

**HISTORIC PRESERVATION COMMISSION
Princeton, New Jersey
REGULAR MEETING**

Agenda

Monday, February 5, 2018 – 4:00 PM
Princeton Municipal Building – **Conference Room B**
400 Witherspoon Street
Princeton, New Jersey 08540

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|----------------|-----------------------------|
| 4:00 PM | 1. OPENING STATEMENT |
| 4:01 PM | 2. ANNOUNCEMENTS |
| 4:03PM | 3. APPLICATIONS |
- a) **Application of Princeton Theological Seminary**
13 Edgehill Street
Minor Site Plan - Install New Driveway
Mercer Hill Historic District
S/NRHP Princeton Historic District
Block 36.02, Lot 7, Zone: E4
P1717-492PM; 37HP-2017

 - b) **Application of Trustees of Princeton University**
11 University Place
Replace Windows, Doors and Other Exterior Improvements
Mercer Hill Historic District
S/NRHP Princeton Historic District
Block 41.01, Lot 21, Zone: R4
66HP-2017

 - c) **Historic Preservation Office - Courtesy Review**
Princeton Battlefield/Stony Brook Village Historic District
Boundary Increase and Additional Documentation
(Letter of Recommendation to SHPO deadline March 5, 2018)
D’Ambrisi Property: Block 9902, Lots 9.01 and 9.02
2HP-2018

 - d) **Princeton Battlefield Area Preservation Society**
Proposed Boundary Increase of the Locally Designated Historic District
Princeton Battlefield and Stony Brook Settlement Historic District
D’Ambrisi Property: Block 9902, Lots 9.01 and 9.02
6HP-2018

 - e) **Princeton Prospect Foundation**
Request for Letter of Recommendation for a
NJ Historic Preservation Award for
“The Princeton Eating Clubs” by Clifford W. Zink
3HP-2018

- f) **Application of Bandi Property Group, LLC and Huntington Assoc., LLC
Minor Subdivision w/Variances
233-231 Birch Avenue
Witherspoon-Jackson Historic District
SHPO Opinion of Eligibility Witherspoon/John Street Historic District
Block 6902, Lots 64, 65, 66: zone R-9
P1717-524MS; 68HP-2017**

6:45 PM 4. PUBLIC COMMENT

6:55 PM 5. OTHER MATTERS

- a) **Violations, Enforcement, and Appeals**

7:10 PM 6. MINUTES

- a) **April 17, 20170 (carried from 12/18/17, 1/11/18 meetings)**
- b) **May 15, 2017 (carried from 12/18/17, 1/11/18 meetings)**
- c) **June 29, 2017 (carried from 12/18/17, 1/11/18 meetings)**
- d) **October 16, 2017 (carried from 1/11/18 meeting)**
- e) **November 20, 2017 (carried from 1/11/18 meeting)**

7:35 PM 7. STAFF REPORT

7:40 PM 8. MEMBER REPORTS

7:45 PM 9. ADJOURN

Applicants and their representatives: Please arrive at least 30 minutes prior to scheduled time.