

PRINCETON ENVIRONMENTAL COMMISSION - AGENDA
Meeting of Wednesday, May 28, 2014
Municipal Complex, Meeting Room A
400 Witherspoon Street
Princeton, NJ 08540

- I. Opening Statement:** Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.

- II. Roll Call** 7:30 p.m.

Wasserman, Fichtenbaum, Birge, Zemble, Molina, Chorney, Welles, Spindel, Marcus-Levine, Miller, Landis and Crumiller

- III. Approval of Agenda** 7:31 p.m.

- IV. Approval of Minutes** 7:45 p.m.
April 23, 2014

- V. Public Comment** 7:50 p.m.

- VI. Discussion and Decisions** 8:00 p.m.
 - a. Council Updates (Crumiller)
 - b. Food & Water Watch

- VII. Updates and Regular Business**
 - a. Chair's Report (Wasserman) 8:40 p.m.
 - b. Reports on Focus Areas (*not covered in goals*)
 - i. Leaf Ordinance Subcommittee
 - ii. Broad Waste Management Ordinance
 - iii. SPRAB / Development Applications
 - c. Reports from Liaisons 8:50 p.m.
 - i. Princeton Board of Health (Miller)
 - ii. Sustainable Princeton (Landis)
 - iii. Princeton Planning Board – (Birge)
 - iv. Princeton Recreation Department

- VIII. Adjourn** 9:30 p.m.