

**HISTORIC PRESERVATION COMMISSION
Princeton, New Jersey
REGULAR MEETING**

Agenda

Monday, December 18, 2017 – 4:00 PM
Princeton Municipal Building – **Conference Room B**
400 Witherspoon Street
Princeton, New Jersey 08540

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| 4:00 PM | 1. OPENING STATEMENT |
| 4:01 PM | 2. ANNOUNCEMENTS |
| 4:03 PM | 3. APPLICATIONS <ul style="list-style-type: none">a) Application of Nelson Spring, LLC
45 Spring Street
Nelson Glass
Major Site Plan w/Variances
Suggested Central Residential Historic District
Princeton Master Plan, Historic Preservation Element
P1717-487P; 84HP-2017b) Application of Trustees of Princeton University
19 University Place
Exterior Building Improvements
Mercer Hill Historic District
S/NRHP Princeton Historic District
Block 41.01, Lot 23, Zone: R4
P1717-535PM; 70HP-2017 |
| 5:30 PM | 4. OTHER BUSINESS <ul style="list-style-type: none">a) Welcome Tom Blake and Tommy Cehula
Rte 206 Stony Brook Bridge Reconstruction and Restoration Masons |
| 6:00 PM | 5. RESOLUTION <ul style="list-style-type: none">a) Joseph Guarnaccia Residence
545 Mercer Street – Clarke Cottage
Reconstruction and Modifications to Existing Structure
Princeton Battlefield and Stony Brook Settlement Historic District
NJ/NRHP: Princeton Battlefield/Stony Brook Village Historic District
Block 9901, Lot 17
49HP-2019 |
| 6:10 PM | 6. DISCUSSION <ul style="list-style-type: none">a) Site and/or Districts for Local Historic Designation Consideration to be Included in the Master Plan |

- **Expansion of Jugtown Historic District**

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| 6:25 PM | 7. | ADMINISTRATIVE MATTERS: |
| | a) | Resolutions Regarding Open Public Meetings Act: |
| | i. | 2018 Schedule of Meetings |
| | ii. | Notice of Special Meetings |
| | iii. | Charges to Subscribers for Agenda Meetings |
| | b) | Appointment of Nominating Committee |
| 6:35 PM | 8. | MINUTES |
| | a) | January 5, 2017 |
| | b) | February 13, 2017 |
| | c) | March 20, 2017 |
| | d) | April 17, 2017 |
| | e) | May 15, 2017 |
| | f) | June 29, 2017 |
| 7:15 PM | 9. | PUBLIC COMMENT |
| 7:20 PM | 10. | STAFF REPORT |
| 7:25 PM | 11. | MEMBER REPORTS |
| 7:30 PM | 12. | ADJOURN |

Applicants and their representatives: Please arrive at least 30 minutes prior to scheduled time, however, not before 3:45 pm; thank you.