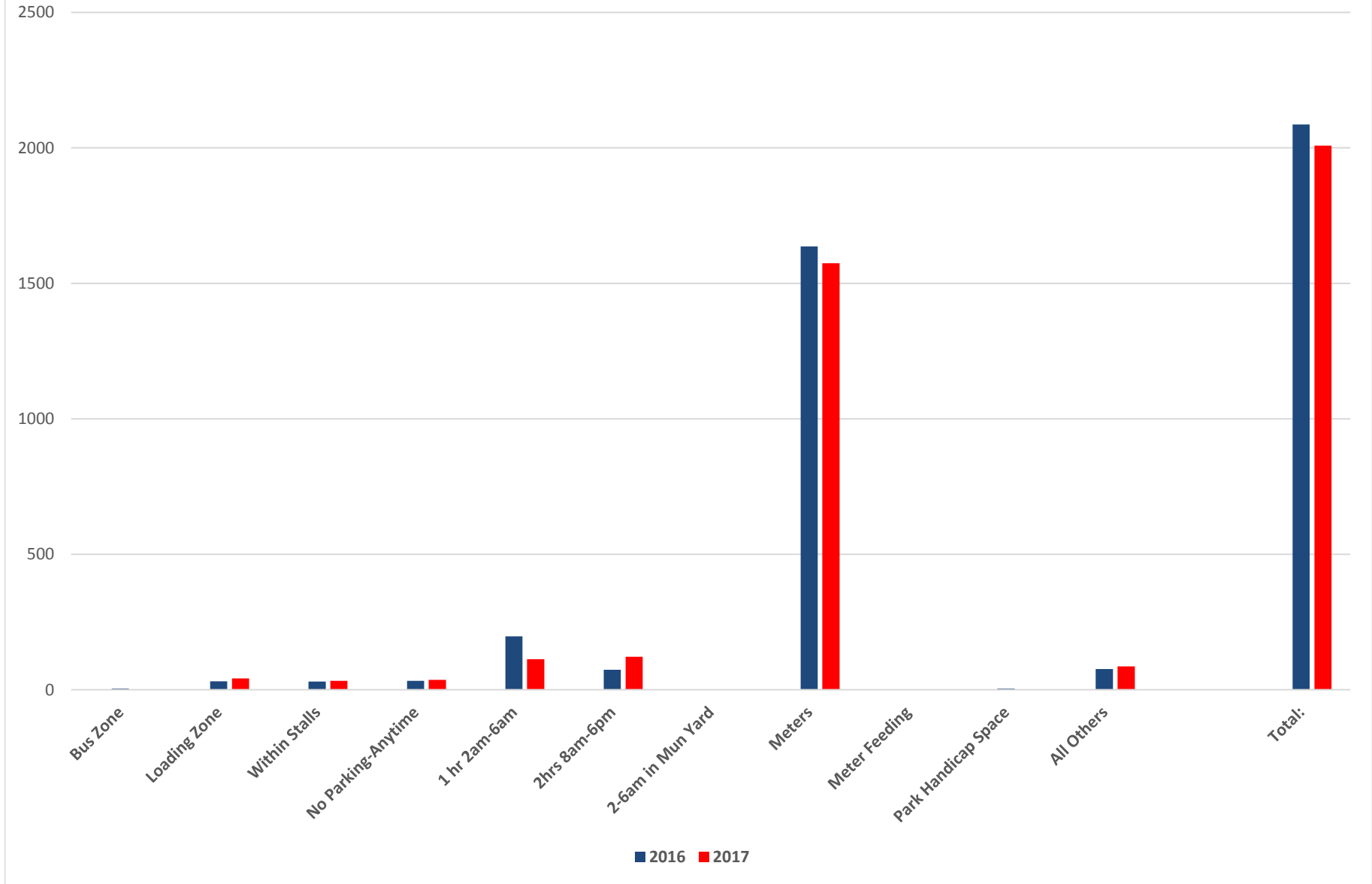
SUMMONSES AUGUST 2017



AUGUST SUMMONSES

| SUMMONS TYPE | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|---|-------------|-------------|----------|
| All Other | 126 | 187 | 1,453 |
| Careless Driving | 42 | 44 | 323 |
| Cell Phone | 10 | 10 | 174 |
| Driving While Intoxicated | 3 | 9 | 48 |
| Driving While Suspended | 19 | 19 | 232 |
| Failure to Exhibit Documents | 11 | 7 | 95 |
| Failure to Inspect | 17 | 20 | 230 |
| Failure to Wear Seatbelt | 20 | 12 | 101 |
| Failure to Yield to Pedestrian in Crosswalk | 3 | 0 | 67 |
| Maintenance of Lamps | 8 | 10 | 98 |
| Speeding | 32 | 90 | 844 |
| Uninsured Motorist | 8 | 4 | 45 |
| Unlicensed Driver | 15 | 6 | 99 |
| Unregistered Vehicle | 36 | 29 | 378 |
| Total Summonses | 350 | 447 | 4,187 |

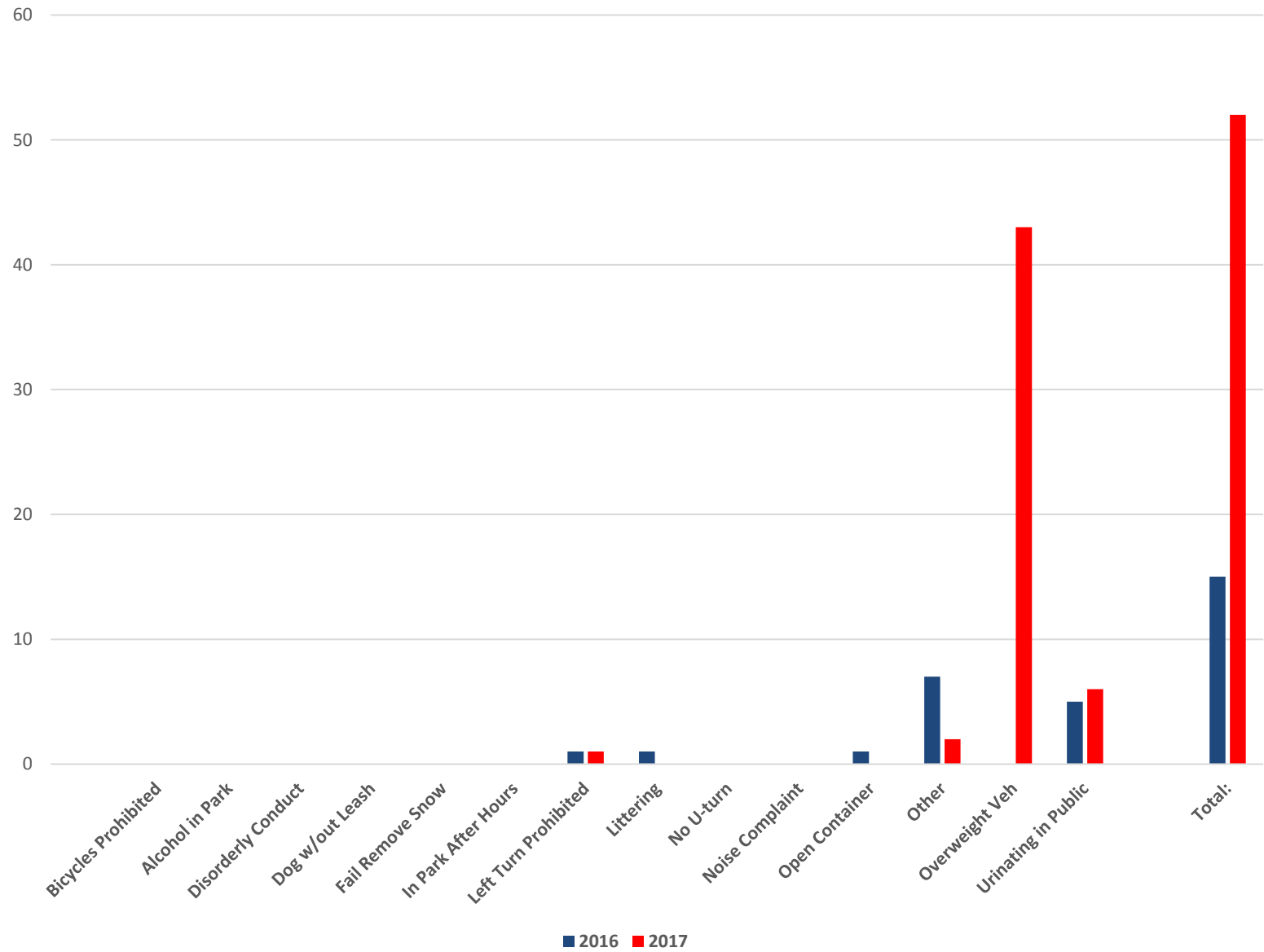
PARKING VIOLATIONS AUGUST 2017



AUGUST PARKING VIOLATIONS

| PARKING ORDINANCE | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|---|-------------|-------------|----------|
| Bus Zone | 4 | 1 | 8 |
| Loading Zone | 31 | 42 | 287 |
| Parking Within Designated Parking Stalls | 30 | 33 | 225 |
| No Parking Zones/Anytime | 33 | 36 | 301 |
| Park Between 2AM & 6AM 1hr Limit | 197 | 113 | 1,316 |
| Parking Limit 2 hrs Between 8AM & 6PM | 74 | 122 | 879 |
| Park Between 2AM & 6AM in Municipal Yard | 1 | 0 | 7 |
| Meters | 1,636 | 1,574 | 14,059 |
| Meter Feeding | 0 | 0 | 8 |
| Parking in Handicap Space | 4 | 1 | 7 |
| All Others | 76 | 86 | 727 |
| Total - Parking Violations | 2,086 | 2,008 | 17,824 |

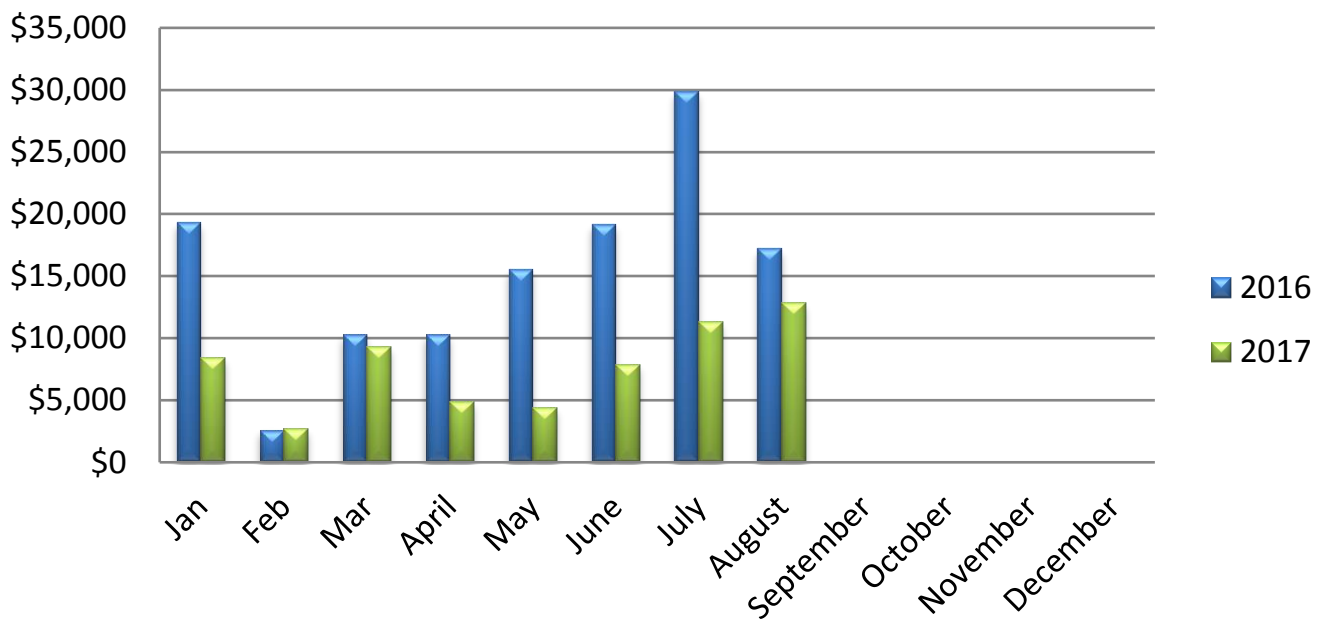
ORDINANCE VIOLATIONS AUGUST 2017



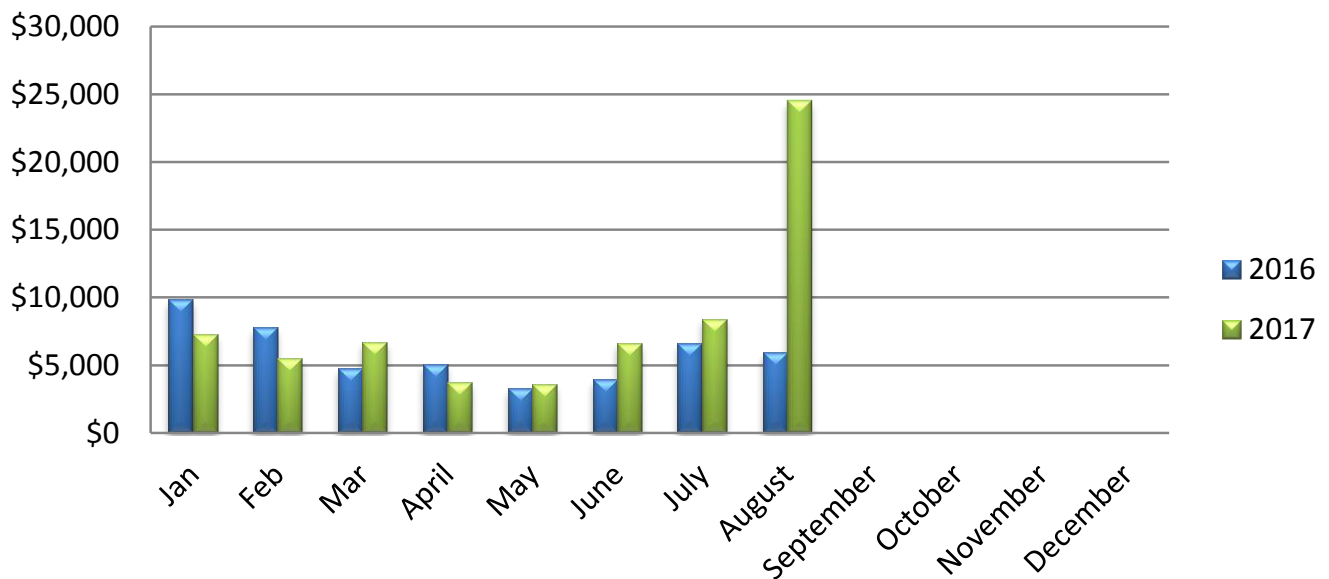
AUGUST ORDINANCE VIOLATIONS

| ORDINANCE VIOLATION | AUGUST 2016 | AUGUST 2017 | YTD 2017 |
|---------------------------------|-------------|-------------|----------|
| Bicycles/Skateboards Prohibited | 0 | 0 | 2 |
| Consumption Alcohol in Park | 0 | 0 | 0 |
| Disorderly Conduct | 0 | 0 | 2 |
| Dog Without a Leash | 0 | 0 | 0 |
| Failure to Remove Snow | 0 | 0 | 1 |
| In Park After Hours | 0 | 0 | 4 |
| Left Turn Prohibited | 1 | 1 | 5 |
| Littering | 1 | 0 | 8 |
| No U-Turn | 0 | 0 | 1 |
| Noise Complaint | 0 | 0 | 1 |
| Open Container | 1 | 0 | 8 |
| Other | 7 | 2 | 7 |
| Overweight Vehicle | 0 | 43 | 171 |
| Urinating in Public | 5 | 6 | 15 |
| Total - Ordinance Violations | 15 | 52 | 225 |

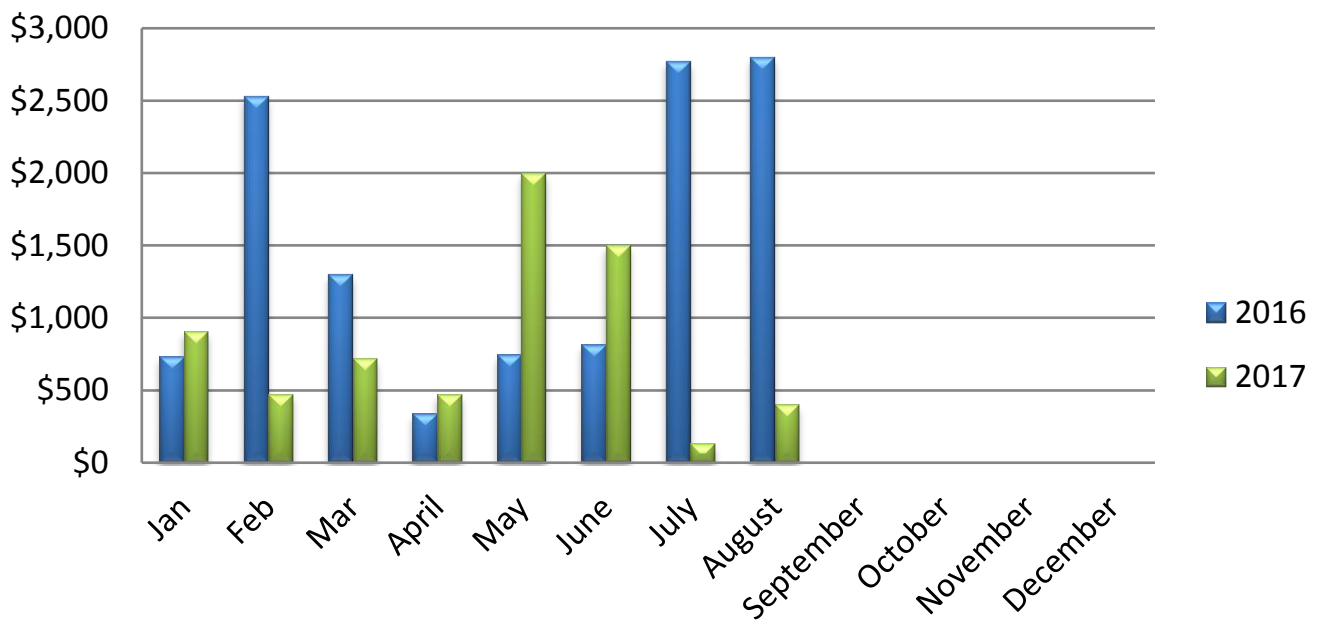
Patrol Overtime



Dispatch Overtime

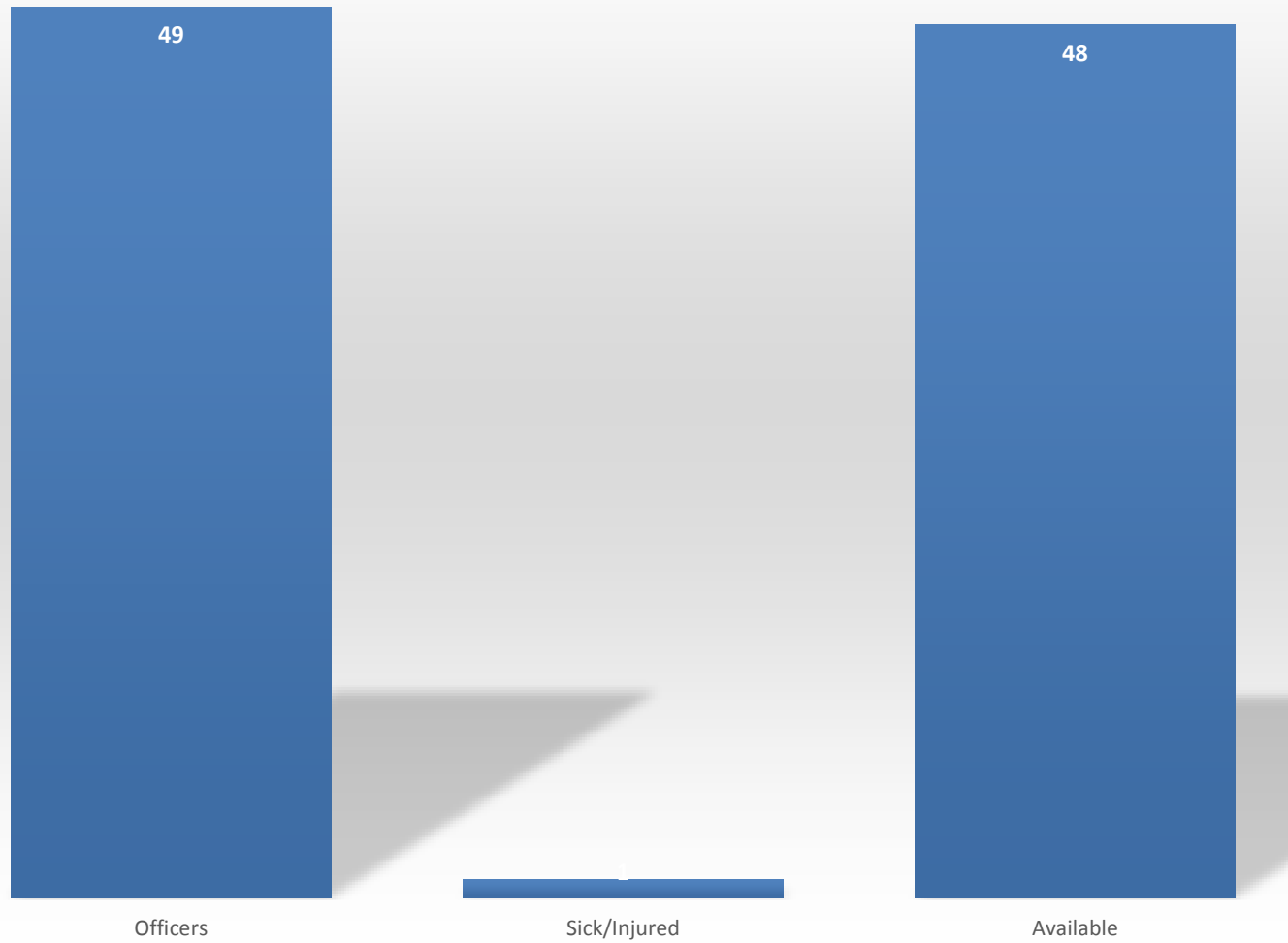


Detective Overtime



OFFICER AVAILABILITY August 2017

■ OFFICER AVAILABILITY





Princeton Police Department

1 Valley Road, Princeton, NJ 08540

Phone: 609-921-2100 Fax: 609-924-8197 Mun. Code: 1110



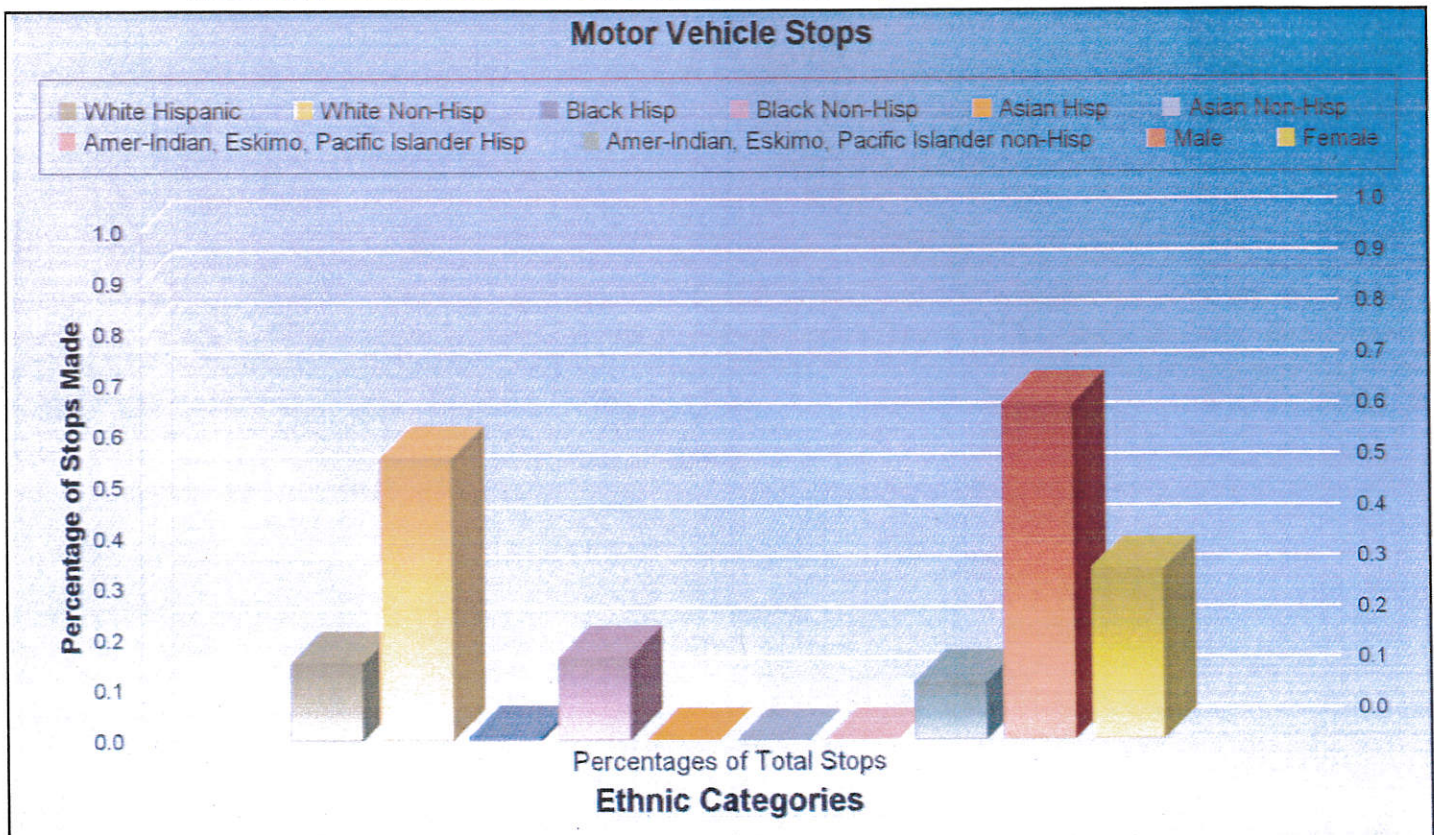
Gender & Ethnicity Report

MV Stops for August 2017

Total MV Stops: 654

Gender / Ethnic breakdown shown in percentages of overall number of MV Stops

| Race Code | Total # | Percentage |
|-----------------------------|---------|------------|
| White Hisp. | 101 | 15.44% |
| White Non Hisp. | 365 | 55.81% |
| Black Hisp. | 5 | 0.76% |
| Black Non-Hisp. | 107 | 16.36% |
| Native Amer/Eskimo Hisp. | 1 | 0.15% |
| Native Amer/Eskimo Non-Hisp | 0 | 0.00% |
| Asian Hisp. | 0 | 0.00% |
| Asian Non-Hisp. | 75 | 11.47% |
| Male | 433 | 66.21% |
| Female | 221 | 33.79% |



**2017 MOTOR VEHICLE
ACCIDENT STATISTICS**

VEHICLES INVOLVED

Number: 1,165

INJURIES INVOLVED

Number: 125

ACCIDENTS WITH INJURIES

Number: 101

PROPERTY DAMAGE ACCIDENTS

Number: 52

DRIVERS INVOLVED

Unknown: 64
Male: 612
Female: 489
Total: 1,165

DAYLIGHT/DARKNESS

Daylight: 503
Darkness: 110
Unknown: 0
Total: 613

ROAD CONDITIONS

Dry: 491
Wet: 101
Snow: 15
Ice: 5
Other: 1
Total: 613

ACCIDENTS INVOLVING DEER

Investigated by PD: 16
Not Investigated: 0
Total: 16

SUMMONS ISSUED

Number: 624

**ACCIDENTS INVOLVING
PEDESTRIANS**

Injury: 9
Non-Injury: 0
Fatal: 0
Other: 0

**ACCIDENTS INVOLVING
BICYCLISTS**

Injury: 7
Non-Injury: 3
Fatal: 0
Other: 0

NUMBER OF ACCIDENTS BY DAY

| | |
|------------|-----|
| Unknown: | 0 |
| Monday: | 84 |
| Tuesday: | 94 |
| Wednesday: | 117 |
| Thursday: | 106 |
| Friday: | 92 |
| Saturday: | 67 |
| Sunday: | 53 |
| Total: | 613 |

TIMES OF DAY

| | |
|--------------|-----|
| 0001 – 0100: | 1 |
| 0101 – 0200: | 8 |
| 0201 – 0300: | 5 |
| 0301 – 0400: | 1 |
| 0401 – 0500: | 2 |
| 0501 – 0600: | 2 |
| 0601 – 0700: | 5 |
| 0701 – 0800: | 25 |
| 0801 – 0900: | 35 |
| 0901 – 1000: | 35 |
| 1001 – 1100: | 32 |
| 1101 – 1200: | 30 |
| 1201 – 1300: | 41 |
| 1301 – 1400: | 57 |
| 1401 – 1500: | 40 |
| 1501 – 1600: | 56 |
| 1601 – 1700: | 56 |
| 1701 – 1800: | 57 |
| 1801 – 1900: | 39 |
| 1901 – 2000: | 34 |
| 2001 – 2100: | 12 |
| 2101 – 2200: | 15 |
| 2201 – 2300: | 9 |
| 2301 – 2400: | 16 |
| Total: | 613 |

**ACCIDENTS INVOLVING
MOTORCYCLES**

| | |
|-------------|---|
| Injury: | 0 |
| Non-Injury: | 2 |
| Fatal: | 0 |
| Other: | 0 |

**ACCIDENTS WITH INJURIES
OR \$500 DAMAGE**

| | |
|---------|-----|
| Number: | 570 |
|---------|-----|

**PRIVATE PROPERTY
LOCATIONS**

| | |
|---------|-----|
| Number: | 108 |
|---------|-----|

WEATHER CONDITIONS

| | |
|--------|-----|
| Other: | 12 |
| Snow: | 14 |
| Rain: | 72 |
| Clear: | 515 |
| Total: | 613 |

FATAL ACCIDENTS

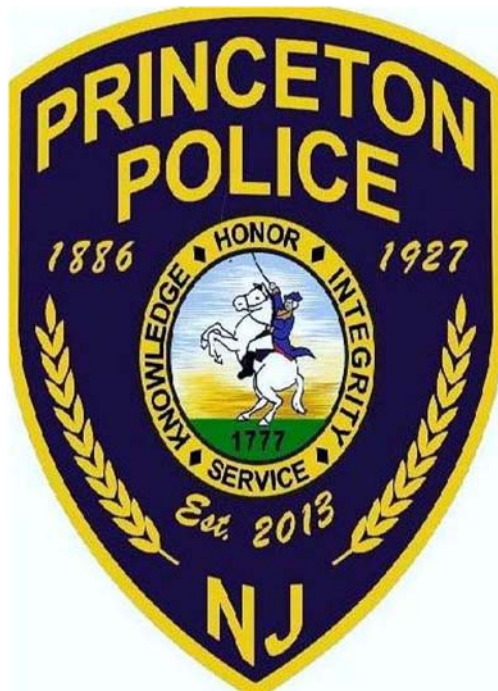
| | |
|---------|---|
| Number: | 0 |
|---------|---|

USE OF FORCE 2017

| | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>Apr</u> | <u>May</u> | <u>Jun</u> | <u>Jul</u> | <u>Aug</u> | <u>Sep</u> | <u>Oct</u> | <u>Nov</u> | <u>Dec</u> | <u>Total</u> |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>Total Number of Use of Force Incidents</u> | 0 | 1 | 0 | 1 | 6 | 1 | 2 | 1 | | | | | |
| <u>Persons against whom force was used</u> | 0 | 1 | 0 | 1 | 6 | 1 | 2 | 1 | | | | | |
| <u>Involving Officer use of Physical Force</u> | 0 | 1 | 0 | 1 | 11 | 1 | 4 | 2 | | | | | |
| <u>Involving Officer use of Mechanical Force</u> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| <u>Involving Officer use of Deadly Force</u> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |

| | |
|-----------|---|
| January | - |
| February | 17-4818 |
| March | - |
| April | 17-13074 |
| May | 17-14895 /17-15314/17-15657 /17-15869 /17-16114 /17-16168 |
| June | 17-17795 / 17-21780 |
| July | 17-25121 |
| August | 17-25120 |
| September | |
| October | |
| November | |
| December | |

PRINCETON POLICE
DEPARTMENT
CHIEF'S MONTHLY REPORT



SEPTEMBER

2017

TABLE OF CONTENTS

| | |
|-----------------------------------|----|
| SAFE NEIGHBORHOOD BUREAU | 1 |
| JUVENILE BUREAU | 2 |
| ARRESTS | 3 |
| UCR TOTAL | 5 |
| POLICE SERVICE CALLS | 7 |
| OFFENSES | 9 |
| NON-CRIMINAL | 11 |
| SUMMONSES | 14 |
| PARKING VIOLATIONS | 16 |
| ORDINANCE VIOLATIONS | 18 |
| OVERTIME | 20 |
| OFFICER AVAILABILITY | 23 |
| GENDER/ETHNICITY REPORT | 24 |
| K-9 ACTIVITY REPORT | 25 |
| MOTOR VEHICLE ACCIDENT STATISTICS | 27 |
| USE OF FORCE | 29 |
| IA 3 rd Quarter 2017 | 30 |

Safe Neighborhood Bureau Monthly Report

September 2017

- ❖ **September 7** – SNB attended Princeton Area Drug Alliance (PADA) meeting.
- ❖ **September 8** – SNB attended Princeton Theological Seminary Fest.
- ❖ **September 11** – SNB attended 9-11 ceremony at The Lewis School.
- ❖ **September 11** – SNB attended First Responders Day at All Saints School.
- ❖ **September 12** – SNB attended Hun School Staff Meeting
- ❖ **September 14** – SNB presented “What to do When Pulled Over” to four PHS Driver Ed classes.
- ❖ **September 19** – Attended Optics of Policing. Also attended Charter School Staff Meeting.
- ❖ **September 20** – SNB Attended Staff Meeting at Princeton Academy of the Sacred Heart.
- ❖ **September 25** – SNB met with Autistic adult residents of Avalon Bay & caregivers.
- ❖ **September 26** – SNB presented “What to do When Pulled Over” to two PHS Driver Ed classes
- ❖ **September 27** – SNB attended security meeting at Institute for Advanced Study.
- ❖ **September 30** – SNB attended a meeting with Hispanic congregation of Rev. Luis Juarez, Assemblies of God Church.

Other Issues of note.

- ❖ SNB conducted 9 child safety seat inspections
- ❖ SNB conducted 9 crossings and 12 school initiatives.
- ❖ SNB performed 19 vacant house checks. SNB conducted 11 Foot Patrols.



Princeton Police Department

1 Valley Road, Princeton, NJ 08540

Phone: (609)921-2100 / Fax: (609)924-8197

Juvenile Report September 2017

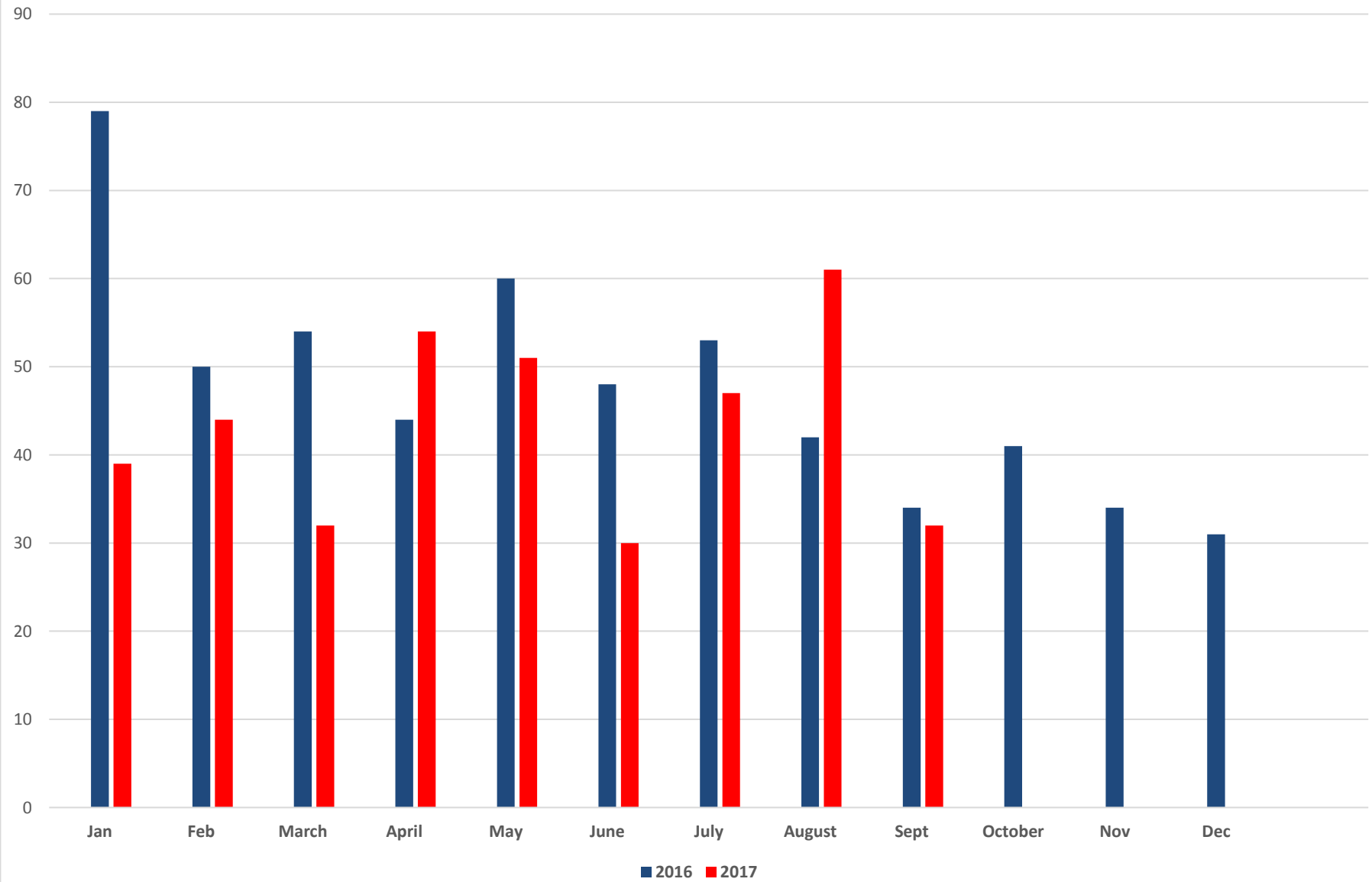
Juvenile Incidents

Patrol responded to a call of a missing fifteen year old male who subsequently returned home approximately five hours later.

A five year old female was reported missing when she did not get on her bus after school. The female was found approximately an hour later at a friend's house and was reunited with her parents.

A sixteen year old female ran away from home to Trenton and was reunited with her parents the next day.

ARRESTS SEPTEMBER 2017

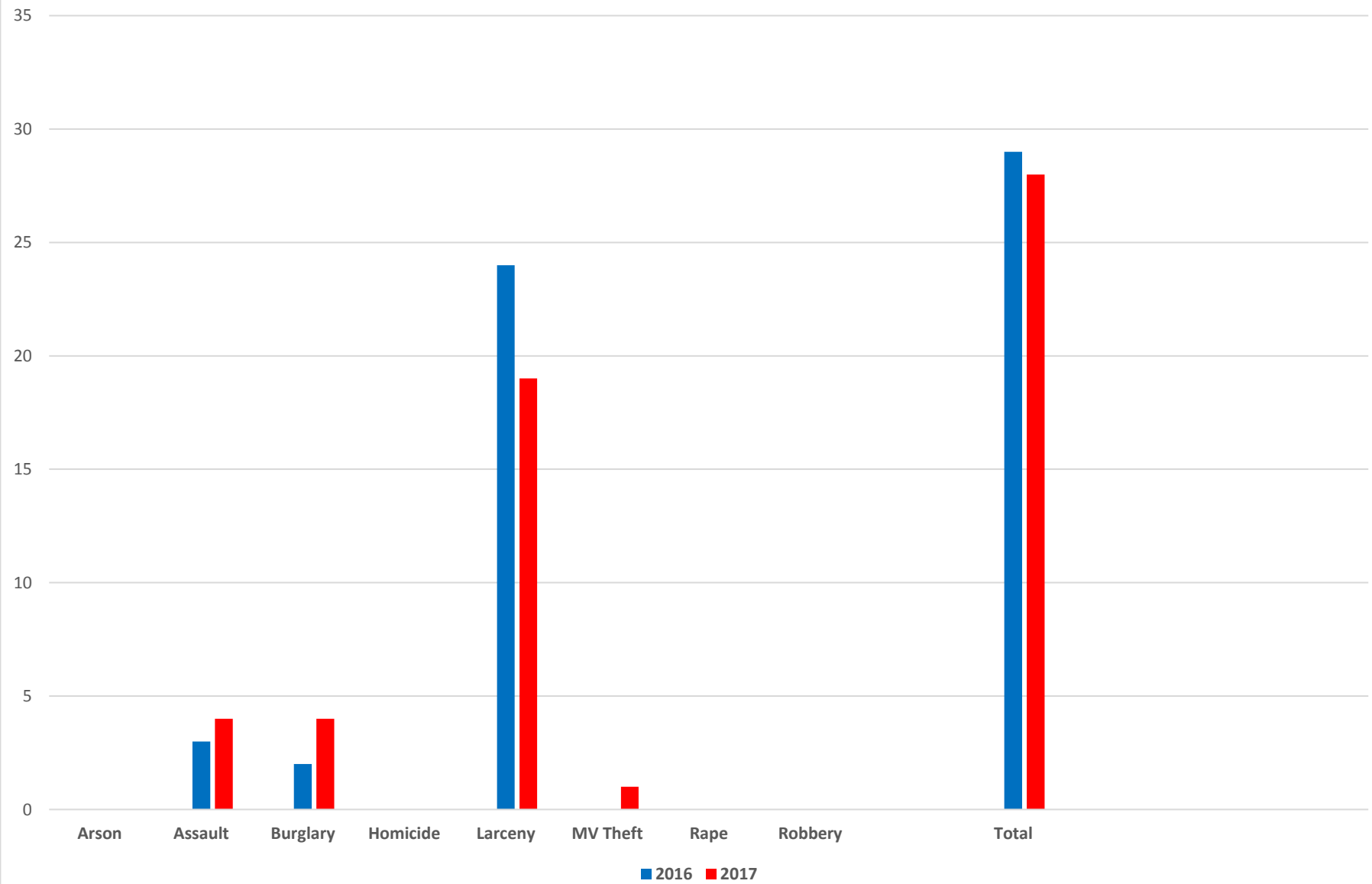


TOTAL ARRESTS

| 2017 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD 2017 |
|---------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------------|
| Arrests | 39 | 44 | 32 | 54 | 51 | 30 | 47 | 61 | 32 | | | | 390 |

| 2016 | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD 2016 |
|---------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------------|
| Arrests | 79 | 50 | 54 | 44 | 60 | 48 | 53 | 42 | 34 | 41 | 34 | 31 | 570 |

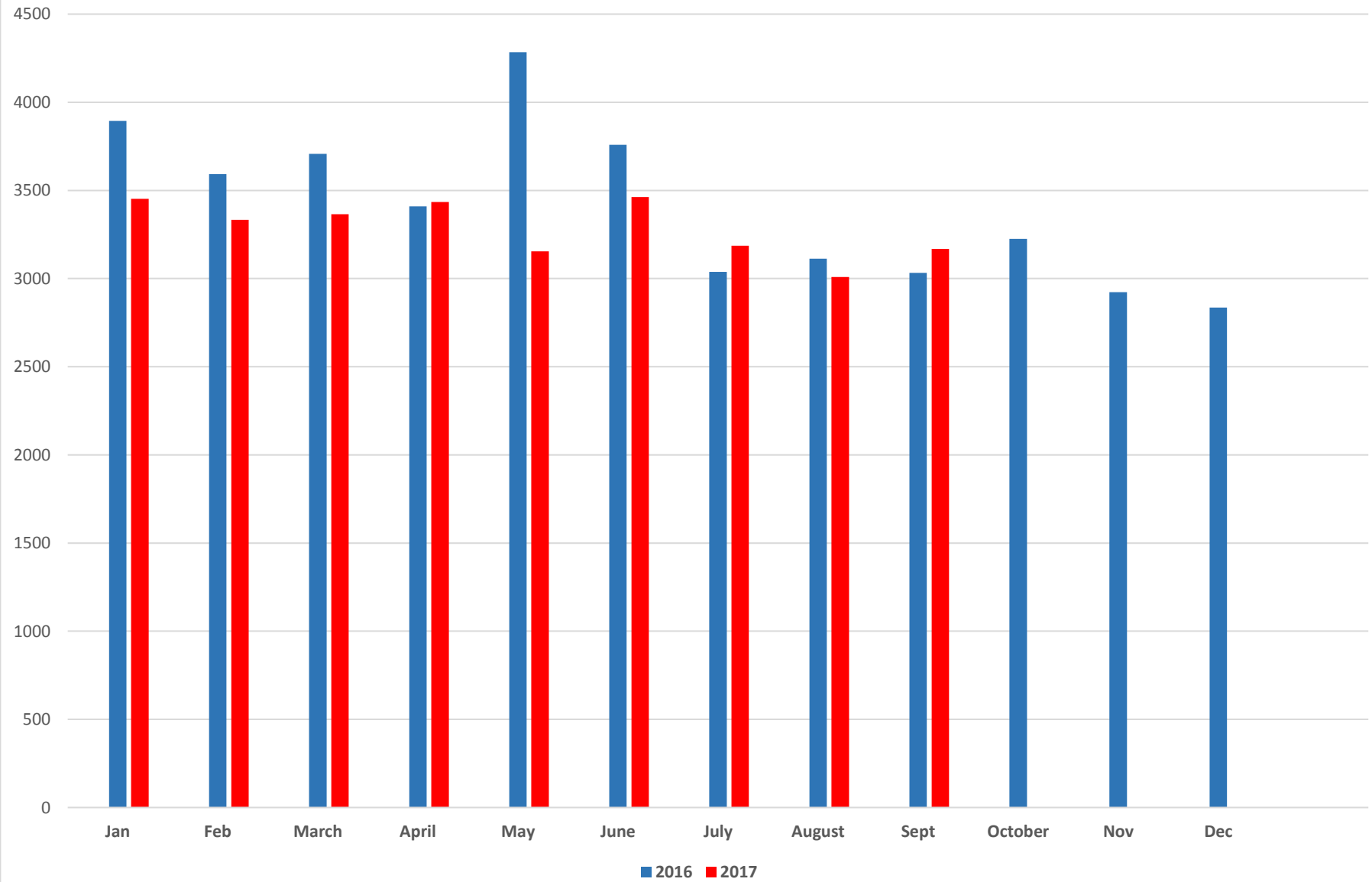
UCR SEPTEMBER 2017



SEPTEMBER UCR

| UCR TYPE | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|---------------------|----------------|----------------|----------|
| Arson | 0 | 0 | 3 |
| Assault | 3 | 4 | 27 |
| Burglary | 2 | 4 | 32 |
| Homicide | 0 | 0 | 0 |
| Larceny | 24 | 19 | 145 |
| Motor Vehicle Theft | 0 | 1 | 6 |
| Rape | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 |
| TOTAL | 29 | 28 | 213 |

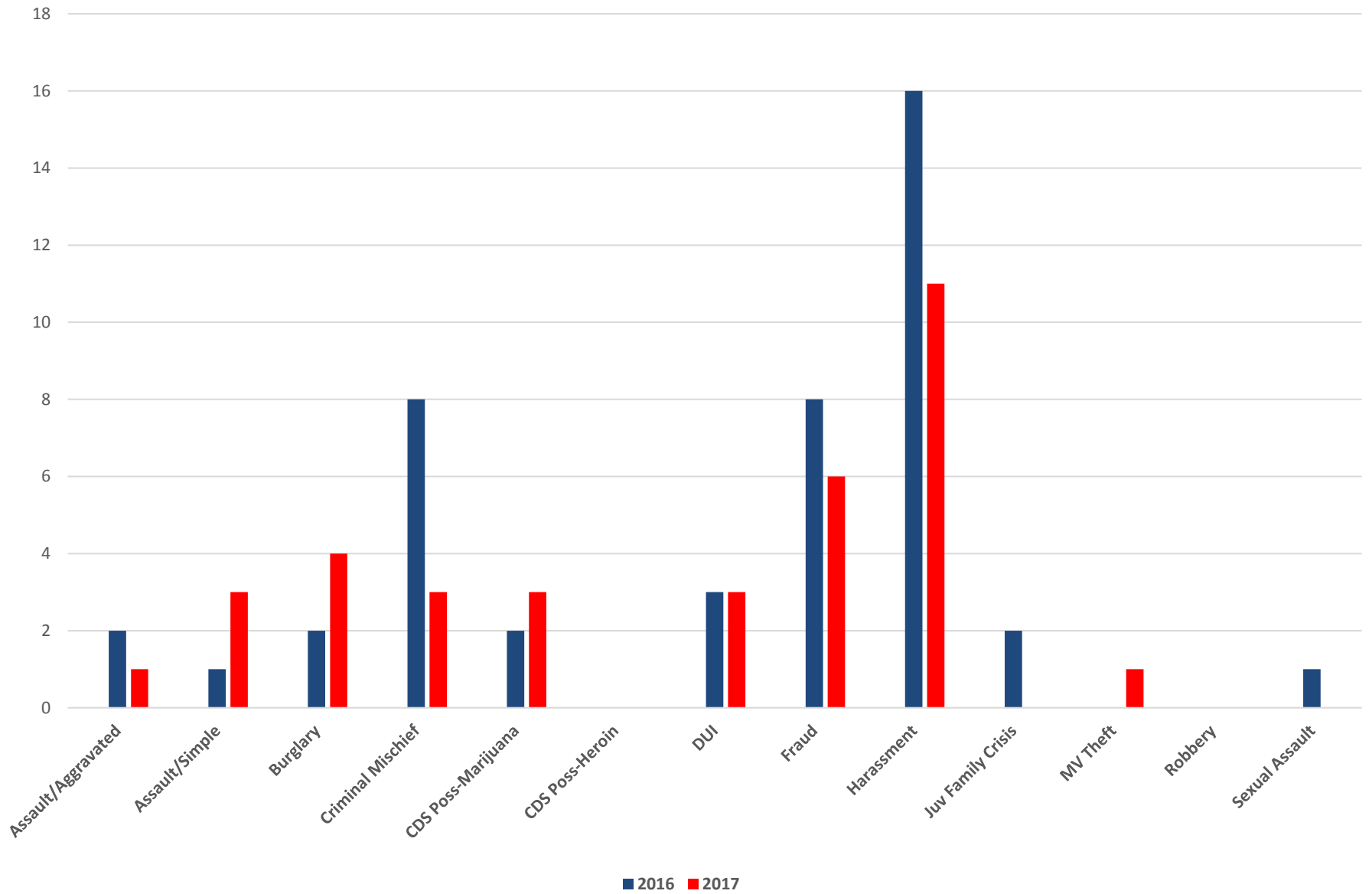
SERVICE CALLS SEPTEMBER 2017



SERVICE CALLS

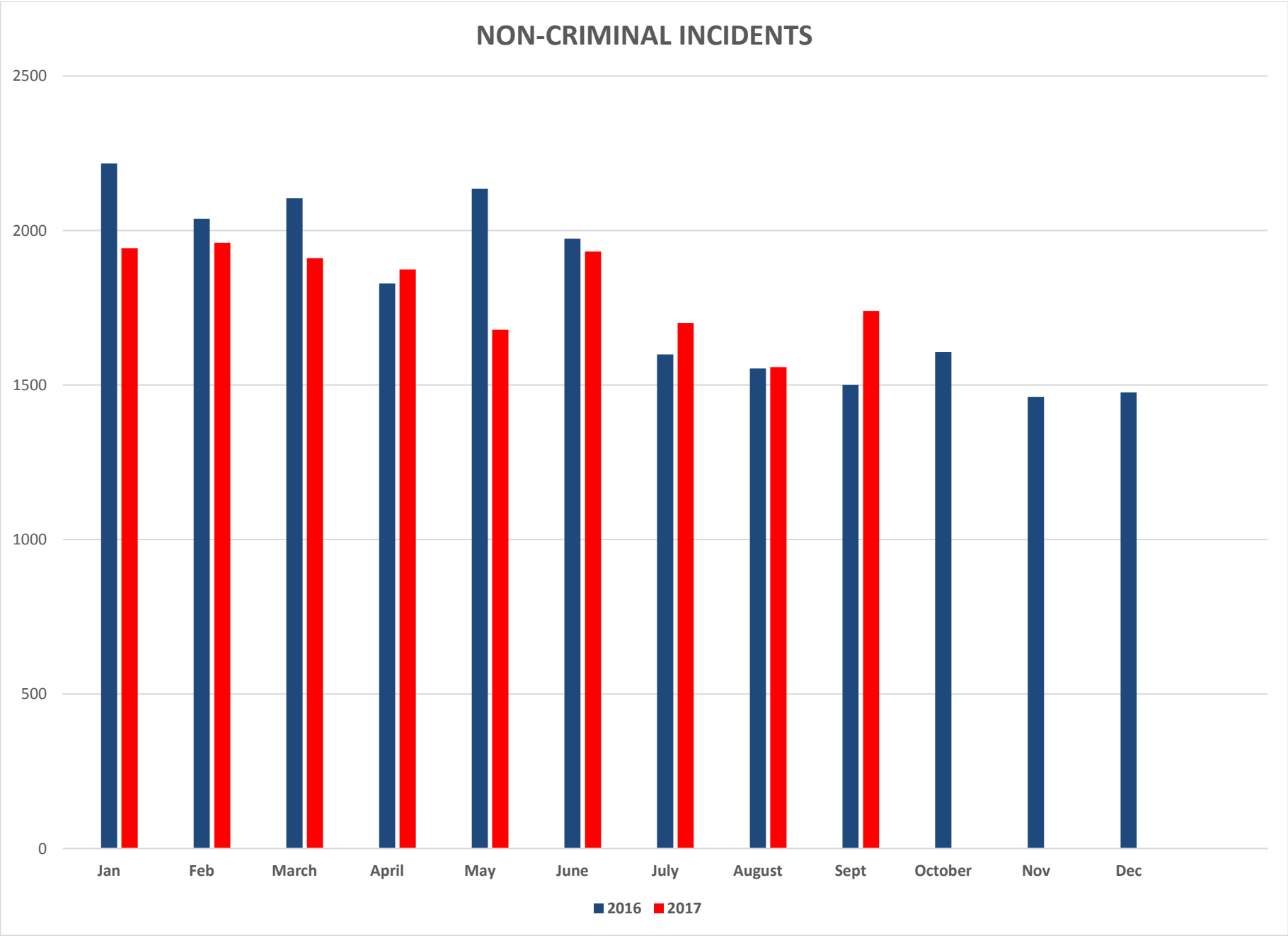
| Service Calls | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | YTD |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 2017 | 3,453 | 3,333 | 3,365 | 3,434 | 3,154 | 3,462 | 3,187 | 3,009 | 3,168 | | | | 29,565 |
| | | | | | | | | | | | | | |
| 2016 | 3,894 | 3,593 | 3,708 | 3,410 | 4,284 | 3,759 | 3,038 | 3,113 | 3,032 | 3,225 | 2,923 | 2,835 | 40,814 |
| | | | | | | | | | | | | | |

OFFENSES SEPTEMBER 2017



SEPTEMBER OFFENSES

| OFFENSE TYPE | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|----------------------------|----------------|----------------|----------|
| Assault/Aggravated | 2 | 1 | 3 |
| Assault/Simple | 1 | 3 | 22 |
| Burglary | 2 | 4 | 35 |
| Criminal Mischief | 8 | 3 | 51 |
| CDS Possession – Marijuana | 2 | 3 | 67 |
| CDS Possession – Heroin | 0 | 0 | 3 |
| DUI | 3 | 3 | 58 |
| Fraud | 8 | 6 | 41 |
| Harassment | 16 | 11 | 79 |
| Juvenile Family Crisis | 2 | 0 | 11 |
| Motor Vehicle Theft | 0 | 1 | 6 |
| Robbery | 0 | 0 | 0 |
| Sexual Assault | 1 | 0 | 0 |
| Shoplifting | 3 | 2 | 10 |
| Soliciting W/Out Permit | 0 | 4 | 13 |
| Theft | 25 | 19 | 141 |
| Theft by Deception | 0 | 1 | 12 |
| Threat/Improper Influence | 0 | 0 | 2 |
| Warrant Arrest | 7 | 2 | 58 |
| TOTAL | 80 | 63 | 612 |



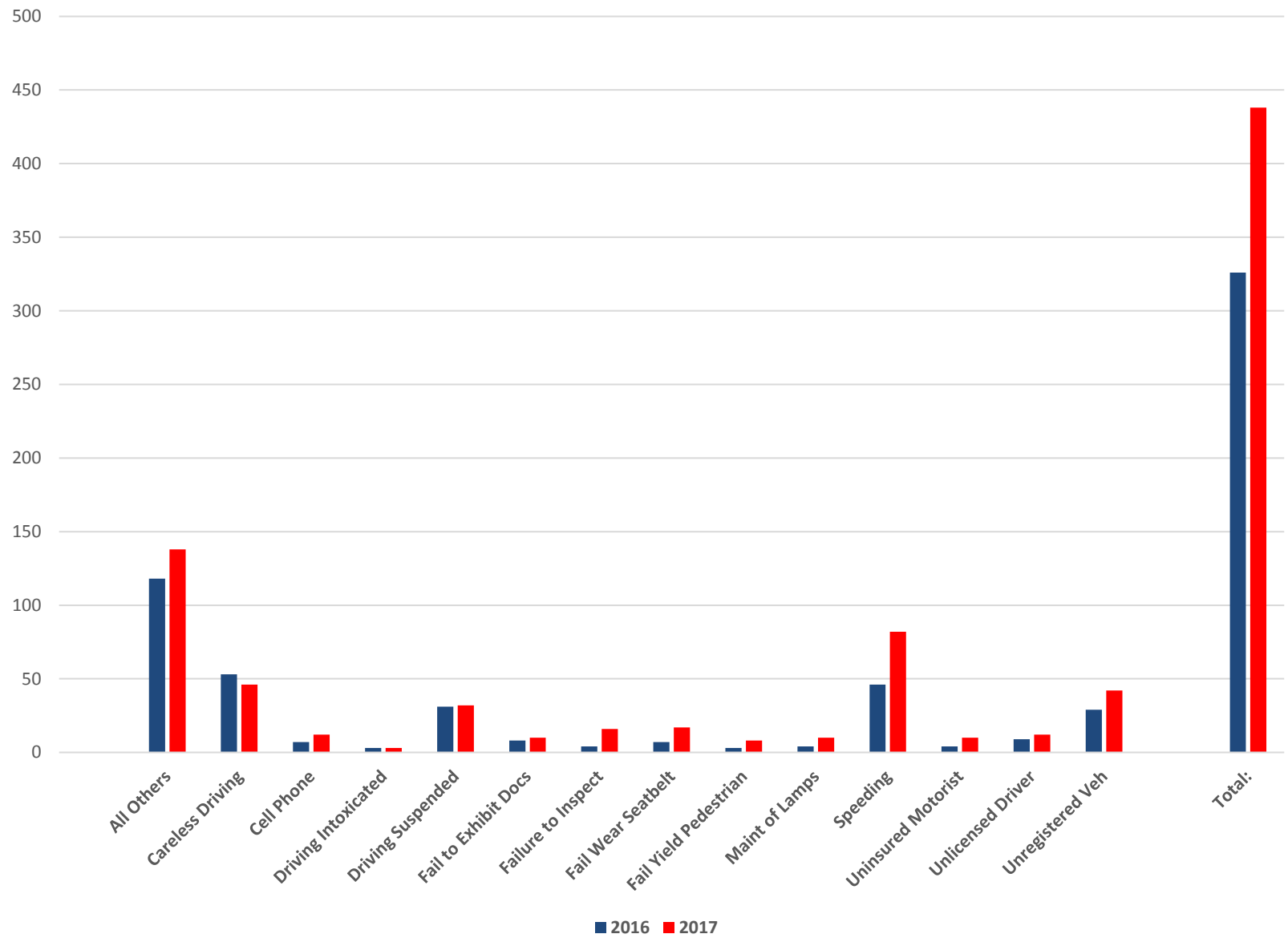
SEPTEMBER NON-CRIMINAL INCIDENTS

| NON-CRIMINAL INCIDENTS | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|------------------------------|----------------|----------------|----------|
| Alarms Auto | 2 | 0 | 13 |
| Alarms Burglary | 0 | 1 | 3 |
| Alarms Commercial Burglary | 36 | 34 | 306 |
| Alarms Commercial Fire | 28 | 20 | 195 |
| Alarms Fire | 1 | 1 | 5 |
| Alarms Maintenance | 0 | 0 | 0 |
| Alarms Medical | 4 | 2 | 47 |
| Alarms Other | 6 | 3 | 36 |
| Alarms Panic | 8 | 10 | 67 |
| Alarms Residential Burglary | 74 | 60 | 626 |
| Alarms Residential Fire | 12 | 10 | 122 |
| Animal Complaints | 47 | 33 | 322 |
| Building Check | 4 | 8 | 41 |
| Business Disputes | 2 | 3 | 23 |
| Disabled Vehicle | 25 | 35 | 250 |
| Emotionally Disturbed Person | 0 | 5 | 52 |
| Escorts Traffic | 2 | 1 | 2 |
| Fingerprints | 3 | 4 | 62 |
| Fire (Other) Odor of Smoke | 5 | 3 | 41 |
| Fire Commercial | 2 | 0 | 3 |
| Fire Dwelling | 1 | 0 | 9 |
| Fire False | 0 | 0 | 0 |
| Fire Vehicle | 1 | 0 | 3 |
| Firearms Background | 3 | 2 | 48 |
| Foot Patrol | 52 | 56 | 453 |
| Found Bicycles | 4 | 1 | 16 |
| Found Property | 14 | 25 | 156 |
| Gas Leaks/Explosion | 5 | 4 | 47 |
| Intoxicated Person | 2 | 1 | 21 |
| Landlord/Tenant | 0 | 0 | 5 |
| Littering | 0 | 0 | 2 |
| Lockout/MV | 13 | 11 | 104 |
| Lockout/Residence | 2 | 1 | 19 |
| Lost Property | 3 | 8 | 58 |
| Medical Call | 188 | 199 | 1,585 |
| Missing Person | 4 | 7 | 32 |
| Motor Vehicle Complaint | 21 | 9 | 117 |
| Motor Vehicle Incident | 4 | 2 | 45 |

SEPTEMBER NON-CRIMINAL INCIDENTS

| NON-CRIMINAL INCIDENTS | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|------------------------|----------------|----------------|----------|
| Motor Vehicle Stop | 428 | 663 | 7,248 |
| MVA | 0 | 0 | 0 |
| MVA Involving Injury | 14 | 4 | 56 |
| MVA No Injury | 86 | 80 | 680 |
| MVA No Report | 1 | 4 | 37 |
| MVA With Bicycle | 1 | 3 | 14 |
| MVA With Deer | 3 | 2 | 20 |
| MVA With Pedestrian | 0 | 4 | 15 |
| Noise Complaint | 13 | 25 | 149 |
| Notifications | 12 | 11 | 87 |
| Parking Complaints | 46 | 48 | 397 |
| Prisoner Transport | 0 | 1 | 17 |
| School Crossing | 81 | 131 | 789 |
| School Detail | 58 | 51 | 279 |
| Service of Subpoena | 1 | 1 | 3 |
| Suspicious Incidents | 39 | 39 | 334 |
| Suspicious Package | 0 | 0 | 0 |
| Suspicious Person | 21 | 19 | 146 |
| Suspicious Vehicle | 23 | 26 | 249 |
| Traffic Hazard | 7 | 8 | 101 |
| Tree Down | 13 | 4 | 108 |
| Unattended Death | 1 | 0 | 2 |
| Unwanted Person | 4 | 1 | 25 |
| Urinating in Public | 0 | 4 | 11 |
| Vacant House Check | 42 | 22 | 318 |
| Welfare Check | 23 | 23 | 207 |
| Wire/Pole Down | 5 | 7 | 71 |
| Non-Criminal – TOTAL | 1,500 | 1,740 | 16,299 |

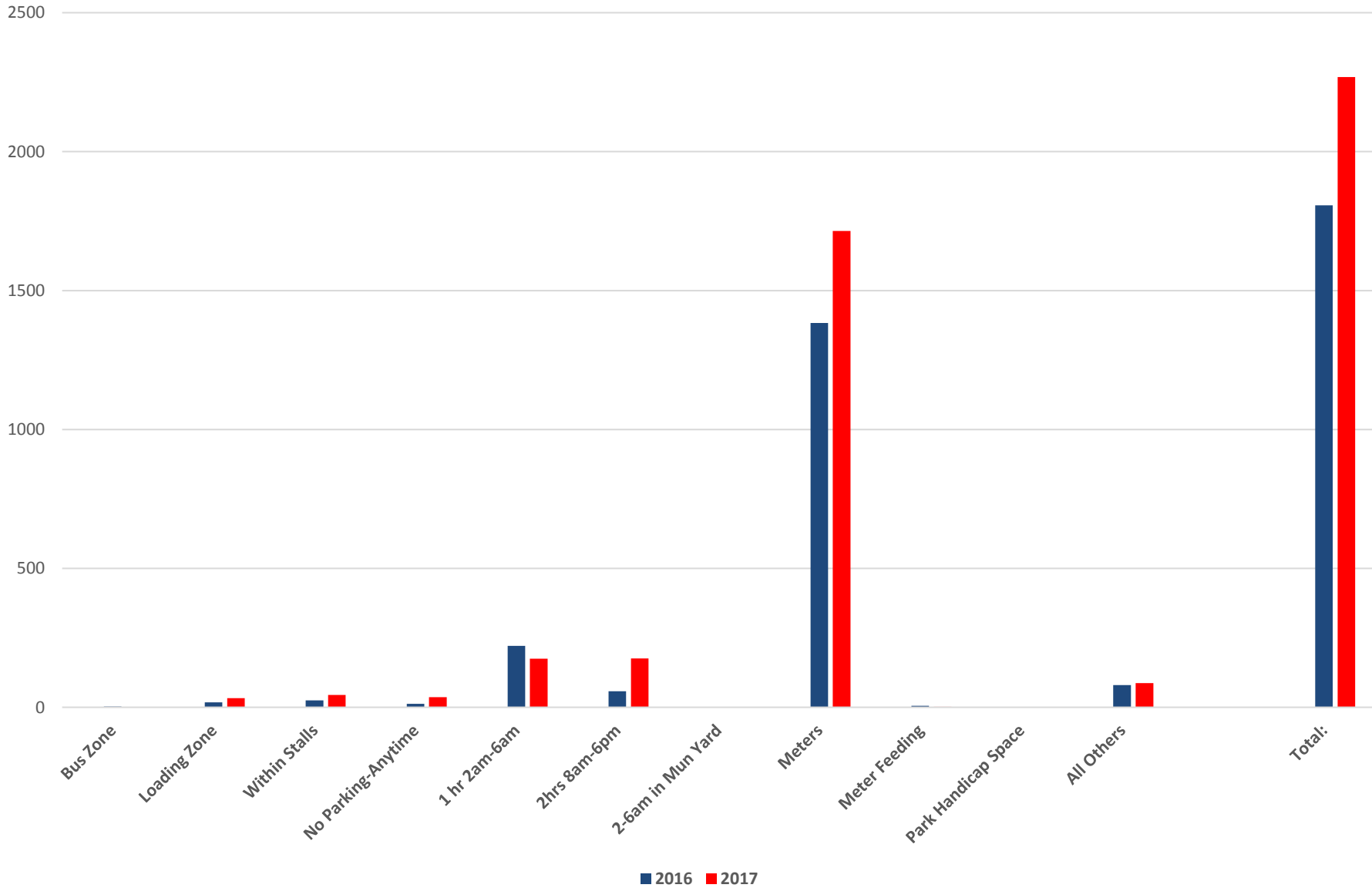
SUMMONSES SEPTEMBER 2017



SEPTEMBER SUMMONSES

| SUMMONS TYPE | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|---|----------------|----------------|----------|
| All Other | 118 | 138 | 1,591 |
| Careless Driving | 53 | 46 | 369 |
| Cell Phone | 7 | 12 | 186 |
| Driving While Intoxicated | 3 | 3 | 51 |
| Driving While Suspended | 31 | 32 | 264 |
| Failure to Exhibit Documents | 8 | 10 | 105 |
| Failure to Inspect | 4 | 16 | 246 |
| Failure to Wear Seatbelt | 7 | 17 | 118 |
| Failure to Yield to Pedestrian in Crosswalk | 3 | 8 | 75 |
| Maintenance of Lamps | 4 | 10 | 108 |
| Speeding | 46 | 82 | 926 |
| Uninsured Motorist | 4 | 10 | 55 |
| Unlicensed Driver | 9 | 12 | 111 |
| Unregistered Vehicle | 29 | 42 | 420 |
| Total Summonses | 326 | 438 | 4,625 |

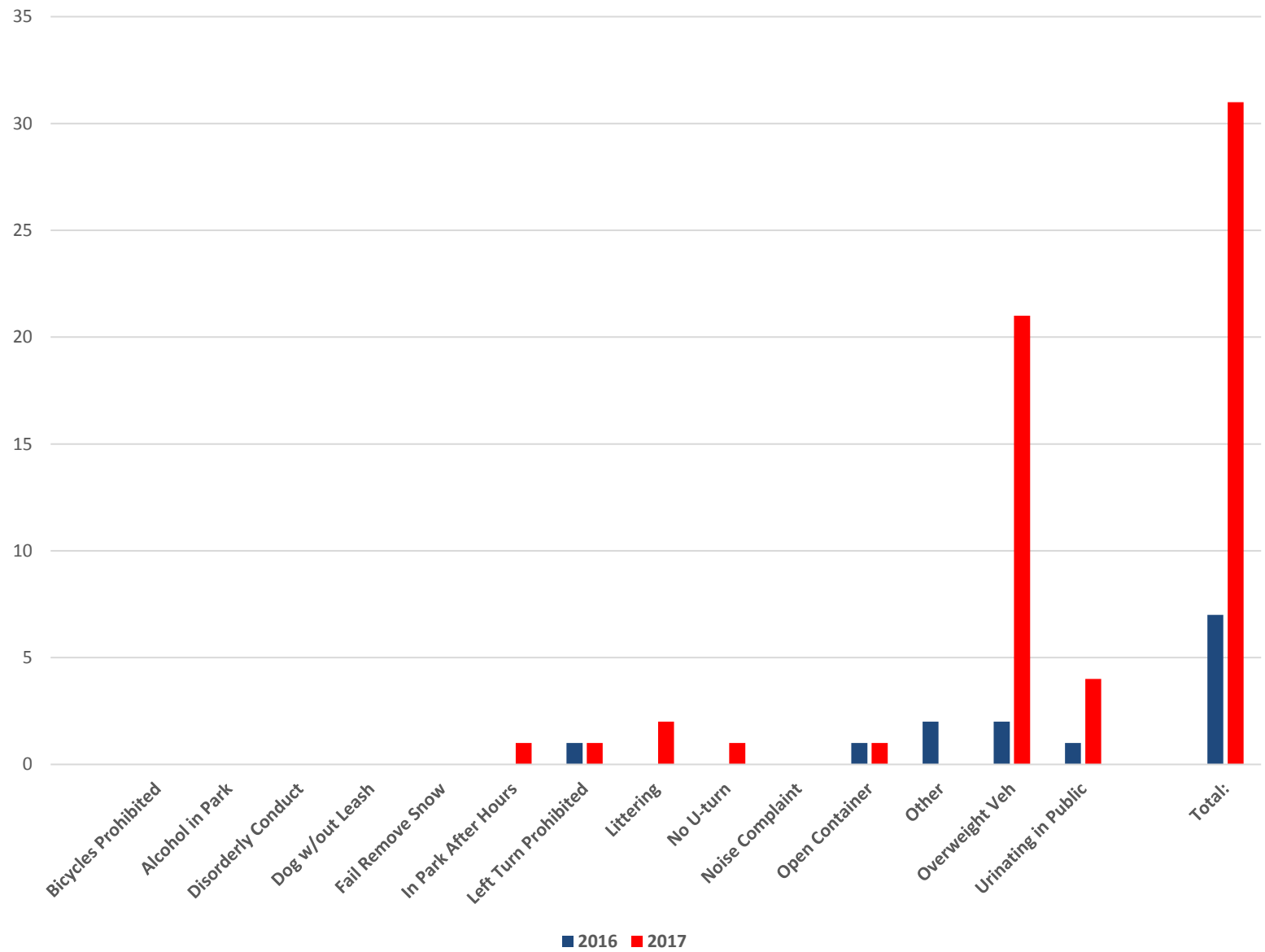
PARKING VIOLATIONS SEPTEMBER 2017



SEPTEMBER PARKING VIOLATIONS

| PARKING ORDINANCE | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|---|----------------|----------------|----------|
| Bus Zone | 3 | 0 | 8 |
| Loading Zone | 18 | 33 | 320 |
| Parking Within Designated Parking Stalls | 25 | 44 | 269 |
| No Parking Zones/Anytime | 12 | 36 | 337 |
| Park Between 2AM & 6AM 1hr Limit | 221 | 175 | 1,491 |
| Parking Limit 2 hrs Between 8AM & 6PM | 58 | 176 | 1,055 |
| Park Between 2AM & 6AM in Municipal Yard | 1 | 0 | 7 |
| Meters | 1,383 | 1,714 | 15,773 |
| Meter Feeding | 5 | 2 | 10 |
| Parking in Handicap Space | 1 | 1 | 8 |
| All Others | 80 | 87 | 814 |
| Total - Parking Violations | 1,807 | 2,268 | 20,092 |

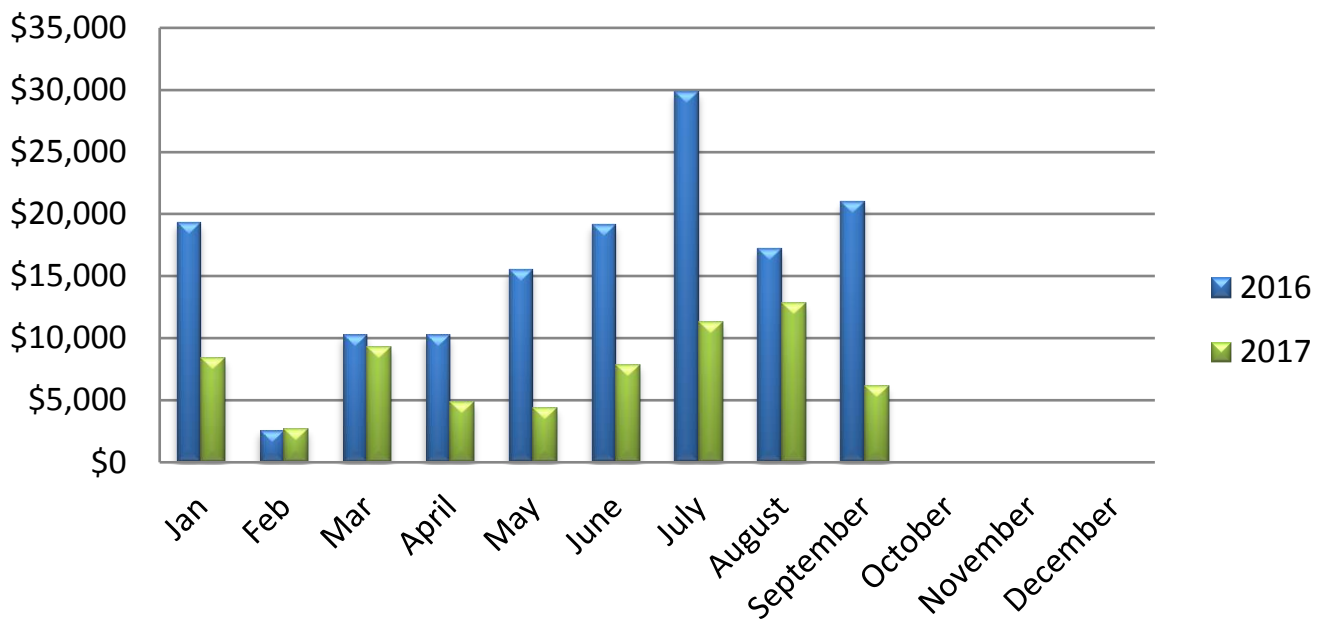
ORDINANCE VIOLATIONS SEPTEMBER 2017



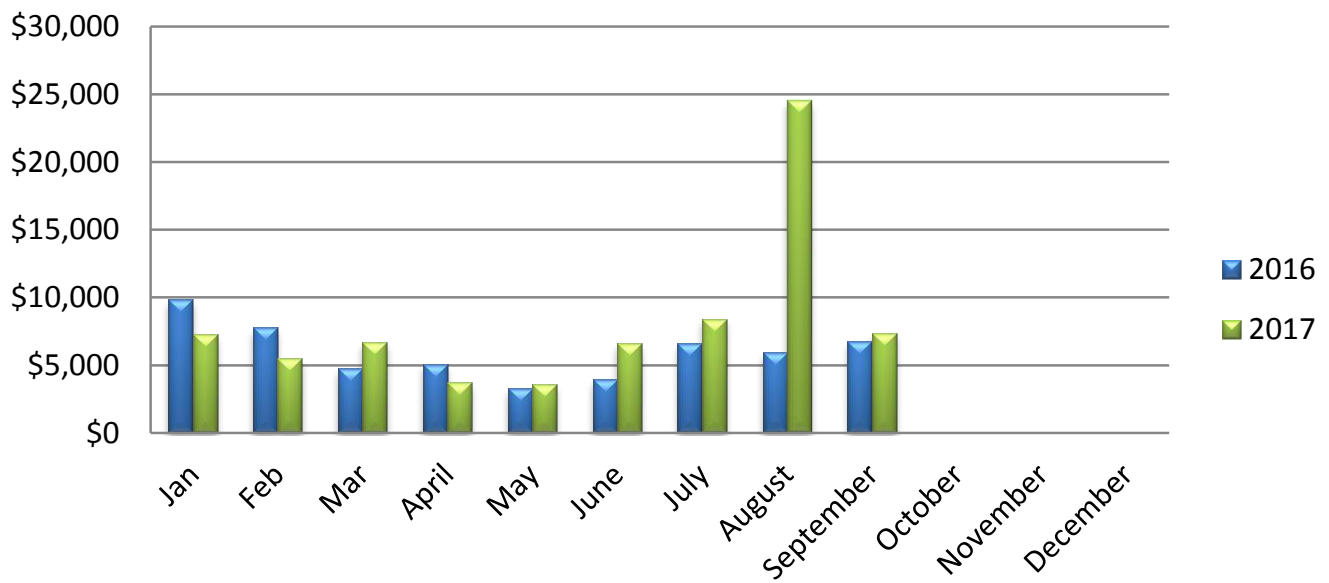
SEPTEMBER ORDINANCE VIOLATIONS

| ORDINANCE VIOLATION | SEPTEMBER 2016 | SEPTEMBER 2017 | YTD 2017 |
|---------------------------------|----------------|----------------|----------|
| Bicycles/Skateboards Prohibited | 0 | 0 | 2 |
| Consumption Alcohol in Park | 0 | 0 | 0 |
| Disorderly Conduct | 0 | 0 | 2 |
| Dog Without a Leash | 0 | 0 | 0 |
| Failure to Remove Snow | 0 | 0 | 1 |
| In Park After Hours | 0 | 1 | 5 |
| Left Turn Prohibited | 1 | 1 | 6 |
| Littering | 0 | 2 | 10 |
| No U-Turn | 0 | 1 | 2 |
| Noise Complaint | 0 | 0 | 1 |
| Open Container | 1 | 1 | 9 |
| Other | 2 | 0 | 7 |
| Overweight Vehicle | 2 | 21 | 192 |
| Urinating in Public | 1 | 4 | 19 |
| Total - Ordinance Violations | 7 | 31 | 256 |

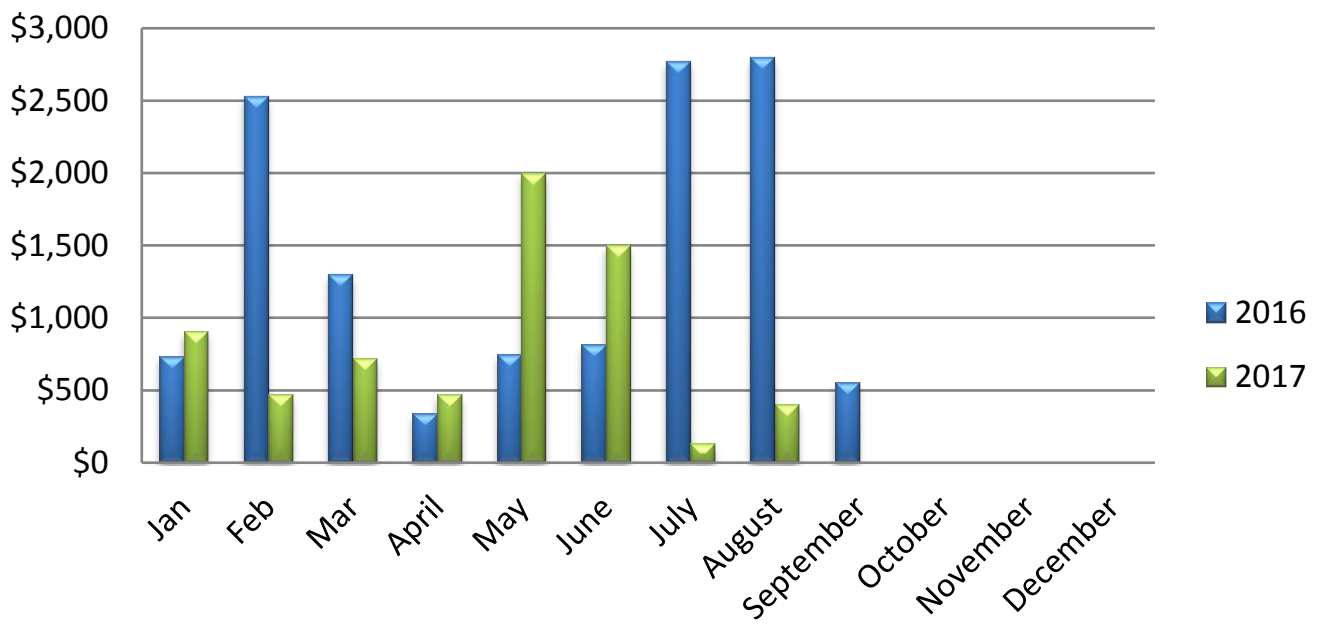
Patrol Overtime



Dispatch Overtime

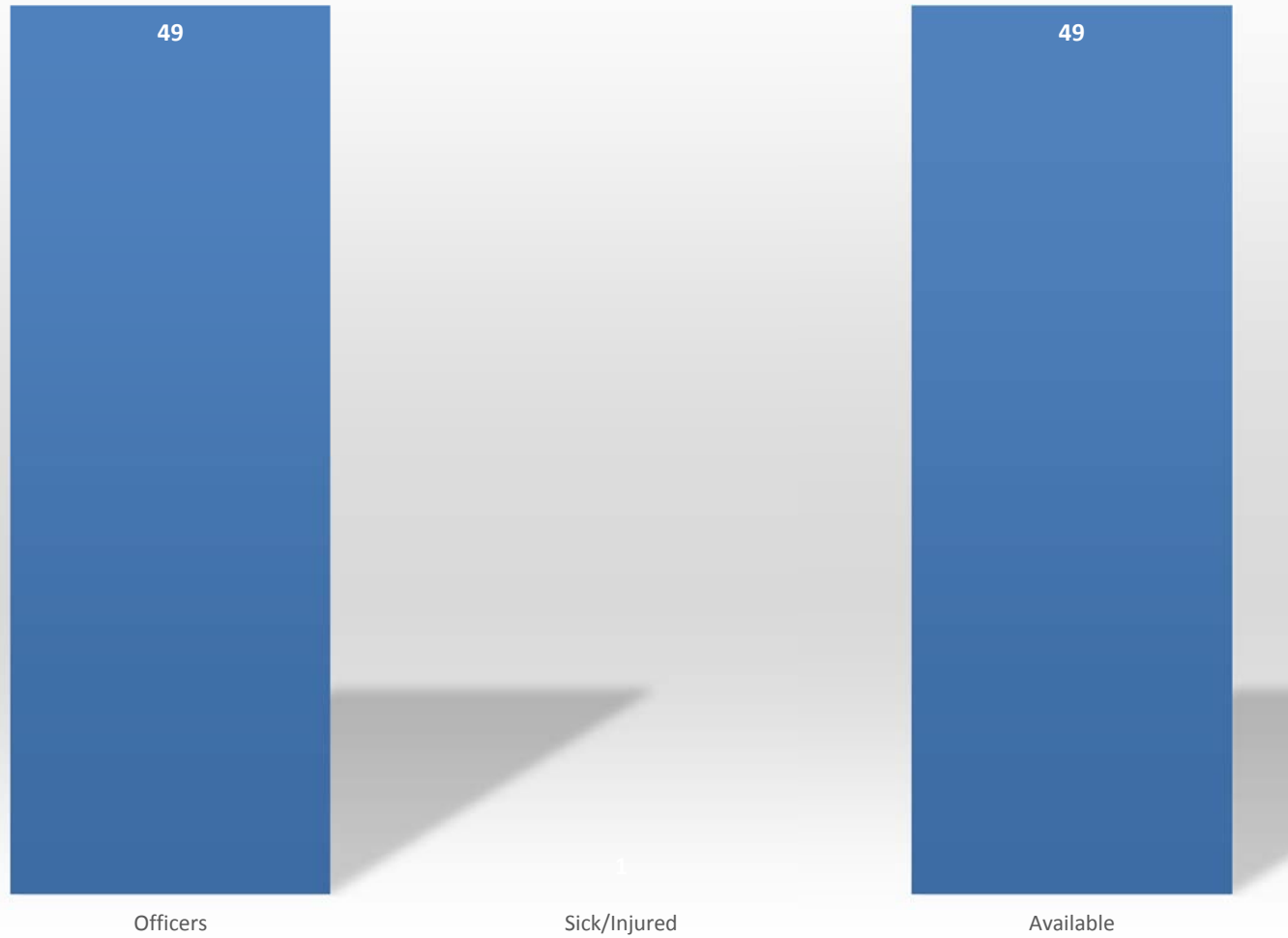


Detective Overtime



OFFICER AVAILABILITY September 2017

■ OFFICER AVAILABILITY





Princeton Police Department

1 Valley Road, Princeton, NJ 08540

Phone: 609-921-2100 Fax: 609-924-8197 Mun. Code: 1110

Gender & Ethnicity Report

MV Stops for 2017

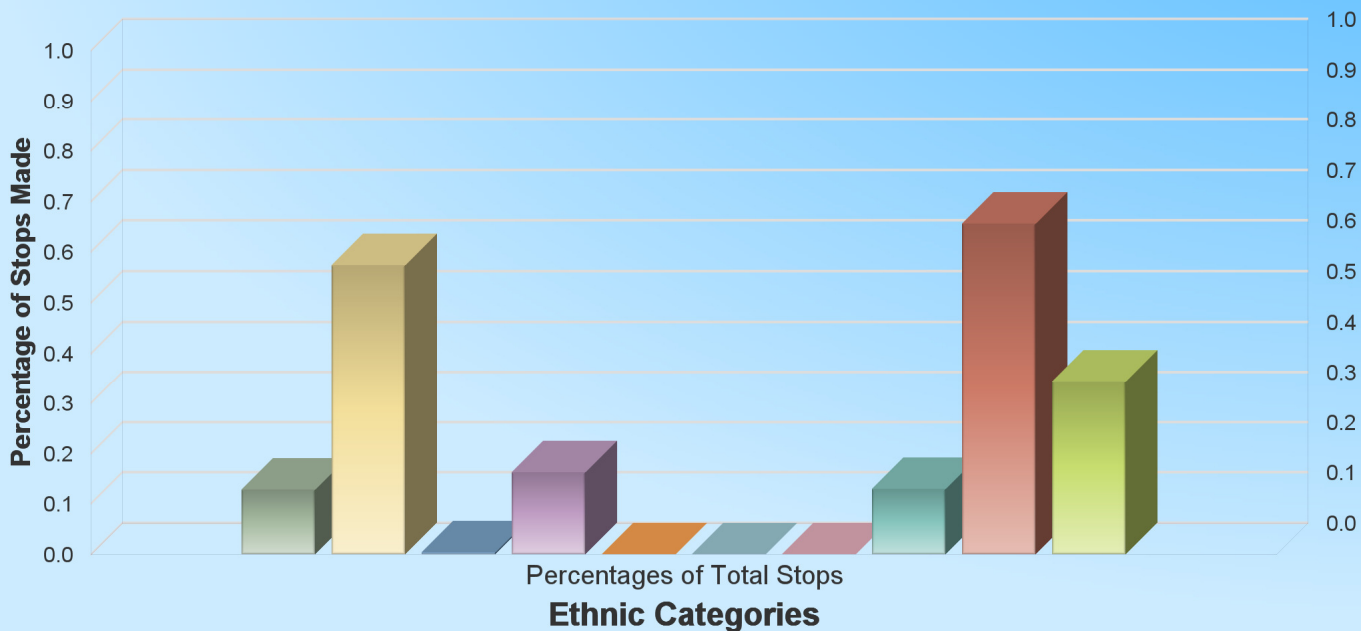
Total MV Stops: 7,596

Gender / Ethnic breakdown shown in percentages of overall number of MV Stops

| Race Code | Total # | Percentage |
|-----------------------------|---------|------------|
| White Hisp. | 974 | 12.82% |
| White Non Hisp. | 4,361 | 57.41% |
| Black Hisp. | 31 | 0.41% |
| Black Non-Hisp. | 1,237 | 16.28% |
| Native Amer/Eskimo Hisp. | 2 | 0.03% |
| Native Amer/Eskimo Non-Hisp | 1 | 0.01% |
| Asian Hisp. | 5 | 0.07% |
| Asian Non-Hisp. | 985 | 12.97% |
| Male | 4,986 | 65.64% |
| Female | 2,608 | 34.33% |

Motor Vehicle Stops

White Hispanic White Non-Hisp Black Hisp Black Non-Hisp Asian Hisp Asian Non-Hisp
Amer-Indian, Eskimo, Pacific Islander Hisp Amer-Indian, Eskimo, Pacific Islander non-Hisp Male Female



- ❖ On Tuesday, August 1, 2017, Sgt. Solovay and K-9 Harris attended K-9 Patrol In-service training at the New Jersey State Police K-9 Training Academy in Wrightstown, New Jersey. The training was hosted and operated by the New Jersey State Police K-9 Training Unit. Areas of instruction included- obedience, agility, tracking, and criminal apprehension.
- ❖ On Tuesday, August 1, 2017, Sgt. Solovay and K-9 Harris conducted several “play drive” demonstrations for the attendees of National Night Out. Sgt. Solovay answered questions from community members and discussed the operations and benefits of the police K-9 program.
- ❖ On Tuesday, August 8, 2017, Sgt. Solovay and K-9 Harris attended In-service training for the New Jersey Detect and Render Safe Task Force. The training took place at the Princeton Theological Seminary in Princeton, NJ. The training was organized by the Princeton Police Department and operated by the New Jersey State Police K-9 Training Unit.
- ❖ On Wednesday, August 16, 2017, Sgt. Solovay and K-9 Harris conducted a K-9 demonstration at Community Park South for the Princeton Police Department Youth Police Academy. This event was organized by the Princeton Police Department Safe Neighborhoods Bureau. Sgt. Solovay provided a lecture about the K-9 Program discussing the tremendous advantages that the K-9 Unit brings to the police department and the community. The youth academy members were also provided with a demonstration involving explosives detection, obedience, agility, and criminal apprehension.



- ❖ On Tuesday, September 12, 2017, Sgt. Solovay and K-9 Harris attended In-service training for the New Jersey Detect and Render Safe Task Force at the State of New Jersey Vehicle Distribution Center, located in Ewing, NJ. The training was hosted and operated by the New Jersey State Police K-9 Training Unit.
- ❖ On Sunday, September 17, 2017, Sgt. Solovay and K-9 Harris conducted an explosives sweep in the area of Palmer Square for the JazzFest event.
- ❖ On Saturday, September 23, 2017, Sgt. Solovay and K-9 Harris conducted an explosives sweep at Mercer County Park for the Mercer County Italian American Festival. The request for the sweep was made by the West Windsor Police Department.

**2017 MOTOR VEHICLE
ACCIDENT STATISTICS**

VEHICLES INVOLVED

Number: 1,321

INJURIES INVOLVED

Number: 138

ACCIDENTS WITH INJURIES

Number: 113

PROPERTY DAMAGE ACCIDENTS

Number: 65

DRIVERS INVOLVED

Unknown: 76
Male: 701
Female: 544
Total: 1,321

DAYLIGHT/DARKNESS

Daylight: 578
Darkness: 121
Unknown: 0
Total: 699

ROAD CONDITIONS

Dry: 566
Wet: 112
Snow: 15
Ice: 5
Other: 1
Total: 699

ACCIDENTS INVOLVING DEER

Investigated by PD: 18
Not Investigated: 0
Total: 18

SUMMONS ISSUED

Number: 702

**ACCIDENTS INVOLVING
PEDESTRIANS**

Injury: 13
Non-Injury: 0
Fatal: 0
Other: 0

**ACCIDENTS INVOLVING
BICYCLISTS**

Injury: 9
Non-Injury: 4
Fatal: 0
Other: 0

NUMBER OF ACCIDENTS BY DAY

| | |
|------------|-----|
| Unknown: | 0 |
| Monday: | 99 |
| Tuesday: | 107 |
| Wednesday: | 133 |
| Thursday: | 119 |
| Friday: | 109 |
| Saturday: | 76 |
| Sunday: | 56 |
| Total: | 699 |

TIMES OF DAY

| | |
|--------------|-----|
| 0001 – 0100: | 1 |
| 0101 – 0200: | 8 |
| 0201 – 0300: | 5 |
| 0301 – 0400: | 1 |
| 0401 – 0500: | 2 |
| 0501 – 0600: | 2 |
| 0601 – 0700: | 7 |
| 0701 – 0800: | 31 |
| 0801 – 0900: | 41 |
| 0901 – 1000: | 39 |
| 1001 – 1100: | 36 |
| 1101 – 1200: | 31 |
| 1201 – 1300: | 48 |
| 1301 – 1400: | 63 |
| 1401 – 1500: | 52 |
| 1501 – 1600: | 66 |
| 1601 – 1700: | 59 |
| 1701 – 1800: | 65 |
| 1801 – 1900: | 45 |
| 1901 – 2000: | 40 |
| 2001 – 2100: | 14 |
| 2101 – 2200: | 17 |
| 2201 – 2300: | 10 |
| 2301 – 2400: | 16 |
| Total: | 699 |

**ACCIDENTS INVOLVING
MOTORCYCLES**

| | |
|-------------|---|
| Injury: | 0 |
| Non-Injury: | 2 |
| Fatal: | 0 |
| Other: | 0 |

**ACCIDENTS WITH INJURIES
OR \$500 DAMAGE**

| | |
|---------|-----|
| Number: | 654 |
|---------|-----|

**PRIVATE PROPERTY
LOCATIONS**

| | |
|---------|-----|
| Number: | 127 |
|---------|-----|

WEATHER CONDITIONS

| | |
|--------|-----|
| Other: | 13 |
| Snow: | 14 |
| Rain: | 80 |
| Clear: | 592 |
| Total: | 699 |

FATAL ACCIDENTS

| | |
|---------|---|
| Number: | 0 |
|---------|---|

USE OF FORCE 2017

| | <u>Jan</u> | <u>Feb</u> | <u>Mar</u> | <u>Apr</u> | <u>May</u> | <u>Jun</u> | <u>Jul</u> | <u>Aug</u> | <u>Sep</u> | <u>Oct</u> | <u>Nov</u> | <u>Dec</u> | <u>Total</u> |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>Total Number of Use of Force Incidents</u> | 0 | 1 | 0 | 1 | 6 | 1 | 2 | 1 | 0 | | | | |
| <u>Persons against whom force was used</u> | 0 | 1 | 0 | 1 | 6 | 1 | 2 | 1 | 0 | | | | |
| <u>Involving Officer use of Physical Force</u> | 0 | 1 | 0 | 1 | 11 | 1 | 4 | 2 | 0 | | | | |
| <u>Involving Officer use of Mechanical Force</u> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| <u>Involving Officer use of Deadly Force</u> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

| | |
|------------------|---|
| <u>January</u> | - |
| <u>February</u> | 17-4818 |
| <u>March</u> | - |
| <u>April</u> | 17-13074 |
| <u>May</u> | 17-14895 /17-15314/17-15657 /17-15869 /17-16114 /17-16168 |
| <u>June</u> | 17-17795 / 17-21780 |
| <u>July</u> | 17-25121 |
| <u>August</u> | 17-25120 |
| <u>September</u> | - |
| <u>October</u> | |
| <u>November</u> | |
| <u>December</u> | |

MERCER COUNTY PROSECUTOR'S OFFICE
PROFESSIONAL STANDARDS SUMMARY REPORT FORM

Agency: _____

Reporting Period: _____

TABLE #1: COMPLAINTS FILED

| | Anonymous Complaints | Citizen Complaints | Agency Complaints | Total Complaints |
|---------------------------------|---------------------------------|-------------------------------|------------------------------|-----------------------------|
| Excessive Force | | | | |
| Improper Arrest | | | | |
| Improper Entry | | | | |
| Improper Search | | | | |
| Other Criminal Violation | | | | |
| Differential Treatment | | | | |
| Demeanor | | | | |
| Domestic Violence | | | | |
| Other Rule Violation | | | | |
| Total | | | | |

MERCER COUNTY PROSECUTOR'S OFFICE
PROFESSIONAL STANDARDS SUMMARY REPORT FORM

Agency: _____

Reporting Period: _____

TABLE #2: AGENCY DISPOSITIONS

| | Sustained | Exonerated | Not Sustained | Unfounded | Administratively Closed | Total Dispositions |
|---------------------------------|------------------|-------------------|----------------------|------------------|--------------------------------|---------------------------|
| Excessive Force | | | | | | |
| Improper Arrest | | | | | | |
| Improper Entry | | | | | | |
| Improper Search | | | | | | |
| Other Criminal Violation | | | | | | |
| Differential Treatment | | | | | | |
| Demeanor | | | | | | |
| Domestic Violence | | | | | | |
| Other Rule Violation | | | | | | |
| Total | | | | | | |

MERCER COUNTY PROSECUTOR'S OFFICE
PROFESSIONAL STANDARDS SUMMARY REPORT FORM

Agency: _____

Reporting Period: _____

TABLE #3: COURT DISPOSITIONS

| | Cases Dismissed | Cases Diverted | Acquittals | Convictions |
|------------------------|------------------------|-----------------------|-------------------|--------------------|
| Municipal Court | | | | |
| Superior Court | | | | |
| Total | | | | |



RESOLUTION 17-368

Resolution Adopting the 2018 Leaf, Branch and Log Collection Schedule

WHEREAS, the Mayor and Council of Princeton on July 28, 2014 adopted Ordinance 2014-27 concerning the Leaf, Branch and Log Collection Program for the Municipality of Princeton; and

WHEREAS, Section 19-1.4 requires that annually the Director of Infrastructure and Operations report the designated collection sections and corresponding collection schedule for leaves, branches and logs within the collection areas of the Municipality as designated in said Ordinance; and


WHEREAS, the Mayor and Council of Princeton wishes to adopt the 2018 Collection Schedule for Princeton.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of Princeton as follows:

1. Princeton hereby establishes the 2018 Leaf, Branch and Log Collection Schedule. Said Schedule is set forth in Exhibit A attached hereto and made a part hereof.
2. Princeton's Department of Infrastructure and Operations shall disseminate information concerning this collection Schedule to all residents so that the residents will be aware of when their leaves, branches, and logs will be collected during 2018.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | | X | | | |
| Mr. Miller | | X | X | | X | | | |
| Mr. Quinn | | X | | X | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk

January 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|--|--|--|----------|
| | 1 H | 2 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 3 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 4 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 5 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 6 |
| 7 | 8 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 9 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 10 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 11 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 12 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 13 |
| 14 | 15 H | 16 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 17 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 18 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 19 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 20 |
| 21 | 22 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 23 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 24 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 25 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 26 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 27 |
| 28 | 29 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 30 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 31 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | | | |

February 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------|---------|-----------|---|---|----------|
| | | | | 1 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 2 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 H | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | | | |

March 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|----------------------------|---------------------------------|----------------------------|----------------------------|----------------|----------|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 BRUSH SECTION 1 | 27 BRUSH SECTION 1 | 28 BRUSH SECTION 1 | 29 BRUSH SECTION 1 | 30 H | 31 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |

April 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|--|--|--|----------|
| 1 | 2 BRUSH SECTIONS 2 & 5 BAGGED LEAVES SECTION 1 | 3 BRUSH SECTIONS 2 & 5 BAGGED LEAVES SECTIONS 2 & 5 | 4 BRUSH SECTIONS 2 & 5 BAGGED LEAVES SECTION 3 | 5 BRUSH SECTIONS 2 & 5 BAGGED LEAVES SECTION 4 | 6 BRUSH SECTIONS 2 & 5 | 7 |
| 8 | 9 BRUSH SECTION 3 BAGGED LEAVES SECTION 1 | 10 BRUSH SECTION 3 BAGGED LEAVES SECTIONS 2 & 5 | 11 BRUSH SECTION 3 BAGGED LEAVES SECTION 3 | 12 BRUSH SECTION 3 BAGGED LEAVES SECTION 4 | 13 BRUSH SECTION 3 | 14 |
| 15 | 16 BRUSH SECTIONS 4 & 5 BAGGED LEAVES SECTION 1 | 17 BRUSH SECTIONS 4 & 5 BAGGED LEAVES SECTIONS 2 & 5 | 18 BRUSH SECTIONS 4 & 5 BAGGED LEAVES SECTION 3 | 19 BRUSH SECTIONS 4 & 5 BAGGED LEAVES SECTION 4 | 20 BRUSH SECTIONS 4 & 5 | 21 |
| 22 | 23 BRUSH SECTION 1 BAGGED LEAVES SECTION 1 LOOSE LEAVES ALL SECTIONS | 24 BRUSH SECTION 1 BAGGED LEAVES SECTIONS 2 & 5 LOOSE LEAVES ALL SECTIONS | 25 BRUSH SECTION 1 BAGGED LEAVES SECTION 3 LOOSE LEAVES ALL SECTIONS | 26 BRUSH SECTION 1 BAGGED LEAVES SECTION 4 LOOSE LEAVES ALL SECTIONS | 27 BRUSH SECTION 1 LOOSE LEAVES ALL SECTIONS | 28 |
| 29 | 30 BRUSH SECTIONS 2 & 5 BAGGED LEAVES SECTION 1 | | | | | |

May 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|----------|
| | | 1 BRUSH SECTIONS 2 & 5 | 2 BRUSH SECTIONS 2 & 5 | 3 BRUSH SECTIONS 2 & 5 | 4 BRUSH SECTIONS 2 & 5 | 5 |
| 6 | 7 BRUSH SECTION 3 | 8 BRUSH SECTION 3 | 9 BRUSH SECTION 3 | 10 BRUSH SECTION 3 | 11 BRUSH SECTION 3 | 12 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| | LOOSE LEAVES ALL SECTIONS | LOOSE LEAVES ALL SECTIONS | LOOSE LEAVES ALL SECTIONS | LOOSE LEAVES ALL SECTIONS | LOOSE LEAVES ALL SECTIONS | |
| 13 | 14 BRUSH SECTIONS 4 & 5 | 15 BRUSH SECTIONS 4 & 5 | 16 BRUSH SECTIONS 4 & 5 | 17 BRUSH SECTIONS 4 & 5 | 18 BRUSH SECTIONS 4 & 5 | 19 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 20 | 21 BRUSH SECTION 1 | 22 BRUSH SECTION 1 | 23 BRUSH SECTION 1 | 24 BRUSH SECTION 1 | 25 BRUSH SECTION 1 | 26 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 27 | 28 H | 29 BRUSH SECTIONS 2 & 5 | 30 BRUSH SECTIONS 2 & 5 | 31 BRUSH SECTIONS 2 & 5 | | |
| | | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |

June 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|--|--|--|----------|
| | | | | | 1 BRUSH SECTIONS 2 & 5 | 2 |
| 3 | 4 BRUSH SECTION 3 | 5 BRUSH SECTION 3 | 6 BRUSH SECTION 3 | 7 BRUSH SECTION 3 | 8 BRUSH SECTION 3 | 9 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 10 | 11 BRUSH SECTIONS 4 & 5 | 12 BRUSH SECTIONS 4 & 5 | 13 BRUSH SECTIONS 4 & 5 | 14 BRUSH SECTIONS 4 & 5 | 15 BRUSH SECTIONS 4 & 5 | 16 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 17 | 18 ROAD WORK & SUMMER MAINTENANCE | 19 ROAD WORK & SUMMER MAINTENANCE | 20 ROAD WORK & SUMMER MAINTENANCE | 21 ROAD WORK & SUMMER MAINTENANCE | 22 ROAD WORK & SUMMER MAINTENANCE | 23 |
| 24 | 25 BAGGED LEAVES ALL SECTIONS | 26 BAGGED LEAVES ALL SECTIONS | 27 BAGGED LEAVES ALL SECTIONS | 28 BAGGED LEAVES ALL SECTIONS | 29 | 30 |

July 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|--|--|--|--|----------|
| 1 | 2 BRUSH ALL SECTIONS | 3 BRUSH ALL SECTIONS | 4 H | 5 BRUSH ALL SECTIONS | 6 BRUSH ALL SECTIONS | 7 |
| 8 | 9 ROAD WORK & SUMMER MAINTENANCE | 10 ROAD WORK & SUMMER MAINTENANCE | 11 ROAD WORK & SUMMER MAINTENANCE | 12 ROAD WORK & SUMMER MAINTENANCE | 13 ROAD WORK & SUMMER MAINTENANCE | 14 |
| 15 | 16 ROAD WORK & SUMMER MAINTENANCE | 17 ROAD WORK & SUMMER MAINTENANCE | 18 ROAD WORK & SUMMER MAINTENANCE | 19 ROAD WORK & SUMMER MAINTENANCE | 20 ROAD WORK & SUMMER MAINTENANCE | 21 |
| 22 | 23 BRUSH ALL SECTIONS | 24 BRUSH ALL SECTIONS | 25 BRUSH ALL SECTIONS | 26 BRUSH ALL SECTIONS | 27 BRUSH ALL SECTIONS | 28 |
| 29 | 30 ROAD WORK & SUMMER MAINTENANCE | 31 ROAD WORK & SUMMER MAINTENANCE | | | | |

August 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---|---|---|--|----------|
| | | | 1 ROAD WORK & SUMMER MAINTENANCE | 2 ROAD WORK & SUMMER MAINTENANCE | 3 ROAD WORK & SUMMER MAINTENANCE | 4 |
| 5 | 6 ROAD WORK & SUMMER MAINTENANCE | 7 ROAD WORK & SUMMER MAINTENANCE | 8 ROAD WORK & SUMMER MAINTENANCE | 9 ROAD WORK & SUMMER MAINTENANCE | 10 ROAD WORK & SUMMER MAINTENANCE | 11 |
| 12 | 13 BRUSH SECTION 1 | 14 BRUSH SECTION 1 | 15 BRUSH SECTION 1 | 16 BRUSH SECTION 1 | 17 BRUSH SECTION 1 | 18 |
| 19 | 20 BRUSH SECTIONS 2 & 5 | 21 BRUSH SECTIONS 2 & 5 | 22 BRUSH SECTIONS 2 & 5 | 23 BRUSH SECTIONS 2 & 5 | 24 BRUSH SECTIONS 2 & 5 | 25 |
| 26 | 27 BRUSH SECTION 3 | 28 BRUSH SECTION 3 | 29 BRUSH SECTION 3 | 30 BRUSH SECTION 3 | 31 BRUSH SECTION 3 | |

September 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|----------|
| | | | | | | 1 |
| 2 | 3 H | 4 BRUSH SECTIONS 4 & 5 | 5 BRUSH SECTIONS 4 & 5 | 6 BRUSH SECTIONS 4 & 5 | 7 BRUSH SECTIONS 4 & 5 | 8 |
| 9 | 10 BRUSH SECTION 1 | 11 BRUSH SECTION 1 | 12 BRUSH SECTION 1 | 13 BRUSH SECTION 1 | 14 BRUSH SECTION 1 | 15 |
| 16 | 17 BRUSH SECTIONS 2 & 5 | 18 BRUSH SECTIONS 2 & 5 | 19 BRUSH SECTIONS 2 & 5 | 20 BRUSH SECTIONS 2 & 5 | 21 BRUSH SECTIONS 2 & 5 | 22 |
| 23 | 24 BRUSH SECTION 3 | 25 BRUSH SECTION 3 | 26 BRUSH SECTION 3 | 27 BRUSH SECTION 3 | 28 BRUSH SECTION 3 | 29 |
| 30 | | | | | | |

October 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------|
| | 1 BRUSH SECTIONS 4 & 5 | 2 BRUSH SECTIONS 4 & 5 | 3 BRUSH SECTIONS 4 & 5 | 4 BRUSH SECTIONS 4 & 5 | 5 BRUSH SECTIONS 4 & 5 | 6 |
| 7 | 8 BRUSH ALL SECTIONS | 9 BRUSH ALL SECTIONS | 10 BRUSH ALL SECTIONS | 11 BRUSH ALL SECTIONS | 12 BRUSH ALL SECTIONS | 13 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 14 | 15 LOOSE LEAVES SECTION 1 | 16 LOOSE LEAVES SECTION 1 | 17 LOOSE LEAVES SECTION 1 | 18 LOOSE LEAVES SECTION 1 | 19 LOOSE LEAVES SECTION 1 | 20 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 21 | 22 LOOSE LEAVES SECTIONS 2 & 5 | 23 LOOSE LEAVES SECTIONS 2 & 5 | 24 LOOSE LEAVES SECTIONS 2 & 5 | 25 LOOSE LEAVES SECTIONS 2 & 5 | 26 LOOSE LEAVES SECTIONS 2 & 5 | 27 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 28 | 29 LOOSE LEAVES SECTION 3 | 30 LOOSE LEAVES SECTION 3 | 31 LOOSE LEAVES SECTION 3 | | | |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | | | |

November 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------|
| | | | | 1 LOOSE LEAVES SECTION 3 | 2 LOOSE LEAVES SECTION 3 | 3 |
| | | | | BAGGED LEAVES SECTION 4 | | |
| 4 | 5 LOOSE LEAVES SECTIONS 4 & 5 | 6 LOOSE LEAVES SECTIONS 4 & 5 | 7 LOOSE LEAVES SECTIONS 4 & 5 | 8 LOOSE LEAVES SECTIONS 4 & 5 | 9 LOOSE LEAVES SECTIONS 4 & 5 | 10 |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| 11 | 12 H | 13 LOOSE LEAVES SECTION 1 | 14 LOOSE LEAVES SECTION 1 | 15 LOOSE LEAVES SECTION 1 | 16 LOOSE LEAVES SECTION 1 | 17 |
| | | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |
| | | BRUSH ALL SECTIONS | BRUSH ALL SECTIONS | BRUSH ALL SECTIONS | BRUSH ALL SECTIONS | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | H | H | |
| 25 | 26 LOOSE LEAVES SECTIONS 2 & 5 | 27 LOOSE LEAVES SECTIONS 2 & 5 | 28 LOOSE LEAVES SECTIONS 2 & 5 | 29 LOOSE LEAVES SECTIONS 2 & 5 | 30 LOOSE LEAVES SECTIONS 2 & 5 | |
| | BAGGED LEAVES SECTION 1 | BAGGED LEAVES SECTIONS 2 & 5 | BAGGED LEAVES SECTION 3 | BAGGED LEAVES SECTION 4 | | |

December 2018

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|--|--|---|----------|
| | | | | | | 1 |
| 2 | 3 LOOSE LEAVES SECTION 3 | 4 LOOSE LEAVES SECTION 3 | 5 LOOSE LEAVES SECTION 3 | 6 LOOSE LEAVES SECTION 3 | 7 LOOSE LEAVES SECTION 3 | 8 |
| 9 | 10 LOOSE LEAVES SECTIONS 4 & 5 BAGGED LEAVES SECTION 1 | 11 LOOSE LEAVES SECTIONS 4 & 5 BAGGED LEAVES SECTIONS 2 & 5 | 12 LOOSE LEAVES SECTIONS 4 & 5 BAGGED LEAVES SECTION 3 | 13 LOOSE LEAVES SECTIONS 4 & 5 BAGGED LEAVES SECTION 4 | 14 LOOSE LEAVES SECTIONS 4 & 5 | 15 |
| 16 | 17 LOOSE LEAVES ALL SECTIONS | 18 LOOSE LEAVES ALL SECTIONS | 19 LOOSE LEAVES ALL SECTIONS | 20 LOOSE LEAVES ALL SECTIONS | 21 LOOSE LEAVES ALL SECTIONS | 22 |
| 23 | 24 H | 25 H | 26 | 27 | 28 | 29 |
| 30 | 31 H | 1 H | 2 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 3 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 4 CHRISTMAS TREES BRUSH COLLECTION ALL SECTIONS | 5 |



RESOLUTION 17-369

Resolution Authorizing an Increase in the Amount of \$40,000.00 to the Current Value of the Existing Contract with Tom L. Wells Electrical Contractor, Inc. for Electrical Services Various Locations within the Municipality of Princeton During 2017

WHEREAS, the Municipality of Princeton adopted on December 7, 2015 Resolution 15-348 that awarded a contract to Tom L. Wells Electrical Contractor, Inc. for the providing of electrical services at various locations within the Municipality of Princeton, and

WHEREAS, the Municipality of Princeton adopted on February 13, 2017 Resolution 17-60 that extended the terms of the current Contract with Tom L. Wells Electrical Contractor, Inc. for one (1) additional year (until December 31, 2017), and

WHEREAS, the current contract unit prices are \$90.00 per hour for a licensed electrician and \$20.00 per hour for an electrician's helper and the 2017 maximum yearly value of this contract was not exceed \$150,000.00, and

WHEREAS, the staff of the Department of Infrastructure and Operations, the Department that oversees and administers the above referenced Contract, anticipates that the previously established value of work will be exceed by December 31, 2017 because of a higher than anticipated volume of municipal work during 2017, recommends to Mayor and Council that the existing contract value of \$150,000.00 be increased by \$40,000.00, and

WHEREAS, the Chief Financial Officer has certified that sufficient funds in the total amount of \$40,000.00 are available for these additional electrical services as follows:


- Operating Account 01-201-26-310-266 (Building Repairs and Maintenance - Buildings and Grounds) in the amount of \$5,000.00; and
- Operating Account 01-201-31-455-273 (Other Contracted Services - Sewers) in the amount of \$5,000.00; and
- Operating Account 05-201-02-007-273 (Other Contracted Services - Parking) in the amount of \$3,000.00; and
- Operating Account 01-201-25-265-273 (Other Contracted Services - Fire) in the amount of \$3,000.00; and
- Capital Account 04-215-17-037-011-304 (Miscellaneous Building Repairs - Ordinance 2017-37) in the amount of \$12,000.00; and
- Capital Ordinance 04-215-17-031-089-302 (Pumping Stations - Ordinance 2017-31) in the amount of \$12,000.00.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Municipality of Princeton, County of Mercer, State of New Jersey as follows:

1. The Mayor and Council of the Municipality of Princeton hereby increase the existing contract value through December 31, 2017 to Tom L. Wells Electrical Contractor, Inc. utilizing the current contract unit prices of \$90.00 per hour for a licensed electrician and \$20.00 per hour for an electrician's helper by an amount not to exceed \$40,000.00.
2. The Mayor and Clerk are hereby authorized and directed to execute said contract value increase on behalf of Mayor and Council for the Municipality of Princeton.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | X | | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-370

Resolution Authorizing the purchase of Key Big-10 Double Jacket Attack Hose, Key TRU-ID Double Jacketed Premium Attack Hose and the Key Magnum Double Jacket Supply/Attack Hose through Water Supply Innovations, LLC., for the Princeton Fire Department in an amount not to exceed \$39,064.00

WHEREAS, Princeton wishes to purchase the following double jacketed Fire Supply and Attach Hose;

Key Big-10 Double Jacket Attack Hose

6-50' lengths of 1 3/4", 16-50' lengths of 3", 2-25' lengths of 3", 2-15 lengths of 3"

Key TRU-ID Double Jacketed Premium Attack Hose

30-50' lengths of 1 3/4", 6-10' lengths of 1 3/4", 11-50' lengths of 2 1/2", 3-10' lengths of 2 1/2"

Key Magnum Double Jacket Supply/Attack Hose

24-100' lengths of 5", 6-50' lengths of 5" 4-35' lengths of 5" 3-25' lengths of 5"

WHEREAS, Key Big-10 Double Jacket Attack Hose, Key TRU-ID Double Jacketed Premium Attack Hose and the Key Magnum Double Jacket Supply/Attack Hose costs \$39,064.00 and the appropriate monies are provided in the Capital Fund Budget for the Princeton Fire Department in the amount of \$39,064.00 and;

WHEREAS, the Chief Financial Officer has certified the availability of said funds in Ordinance 04-215-17-037-052-309.

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton authorize the Administrator to purchase the above Key Big-10 Double Jacket Attack Hose, Key TRU-ID Double Jacketed Premium Attack Hose and the Key Magnum Double Jacket Supply/Attack Hose for the Princeton Fire Department.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | | | | |
| Ms. Crumiller | | X | X | | | | | |
| Ms. Howard | | X | | | | | | |
| Mr. Liverman | | X | | X | | | | |
| Mr. Miller | | X | | | | | | |
| Mr. Quinn | | X | | | | | | |
| Mayor Lempert | | | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-371

Resolution Authorizing the Purchase of Structural Firefighting Gear for the Princeton Volunteer Fire Department through Skylands Area Fire Equipment and Training, LLC., in an amount not to exceed \$32,250.40

WHEREAS, Princeton Volunteer Fire Department is required to provide Firefighters with personal protective equipment (PPE) per the Occupational Health and Safety Administration (OSHA) and the National Fire Protection Association (NFPA); and

WHEREAS, the NFPA identifies the PPE as structural firefighting gear (turnout gear) which includes the following items: Jacket, Pants, boots, helmet, gloves, and protective hood; and

WHEREAS, the Princeton Volunteer Fire Department needs to provide 9 sets of turnout gear for the Princeton University Volunteer Program; and

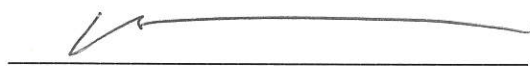
WHEREAS, the Chief Financial Officer has certified the availability of said funds in Ordinance 04-215-10-008-052-311, 04-215-14-025-052-315, 04-215-15-007-052-315, 04-215-16-020-052-314, 04-215-17-037-052-307, 04-215-13-031-052-307, 04-215-13-031-052-321, 04-215-17-037-052-305

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton that:

1. The Mayor and Council of Princeton approve the purchase of 9 sets of pants and jackets at a cost of \$32,250.40. Skylands Area Fire Equipment and Training LLC State Contract #80948.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | | | | |
| Ms. Crumiller | | X | X | | | | | |
| Ms. Howard | | X | | X | | | | |
| Mr. Liverman | | X | | | | | | |
| Mr. Miller | | X | | | | | | |
| Mr. Quinn | | X | | | | | | |
| Mayor Lempert | | | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-372

Resolution Authorizing an Invasive Species Project Management Agreement with the Friends of Princeton Open Space for the Mountain Lakes Restoration Project

WHEREAS, Princeton has preserved substantial acreage within its borders as passive open space, pursuant to its Master Plan goals; and

WHEREAS, the Billy Johnson Mountain Lakes Nature Preserve (“Preserve”), comprising seventy acres, constitutes an integral part of Princeton’s open space network that is enjoyed by hikers, runners, birders, bicyclists, fishers, photographers and nature lovers of all ages; and

WHEREAS, the Princeton Community Master Plan recognizes that “[o]ur parks constitute a resource that is valuable both economically and ecologically, and they must be adequately maintained;” that “professional management and stewardship of Princeton’s open spaces and parks should be a priority;” and that “[a]ny management/stewardship program should...remove invasive plants;” and

WHEREAS, the Friends of Princeton Open Space (“FOPOS”), a non-profit charitable organization established in 1969, holds the conservation easement on the Preserve and has “adopted” it and Mountain Lakes North and John Witherspoon Woods (collectively, the “Mountain Lakes Management Area” or “MLMA”), comprising 140 acres; and

WHEREAS, FOPOS, using the help of its conservation-trained Natural Resource Managers, developed a Natural Resources Management Plan dated March 27, 2014 (the “Plan”) for the Mountain Lakes Management Area that has previously been presented to Council, and has been working diligently through its volunteers and its Natural Resource Managers to maintain and enhance the MLMA pursuant to the Plan; and

WHEREAS, the Plan identifies the West Woods, a management unit of approximately twenty-three acres between Mountain Lake and the Preserve's border with Coventry Farm, as an area in need of substantial effort to manage invasive species and prevent them from choking out native species and spreading into adjacent management units and contiguous parkland; and

WHEREAS, the State, through the Department of Environmental Protection, Green Acres Program ("DEP"), has made available funding for stewardship of parkland; and

WHEREAS, on January 23, 2017, the Mayor and Council of Princeton adopted a resolution finding that a forest restoration project proposed by FOPOS for an eighteen-acre parcel in the Preserve (hereafter the "Project") would further the public interest and the goals set forth in Princeton's Master Plan, and authorizing various supportive actions by the municipality; and

WHEREAS, in July 2017, FOPOS received a letter from New Jersey Department of Environmental Protection Commissioner Bob Martin informing FOPOS of a grant award in the amount of fifty thousand dollars (\$50,000.00) for the Project, with a matching requirement of fifty percent of the Project costs; and

WHEREAS, in order to execute the Project pursuant to the DEP grant, it is necessary for Princeton and FOPOS to enter into a project management agreement concerning the design and construction of the Project; and

WHEREAS, the Mayor and Council find that the grant and the Project will further the public interest and the goals set forth in Princeton's Master Plan;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Princeton on this 27th day of November, 2017, as follows:

1. The project management agreement with the Friends of Princeton Open Space for the Mountain Lakes Forest Restoration Project, a copy of which is attached hereto, is hereby approved.
2. The Mayor and Clerk are hereby authorized and directed to execute said agreement on behalf of Princeton, or such other substantially similar agreement as shall have been approved as to form and substance by the Municipal Attorney.
3. The Mayor, Clerk, Administrator, and other appropriate staff and officials are hereby authorized and directed to execute any and all such other documents and undertake any and all such acts as shall be deemed necessary and prudent to effectuate the terms hereof.
4. This resolution shall take effect immediately.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | X | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | X | | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held on November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-373

Resolution Authorizing a Professional Services Agreement with Chambers Architecture, Inc. for Professional Architectural and Engineering Services for the Design and Construction Administration of Various Improvements to the Harrison Street Vehicle Maintenance Garage (Public Works) Facility) in an Amount Not to Exceed \$32,800.00

WHEREAS, the municipality of Princeton desires to obtain professional architectural and engineering services related to the design and construction administration of various improvements to the Harrison Street Vehicle Maintenance Garage (Public Works Facility); and

WHEREAS, Chambers Architecture has been providing Princeton with review, evaluation, preliminary design and cost estimating of various improvements to the Harrison Street Vehicle Maintenance Garage; and

WHEREAS, on November 6, 2017, Chambers Architecture, Inc. provided a written proposal to Princeton for purposes of performing the sought-after architectural and engineering services to the municipality; and

WHEREAS, Princeton has a need to acquire these services without a “fair and open process” as defined by P.L. 2004, c.19, the “Local Unit Pay-to-Play Law” and in connection therewith, Chambers Architecture, Inc. has completed and filed with Princeton the required Campaign Contributions Affidavit pursuant to N.J.S.A. 19:44A-20.8 and Certification Regarding Political Contributions pursuant to N.J.S.A. 19:44A-20.26 (collectively, the “Pay-to-Play Forms”); and

WHEREAS, the contract amount is anticipated not to exceed \$32,800.00; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds in the amount of \$32,800.00 are available for these professional engineering services through Capital Account

04-215-17-037-011-301 (balance of \$349,800.00), Harrison Street Facility (Ordinance 2017-37 Various Capital Improvements) to pay for said services; and


WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-6.1 authorizes Princeton to award this agreement without public bidding as it does not exceed the applicable bid threshold.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with Chambers Architecture, Inc. consistent with this Resolution and the above "Whereas" clauses.
2. The agreement is awarded without competitive bidding because it does not exceed the applicable bid threshold, as authorized by N.J.S.A. 40A:11-6.1.
3. Chambers Architecture shall be paid a fee not to exceed \$32,800.00 based on the fee schedule set forth in Chambers Architecture, Inc.'s proposal, which shall be attached as Exhibit A to the Agreement.
4. A copy of this Resolution, the Pay-to-Play Forms and the Agreement shall be placed on file in the Office of the Clerk.
5. A notice of this action shall be published in the official newspaper as required by law.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | X | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | | X | | | |
| Mr. Miller | | X | X | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk

04-215-17-037-011-301 (balance of \$349,800.00), Harrison Street Facility (Ordinance 2017-37 Various Capital Improvements) to pay for said services; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-6.1 authorizes Princeton to award this agreement without public bidding as it does not exceed the applicable bid threshold.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with Chambers Architecture, Inc. consistent with this Resolution and the above "Whereas" clauses.
2. The agreement is awarded without competitive bidding because it does not exceed the applicable bid threshold, as authorized by N.J.S.A. 40A:11-6.1.
3. Chambers Architecture shall be paid a fee not to exceed \$32,800.00 based on the fee schedule set forth in Chambers Architecture, Inc.'s proposal, which shall be attached as Exhibit A to the Agreement.
4. A copy of this Resolution, the Pay-to-Play Forms and the Agreement shall be placed on file in the Office of the Clerk.
5. A notice of this action shall be published in the official newspaper as required by law.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | X | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | | X | | | |
| Mr. Miller | | X | X | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-374

Resolution Authorizing the Award of a Contract to 72 Hour LLC dba National Auto Fleet Group via the National Joint Powers Alliance (NJPA) Contract for "Fleet Services, Parts & Equipment - Vehicles, Cars, Vans, SUVs and Light Trucks (Contract #120716-NAF)" for Various New / Unused Vehicles for use by the Municipality of Princeton in the Amount of \$207,405.57

WHEREAS, the Department of Infrastructure and Operations ("Department") recommends that the Municipality of Princeton ("Princeton") procure the following new / unused vehicles for use by the Municipality of Princeton:

- Three (3) New / Unused 2018 Chevrolet Equinox (1XY26) AWD 4 Door. LT in the amount of \$25,112.27 per vehicle (total amount of \$75,336.81), Quote ID#4908, dated September 18, 2017;
- One (1) New / Unused 2018 Ford Transit Connect Van (S7E) XL LWB in the amount of \$23,560.00, Quote ID#5182, dated October 6, 2017;
- One (1) New / Unused 2018 Chevrolet Colorado (12M53) 4WD Ext Cab 128.3" Work Truck, Western 6'8" Defender with Hand Held Controls in the amount of \$33,869.18, Quote ID#5186, Dated October 6, 2017;
- Two (2) New / Unused 2017 Chevrolet Colorado (12T43) 4WD Crew Cab 140.5" Work Truck, with Knapheide 6'8" Western Defender Snow Plow in the amount of \$37,319.79 per vehicle (total amount of \$74,639.58), Quote ID#5434, dated November 8, 2017; and

WHEREAS, the Department has researched vendors that would achieve the Department's goals and determined that the sought-after vehicles may be procured through a nationally-recognized and accepted cooperative purchasing contract in effect until January 17, 2021 between National Joint Powers Alliance ("NJPA") and 72 Hour LLC dba National Auto Fleet Group; and

WHEREAS, Princeton is a member of the NJPA (Princeton Member ID # - 28187); and

WHEREAS, pursuant to N.J.S.A. 52:34-6.2b(3) (as amended by P.L. 2011, c.139) and LFN 2012-10, a New Jersey municipality may purchase goods and services without public

bidding under the Local Public Contracts Law through the use of a nationally-recognized and accepted cooperative purchasing contract that has been developed utilizing a competitive bidding or contracting process by another contracting unit within New Jersey or another state; and

WHEREAS, NJPA is a regional organization of governmental units operating under the laws of the State of Minnesota and is itself a government corporation and agency pursuant to the laws of Minnesota; and

WHEREAS, the subject cooperative purchasing contract was awarded by NJPA to National Auto Fleet Group utilizing a competitive contracting process; and

WHEREAS, also pursuant to N.J.S.A. 52:34-6.2b.(3) (as amended by P.L. 2011, c.139) and LFN 2012-10, prior to making purchases under nationally-recognized and accepted cooperative purchasing contracts, the municipality must determine that the use of the cooperative purchasing contract shall result in cost savings after all factors, including charges for service, material, and delivery, have been considered; and

WHEREAS, the Department has determined that Princeton's use of the NJPA cooperative purchasing contract to procure the sought-after new / unused vehicles will result in cost savings to Princeton; and

WHEREAS, consistent with the NJPA cooperative purchasing contract and needs of Princeton, National Auto Fleet Group has submitted various specific proposals to provide all of the above stated vehicles for use by the Municipality of Princeton within 90 days of execution of purchase order for same, for the sum of \$207,405.57; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds in the total amount of \$207,405.57 are available for these purchases as follows:

- Three (3) New / Unused 2018 Chevrolet Equinox (1XY26) AWD 4 Door LT
 - For use by the Building / Construction Code Department
 - In the amount of \$25,112.27 per vehicle (total amount of \$75,336.81)
 - Uniform Construction Code Trust Account:
 - 21-201-12-110-247
- One (1) New / Unused 2018 Ford Transit Connect Van (S7E) XL LWB
 - For use by the Department of Public Works' Parking Operations
 - In the amount of \$23,560.00
 - Capital Account:
 - 06-215-17-033-302 (Ordinance 2017-33 Various Capital Improvements - \$30,000.00 available)
- One (1) New / Unused 2018 Chevrolet Colorado (12M53) 4WD Ext Cab 128.3" Work Truck, Western 6'8" Defender with Hand Held Controls
 - For use by the Department of Public Works' Parking Operations
 - In the amount of \$33,869.18
 - Capital Accounts:
 - 06-215-17-033-303 (Ordinance 2017-33 Various Capital Improvements - Pick-up Truck \$30,000.00 available)
 - 06-215-16-021-302 (Ordinance 2016-21 Various Improvements - Truck \$7,578 available)
- Two (2) New / Unused 2017 Chevrolet Colorado (12T43) 4 WD Crew Cab 140.5" Work Truck, with Knapheide 6'8" Western Defender Snow Plow
 - For use by the Princeton Sewer Operating Committee (PSOC)
 - In the amount of \$37,319.79 per vehicle (total amount of \$74,639.58)
 - Capital Accounts:
 - 04-215-16-023-089-311 (Ordinance 2016-23 Sewer Trust - 4WD Utility Truck \$38,000.00 available)
 - 04-215-17-031-089-311 (Ordinance 2017-13 Sewer Trust - 4WD Pick-up Truck \$40,000.00 available).

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. The foregoing "Whereas" clauses are hereby incorporated as if fully restated.
2. A contract for the purchase of the following vehicles:


- Three (3) New / Unused 2018 Chevrolet Equinox (1XY26) AWD 4 Door. LT in the amount of \$25,112.27 per vehicle (total amount of \$75,336.81);
- One (1) New / Unused 2018 Ford Transit Connect Van (S7E) XL LWB in the amount of \$23,560.00;
- One (1) New / Unused 2018 Chevrolet Colorado (12M53) 4WD Ext Cab 128.3" Work Truck, Western 6'8" Defender with Hand Held Controls in the amount of \$33,869.18;
- Two (2) New / Unused 2017 Chevrolet Colorado (12T43) 4WD Crew Cab 140.5" Work Truck, with Knapheide 6'8" Western Defender Snow Plow in the amount of \$35,056.11 per vehicle (total amount of \$74,639.58)

for use by the Municipality of Princeton for the sum of \$207,405.57 is hereby awarded to 72 Hour LLC dba National Auto Fleet Group without public bidding as permitted by law.

3. The Mayor and Clerk are hereby authorized and directed to execute an "End User Agreement" with 72 Hour LLC dba National Auto Fleet Group pursuant to the terms of its nationally-recognized and accepted cooperative purchasing agreement with the NJPA.
4. The form and terms of the End User Agreement shall be consistent with this resolution is subject to the approval of the Municipal Attorney's office.
5. A copy of this Resolution, the Pay-to-Play Forms and the Agreement shall be placed on file in the Office of the Clerk.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | | | | |
| Ms. Crumiller | | X | | | | | | |
| Ms. Howard | | X | | | | | | |
| Mr. Liverman | | X | | X | | | | |
| Mr. Miller | | X | | | | | | |
| Mr. Quinn | | X | X | | | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-375

**Resolution Approving a License Agreement with Princeton University
for Radio Equipment Installation at Fine Hall in the amount of \$1.00**

WHEREAS, Princeton currently operates and maintain certain radio communications equipment on Princeton University's campus on the rooftop and in the equipment room of Fine Hall for the purpose of providing public safety communications in the vicinity of Princeton, Princeton University, and Mercer County; and

WHEREAS, Princeton University as licensor wishes to permit Princeton as licensee to continue to provide said services; and

WHEREAS, to that end, Princeton and Princeton University wish to enter into a license agreement that will allow Princeton at its sole expense operate and maintain its equipment currently installed on the rooftop and in the equipment room of Fine Hall, subject to the terms and conditions set forth in the agreement attached hereto; and

WHEREAS, in exchange, Princeton will give the University permission to communicate on Princeton's radio system for emergency management communications interoperability purposes; and

WHEREAS, the license agreement shall be for a term of three years, subject to cancellation at any time by either party; and


WHEREAS, in consideration for the license, Princeton will pay the sum of one dollar per year to the University, and the University shall not charge any additional fees to Princeton for normal electrical power and backup power use;

NOW THEREFORE, BE IT RESOLVED by the Princeton Mayor and Council on this 27th day of November, 2017, as follows:

1. Princeton is hereby authorized to enter into a license agreement with the Trustees of Princeton University for the installation and maintenance of radio communications equipment at Fine Hall consistent with the terms and conditions set forth in the preamble hereto and substantially in the form attached hereto.
2. The Mayor, Clerk and/or Administrator are hereby authorized and directed to execute any and all such documents and undertake any and all such acts as may be necessary to effectuate the terms hereof.
3. This resolution shall take effect immediately.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | X | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | | X | | | |
| Mr. Miller | | X | X | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held on November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-376

Resolution in Support of North America Climate Summit Charter

WHEREAS, the Paris Agreement under the United Nations Framework Convention on Climate Change (the "Paris Agreement") brings together 197 countries under a common framework for reducing greenhouse gas emissions, limiting global temperature rise to well below two (2) degrees Celsius above pre-industrial levels; and

WHEREAS, President Trump's decision to withdraw the United States from the Paris Agreement spurred over 380 cities in the U.S., numerous cities in other parts of North America, and countless organizations worldwide to commit themselves to the Agreement; and

WHEREAS, on June 12, 2017, the Princeton Council passed Resolution 17-177 in support of the Paris Climate Agreement; and

WHEREAS, the Princeton Council committed to the development of a Climate Action Plan as part of its 2017 goals and priorities; and

WHEREAS, Princeton joined with other US cities in the Climate Mayors network in adopting and supporting the goals of the Paris Agreement; and

WHEREAS, the Princeton Council committed to exploring the potential benefits and costs of adopting policies and programs that promote the long-term goal of greenhouse gas emissions reduction while maximizing economic and social co-benefits of such action; and

WHEREAS, these commitments - championed and organized by Climate Mayors, the We Are Still In campaign, and the Global Covenant of Mayors for Climate & Energy ("Global Covenant"), amongst others - demonstrate strong local leadership to citizens at home and abroad; and

WHEREAS, cities in North America, together with their counterparts around the globe, are engaged and ready to act; and

WHEREAS, The Global Covenant has called for member cities to set targets that are at least as ambitious as their respective countries' Nationally Determined Contributions, and through their commitments cities within North America are already on target to reduce emissions by 2.72 Gigatons by 2030 or the equivalent of taking over 585 million cars off the road; and

WHEREAS, the America's Pledge project will aggregate, quantify and report on progress made toward the U.S. target under the Paris Agreement and showcase collective momentum on climate

action; and

WHEREAS, all cities, regardless of size, geography, or previous efforts, have opportunities to focus on actions that will result in a measurable reduction in greenhouse gas emissions; and

WHEREAS, a number of cities are working to align their emission reduction plans with the 1.5°C global temperature goals articulated in Paris, and many cities have announced additional, more ambitious actions to reduce their emissions; and

WHEREAS, actions that reduce greenhouse gas emissions are consistent with expanding economic opportunity, using government resources more efficiently, driving economic competitiveness and innovation, strengthening community resilience, and enhancing quality of life, equity, and inclusivity; and

WHEREAS, collective action to address climate change through mobility choices, energy use, waste, and sequestration supports quantified and scaled impact while creating long-term avenues for peer sharing; and

WHEREAS, residents of cities across North America are already experiencing the harmful impacts of climate change locally with increased frequency of heavy rainfall events, higher temperatures, more heat waves, and more frequent and intense storms, and these impacts are expected to worsen in the future, disproportionately affecting our most vulnerable populations; and

WHEREAS, as stewards of the long-term success of our communities, it is our responsibility to lead on this issue, engaging communities and enabling climate action; and

WHEREAS, now more than ever, working together we can lead our respective cities to reduce our greenhouse gas emissions and create a roadmap for climate leadership throughout North America and across the world;

NOW, THEREFORE, BE IT RESOLVED THAT THE PRINCETON COUNCIL:


- 1) Supports the Mayor in joining with other North American Mayors in publicly signing a commitment document (the "Chicago Charter" or "Charter") that will articulate the desire of participating municipalities to local actions that will spur emissions reductions and cooperation across cities; and

2) Specifically, commits to the following goals:

- a. Providing every resident with safe and accessible choices to walk, bike, or use public transit as a part of its transportation system and land use *policies by investing in roadway improvements and redesigns equitably across communities through implementation of its Complete Streets policy, including its Bike and Sidewalk Master Plans;*
- b. Adopting policies and investments that reduce or eliminate the carbon footprint of public transit systems, the municipality's own vehicle fleet, and privately-owned vehicles *by accelerating use of and infrastructure for electric vehicles.*
- c. Reducing or eliminating the carbon footprint of the solid waste system *by increasing adoption of and compliance with the residential organic curbside collection program with the ultimate goal to make it mandatory for all residents; and evaluating a variable rate, pay-as-you-throw solid waste management program.*
- d. *Adopting a Climate Action Plan that will prioritize mitigation and resiliency interventions and establish a greenhouse gas reduction goal.*
- e. *Reducing the Municipality's carbon footprint by retrofitting city assets to improve energy efficiency.*

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | | X | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | X | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | | | X | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-377

Resolution Authorizing a Professional Services Agreement with Chambers Architecture, Inc. for Professional Architectural and Engineering Services for the Design and Construction Administration of Various Improvements to the John Street Facility (Public Works Facility) in an Amount Not to Exceed \$6,300.00

WHEREAS, the municipality of Princeton desires to obtain professional architectural and engineering services related to the design and construction administration of various improvements to the John Street Facility (Public Works Facility); and

WHEREAS, Chambers Architecture, Inc. has been providing Princeton with review, evaluation, preliminary design and cost estimating of various improvements to the John Street Facility (Public Works Facility); and

WHEREAS, on November 6, 2017, Chambers Architecture, Inc. provided a written proposal to Princeton for purposes of performing the sought-after architectural and engineering services to the municipality; and

WHEREAS, Princeton has a need to acquire these services without a “fair and open process” as defined by P.L. 2004, c.19, the “Local Unit Pay-to-Play Law” and in connection therewith, Chambers Architecture, Inc. has completed and filed with Princeton the required Campaign Contributions Affidavit pursuant to N.J.S.A. 19:44A-20.8 and Certification Regarding Political Contributions pursuant to N.J.S.A. 19:44A-20.26 (collectively, the “Pay-to-Play Forms”); and

WHEREAS, the contract amount is anticipated not to exceed \$6,300.00; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available for these professional engineering services through Capital Account 04-215-17-037-011-302 (balance of \$649,000.00), John Street Facility (Ordinance 2017-37 Various Capital Improvements) to pay for said services; and


WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-6.1 authorizes Princeton to award this agreement without public bidding as it does not exceed the applicable bid threshold.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Princeton, County of Mercer, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute an agreement with Chambers Architecture, Inc. consistent with this Resolution and the above "Whereas" clauses.
2. The agreement is awarded without competitive bidding because it does not exceed the applicable bid threshold, as authorized by N.J.S.A. 40A:11-6.1.
3. Chambers Architecture shall be paid a fee not to exceed \$6,300.00 based on the fee schedule set forth in Chambers Architecture, Inc.'s proposal, which shall be attached as Exhibit A to the Agreement.
4. A copy of this Resolution, the Pay-to-Play Forms and the Agreement shall be placed on file in the Office of the Clerk.
5. A notice of this action shall be published in the official newspaper as required by law.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | X | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


 Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-378

Resolution Authorizing A Sewer Refund For Block 9702, Lot 28, 101 Wilkinson Way for Tax Year 2017 in the amount of \$99.00

WHEREAS, the 2017 Extended Tax Duplicate listed Block 9702 Lot 28 as owned by Huang, Tracey J. and Leslie H, and;

WHEREAS, the sewer fee was incorrectly billed in 2017 by \$99.00, and;

WHEREAS, it is the desire of the Mayor and Council of Princeton to refund Block-9702 lot-28 the amount of \$99.00 for 2017, overpaid sewer fees and remove the billing for 2017 for \$99.00 and the 2018 preliminary.

NOW, THEREFORE, BE IT RESOLVED on this 27th day of November, 2017, by the Mayor and Council of Princeton, County of Mercer, State of New Jersey, that sewer fees totaling \$99.00 are hereby canceled and the Princeton Tax Collector is authorized to adjust her records for 2017, and is hereby released from the collection of the same.

2017 \$99.00 Block 9702 Lot-28
Location-10 Wilkinson Way

BE IT FURTHER RESOLVED that a refund of overpaid sewer amounts totaling \$99.00 be authorized to the owners of record.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | X | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-379

Resolution Approving Firefighter Membership Application for Andrew J.E. Gettelfinger

**RESOLUTION
OF THE MAYOR AND COUNCIL
OF PRINCETON
ANDREW J.E. GETTELFINGER**

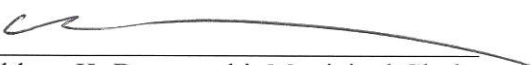
WHEREAS, Andrew J.E. Gettelfinger has met all requirements of Borough of Princeton Code of Laws, Chapter 14, Section 25(a) through 25(f) as a member of the Mercer Engine Company #3; and

WHEREAS, the membership application has been reviewed by the municipal officers; and

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of Princeton hereby approve the application for membership to the Office of the Administrator, the Fire Chief and Fire Company.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | X | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-380

A Resolution Establishing a Public Art Selection Committee

WHEREAS, the Municipality of Princeton recognizes the transformative power of art and the importance of art in establishing identity in the public realm; and,

WHEREAS, the Municipality has occasion to solicit art to install in public places, and in addition, is the beneficiary of unsolicited offers to donate pieces of art; and

WHEREAS, the broader community has expertise in public art development, maintenance and acquisition; and,

WHEREAS, a Public Art Selection Committee made up of individuals from the community, who understand long term durability, maintenance and safety, and appreciate how public art builds and contribute to the community fabric and well-being would be in a position to make a recommendation to the Princeton Council.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of Princeton hereby establishes a Public Art Selection Committee ("Committee") to make a recommendation to the governing body when the Municipality has reason to seek a recommendation on the selection of artists, art or placement of public art as follows:

1. Purpose. The purpose of the Committee is to make recommendations at the request of the Princeton Council on the selection of artists and acquisition of permanent public art located on property owned or controlled by the Municipality including public facilities.
2. Committee Composition. The Committee shall consist of five regular voting members, including at least one representative from the Arts Council of Princeton; and three non-voting members including a member of the Governing Body, the Municipal Administrator or designee and the Director of Public Works or designee. Members shall serve four year terms.
3. Meeting Times. The Committee shall meet only as required to fulfill the purpose of this resolution.
4. Process. (a) The Public Art Selection Committee shall solicit public engagement at the onset of all new public art projects. (b) All acquisitions, whether purchased by or gifted to the City, shall require an agreement addressing the terms of the acquisition; installation, instructions for maintenance; the manner in which work may be deaccessioned; and copyright, reproduction, and resale issues. (c) The cost of maintenance must be determined prior to the acquisition. (d) The value of the work shall be agreed upon between the artist and the Municipality.

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | X | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | | | X | | | |
| Mr. Liverman | | X | | | X | | | |
| Mr. Miller | | X | X | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk



RESOLUTION 17-381

Resolution Authorizing Appointments to Boards, Commissions and Committees

BE IT RESOLVED by the Mayor and Council of Princeton:

The following appointments are hereby made:

Name and Board


Term

Bainy Suri, Alternate II, Zoning Board

1/1/2018

| Councilperson | Absent | Present | 1 st | 2 nd | Yea | Nay | Abstain | Disqualified |
|---------------|--------|---------|-----------------|-----------------|-----|-----|---------|--------------|
| Ms. Butler | | X | | | X | | | |
| Ms. Crumiller | | X | | | X | | | |
| Ms. Howard | | X | X | | X | | | |
| Mr. Liverman | | X | | X | X | | | |
| Mr. Miller | | X | | | X | | | |
| Mr. Quinn | | X | | | X | | | |
| Mayor Lempert | | X | | | | | | |

I, Kathleen K. Brzezynski, Municipal Clerk of Princeton, do hereby certify that the above is a true copy of a resolution adopted by the Mayor and Council of Princeton at a meeting held November 27, 2017.


Kathleen K. Brzezynski, Municipal Clerk