# Princeton Environmental Commission Agenda Meeting of Wednesday November 8, 2017 at 7:30 p.m. Municipal Complex, Community Room Princeton, NJ 08540

**Opening Statement**: Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.

#### I. Roll Call

II. Fichtenbaum, Zemble, Walker, Marcus-Levine, Glovier, Tech- Czarny, Sacks, Park, Sands, DiFerdinando, Symington/Jones and Quinn

## III. Approval of Agenda

#### IV. Approval of Minutes

- a. October 25, 2017 Meeting
- b. October 31, 2017 Special Meeting

#### V. Public Comment

#### VI. Discussions and Decisions

- a. Council Update
- b. Affordable Housing/Sustainable Design. Conversation with Ed Truscelli, PCH
- c. Development Review Subcommittee
  - i. Princeton Fire & Rescue Squad Building
  - ii. 110 Witherspoon Street
- d. Green Building & Sustainability element of the Master Plan
- e. Construction waste education pamphlet & forms
- f. 2018 PEC Draft Goals
- g. 2017 Budget allocation discussion

## VII. Reports from Liaisons

- i. Princeton Board of Health (DiFerdinando)
- ii. Sustainable Princeton (Symington)
- iii. Princeton Planning Board (Tech-Czarny)
- iv. Princeton Recreation Department (Stentz)

# VIII. Announcements

#### IX. Adjourn